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GILMANTON, NEW HAMPSHIRE

Annual Report

For The Year Ending

December 31, 2007

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On the cover is a photo of the Gilmanton Iron Works Filling Station from the 1920's years before "Socony Gas" became "Socony Mobil Oil Co." Gilmanton resident and prior Selectman Dave Bickford recalls as a youngster Memorial Day Parades that began at the store, down to Pine Grove Cemetery and back. When they returned, the shop owner treated them to a scoop of ice cream served in little paper cups. According to the photo, it was probably Hood's Ice Cream.

DEDICATION
ROLLAND C. HAWKINS
August 29, 1928 – June 1, 2007

Rolland "Bub" Hawkins was born in 1928 at the Hawkins Homestead, which is located on Province Road (Route 107 South) next to the Lower Gilmanton Church and also happens to be the very first property in town restored by Doug Towle. Bub was the youngest of five children born to Amy & Shurldin Hawkins. Siblings included one brother and three sisters. Bub attended elementary school at the one-room Kelley School House on Route 129. After attending Pittsfield High School, he enlisted in the U.S. Army serving from September 1946 to March 1948 with tours in Japan and Korea. (continued on next page.)

Shortly after returning home, Bub became the first Gilmanton Police Officer and held this position for 20 years. He worked a number of years for the Belknap County Conservation District digging numerous fire ponds. This was one of the things he enjoyed most – "playing" with heavy equipment. Bub also worked under Road Agent George McClary plowing and maintaining the town roads. In the 1960's and 1970's he worked at Nelson's Garage in Gilmanton Iron Works. In addition, he drove the school bus, getting the children safely from the Academy to Laconia and back. He continued his public service as Gilmanton's Deputy Fire Chief and Health Officer for many years. Bub could be found every August at Smith Meeting House overseeing the Bean-Hole Bean dinner and performing plays for Gilmanton Old Home Day. On Labor Day weekend, he played host to the Firemen's Carnival and would call out the numbers at the Chuck-a-Luck game. Everyone wanted Bub as the caller, as everyone could hear him. He could also be found setting up and cooking chickens for the annual barbeque. Bub and his wife, Helen of 42 years, had three children, nine grandchildren, and two great-grandchildren. He lived his entire life in Gilmanton and loved hunting and fishing. This picture of Bub was taken on Thanksgiving Day 2006. He will be missed but never forgotten, as he was truly at home in Gilmanton.

Annual Report

of the

Town Officers

for

This Fiscal Year Ending

December 31, 2007

TABLE OF CONTENTS

Elected Town & State Officials 1
Appointed Town Officials 3
Town Departments 5
Election Results 2007 Town Meeting 7
Minutes of 2007 Town Meeting 8
Reports from Town Departments, Boards & Committees:
- Board of Selectmen 18
- Building Inspector, Code Enforcement, Health Officer 20
- Cemetery Trustees. 21
- Class VI Roads Committee 27
- Conservation Commission. 28
- Fire Department. 30
- Gilmanton Historical Society 35
- Gilmanton Land Trust 36
- Gilmanton Youth Organization 37
- Highway Department 38
- Historic District Commission 39
- Libraries 40
- Parks and Recreation 45
- Planning Board 46
- Police Department 48
- Recycling Committee 52
- Solid Waste Recycling Facility 53
- Town Clerk/Tax Collector Reports 57
- Treasurer's Reports 65
- Trustees of Trust Funds 67
- Zoning Board of Adjustment 73

Community & Support Agencies:
- Genesis. 74
- Lakes Region Community Services 75
- Lakes Region Planning Commission 76
- New Beginnings. 79

State of NH Reports:
- First Congressional District of NH. 80
- House of Representatives District 6 81
- State Senate. 82

Financial Reports
- 2008 Town Warrant 85
- 2008 Proposed Budget. 90
- 2008 Estimated Revenues. 107
- 2007 Vendor List. 110
- 2007 Employee Summary 119
- 2006 Auditor's Report. 121

Inventory of Town Owned Property. 123
Vital Statistics 128

ELECTED TOWN AND STATE OFFICIALS

BOARD OF SELECTMEN	TERM EXPIRES
Brian Forst, Chair	2008
Donald J. Guarino	2009
David P. Clairmont, Deceased	2010
Rachel Hatch, Appointed	2008

BUDGET COMMITTEE	
Stanley O. Bean, Jr., Chairman	2009
Frank C. Bosiak, Sr.	2010
Cindy L. Houghton	2008
Robert L. Potter, Sr.	2010
Mark A. Sawyer	2009
Nancy R. Stearns	2008
Brian Forst, Selectmen's Representative	
Steven Latici, Village Precinct Representative	
David Sykie, School Board Representative	
Dana Twombly, Sawyer Lake Precinct Representative	
Rachel Hatch, Secretary	

MODERATOR	
Mark L. Sisti	2008

ROAD AGENT	
Paul H. Perkins	2009

STATE REPRESENTATIVE	
David H. Russell	2008

SUPERVISORS OF CHECKLIST	
Elizabeth H. Hughes, Chair	2012
Pamela LaFond	2008
Jeanine L. Moorehead	2011

TOWN CLERK/TAX COLLECTOR	
Debra A. Cornett	2008

TREASURER	
Harold O. McArdle	2008

ELECTED TOWN AND STATE OFFICIALS

TRUSTEES OF CEMETERIES	TERM EXPIRES
Candace L. Daigle	2009
Marion S. McIntyre	2008
Leonard J.R. Stockwell	2010

TRUSTEES OF LIBRARIES	
Alice Bean	2010
Phyllis Buchanan	2009
Carol N. Mitchell	2008

TRUSTEES OF TRUST FUNDS	
Fred Buchholz, Chairman	2009
John Dickey	2008
Melba LaRoche, Treasurer	2009
Paul Levesque, Clerk	2008
Robert E. Richards	2010

APPOINTED TOWN OFFICIALS

BALLOT INSPECTORS	TERM EXPIRES
Elena Ball	2009
Kathleen Brooks, Chair	2009
Theresa Gagne	2009
Bernadette Gallant	2009
Julie I. Perkins	2009
Nancy Rendall	2009
Brenda D. Sens	2009
Nancy Stearns	2009

BELKNAP COUNTY ECONOMIC DEVELOPMENT

George Twigg, III	2008

BOSTON POST CANE RECIPIENT

Ellen Cunliffe (2006)

CONSERVATION COMMISSION

Richard deSeve, Vice-Chair	2010
Susan Hale deSeve, Alternate	2009
Paula Gilman	2008
Nanci Rae Mitchell, Chair	2008
Ferenc M. Nagy	2009
Lisa Robinson, Alternate	2009
Eric C. Rowley, Alternate	2010
Brenda D. Sens, Secretary	2010
Erin Walsh	2010

HISTORIC DISTRICT COMMISSION

George W. Carpenter, Alternate	2010
Deborah F. Chase, Alternate	2010
Allen Everett	2010
Steven Latici	2008
Perry Onion, Chair	2009
George Roberts, Jr.	2008
Rachel Frechette Hatch, Selectmen's Representative	2008
Donald J. Guarino, Selectmen's Representative	2008

HOUSEHOLD HAZARDOUS WASTE REPRESENTATIVE

Lisa Robinson	2009

APPOINTED TOWN OFFICIALS

LAKES REGION PLANNING COMMISSION REPRESENTATIVES	TERM EXPIRES
Stanley O. Bean, Jr.	2008
George Twigg, III	2008

LAKES REGION PLANNING COMMISSION TRANSPORTATION ADVISORY COMMITTEE	
Brian Forst	2008
Paul Perkins	2009

PARKS AND RECREATION	
Robert Burdett	2009
Richard Kordas	2008
Gary Lines, Chair	2008
Judith Williams	2010

PLANNING BOARD	
Felix Barlik, Jr.	2008
Pamela Fecteau, Alternate	2009
W. John Funk, Vice-Chair	2009
Nancy L. Girard, Chair	2010
Daniel Hudson	2008
Douglas M. Isleib	2008
Monica Jerkins, Alternate	2010
Gareth "Marty" Martindale, Alternate	2009
David H. Russell	2009
Donald J. Guarino, Selectmen's Representative	2009

TOWN BUILDING COMMITTEE

George F. Kelley
Nancy J. Lines
Helene E. Roberts, Chair

ZONING BOARD OF ADJUSTMENT	
Carolyn Baldwin, Vice-Chair	2008
Adam Gilbert, Alternate	2010
Wayne S. Gray, Alternate	2010
Elizabeth Hackett, Chair	2009
Rachel Hatch, Alternate	2010
Ronald LaBelle	2009
Paul Levesque	2009
Sandra Littlefield, Alternate	2009
Israel Willard	2009

TOWN DEPARTMENTS

DEPARTMENT OF BUILDING, CODE ENFORCEMENT & HEALTH:
Robert C. Flanders, Building Inspector/Code Enforcement/Health Officer
Wendy L. Keane, Building Clerk

DEPARTMENT OF EMERGENCY MANAGEMENT:
Fire Chief Timothy W. Robbins, Director

FIRE DEPARTMENT:
Chief Timothy W. Robbins, Paramedic
Brian K. Cottrell, FF/EMT-I
Nathan D. Lemay, FF/EMT-B

HIGHWAY DEPARTMENT:
Paul H. Perkins, Road Agent
Brock Mitchell, Foreman
Eric J. Snell, Equipment Operator/Laborer
Anthony J. Botten, Equipment Operator/Laborer

POLICE DEPARTMENT:
Chief Philip D. O'Brien, Sr.
Sergeant Dennis L. Rector II
Senior Patrolman Matthew B. Currier
Officer Evan R. Boulanger
Officer Christopher N. Bartlett
Administrative Assistant/Dispatcher Robin E. Bonan
Part-time Officer Stephen M. Akerstrom
Part-time Officer Robert S. Akerstrom
Part-time Adam C. Batstone
Felix J. Barlik Jr., Animal Control Officer
Victoria Carroll-Parkhill, Animal Control Officer

SELECTMEN'S OFFICE:
Timothy J. Warren, Town Administrator
Cynthia A. Bedford, Assessing Clerk
Lynne R. Brunelle, Planning Administrator
Lois J. Dionne, Selectmen's Clerk
Wendy L. Keane, Land Use Clerk

SOLID WASTE FACILITY:
Douglas C. Kapplain, Solid Waste Manager
Thomas Teague, Solid Waste Attendant
Frederick C. Zajchowski, Solid Waste Attendant
Justin J. Leavitt, Solid Waste Attendant

TOWN DEPARTMENTS

TOWN CLERK/TAX COLLECTOR'S OFFICE:
Debra A. Cornett, Town Clerk/Tax Collector
Paula M. Farley, Deputy Town Clerk/Tax Collector
Joanne E. Gianni, Assistant Deputy Town Clerk/Tax Collector

TOWN TREASURER:
Harold O. McArdle, Treasurer
Lois J. Dionne, Deputy, Treasurer

WELFARE DEPARTMENT:
Timothy J. Warren, Welfare Director

RESULTS OF ANNUAL
GILMANTON
TOWN ELECTION
MARCH 13, 2007

VOTER TURNOUT: 698 OF 2,257 = 31%

BUDGET COMMITTEE:
THREE YEARS – VOTE FOR TWO

FRANK C. BOSIAK, SR. – 483*
ROBERT L. POTTER, SR. – 541*

SUPERVISOR OF THE CHECKLIST:
FOUR YEARS – VOTE FOR ONE

JEANINE L. MOOREHEAD – 617*

CEMETERY TRUSTEE:
THREE YEARS – VOTE FOR ONE

LEONARD "J.R." STOCKWELL – 619*

TOWN TREASURER:
ONE YEAR – VOTE FOR ONE

HAROLD O. MCARDLE – 589*

LIBRARY TRUSTEE:
THREE YEARS – VOTE FOR ONE

ALICE M. BEAN – 605*

TRUSTEE OF TRUST FUNDS:
THREE YEARS – VOTE FOR ONE

ROBERT E. RICHARDS – 558*

SELECTMAN:
THREE YEARS – VOTE FOR ONE

DAVID P. CLAIRMONT – 409*
RACHEL M. FRECHETTE HATCH - 281

A TRUE COPY ATTEST:

DEBRA A. CORNETT

Town of Gilmanton
Town Meeting Minutes
March 20, 2007

To the Inhabitants of the Town of Gilmanton in the County of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at the Gilmanton Academy in said Gilmanton on Tuesday, the Thirteenth day of March 2007, next at 7:00 of the clock in the forenoon, to act upon the following subjects:

ARTICLE #1: To choose all necessary Town Officers for the year ensuing. Polls are open from 7 a.m. to 7 p.m. ***(See Results of Annual Town Election)***

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Building Codes as follows: To bring the Codes up to date in order to maintain a favorable insurance rating by adopting the 2005 National Electric Code, as amended; the 2006 International Building Code w/Appendices, as amended; the 2006 International Residential Code w/Appendices, as amended; and all other Codes as adopted by reference by the State of New Hampshire?
Yes – 383* No – 280

ARTICLE #3: Are you in favor of the adoption of Amendment #2 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Zoning Ordinance Article II, "Districts" and Article III, "General Provisions Applicable to All Districts" to establish a Floodplain Management Ordinance that will qualify the town for enrollment in the National Flood Insurance Program?
Yes – 450* No – 213

ARTICLE #4: Are you in favor of the adoption of Amendment #3 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article II.C. of the Zoning Ordinance, "Zoning Boundary Districts" to clarify that the frontage or point of access of a lot shall determine the applicable Zoning District?
Yes – 364* No – 281

ARTICLE #5: Are you in favor of the adoption of Amendment #4 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows: To amend Article III.A. of the Zoning Ordinance, "Sanitary Protection" to protect surface and groundwater by requiring that an existing septic system be evaluated whenever a structure is being improved by adding a bathroom where none exists, adding a bedroom, or installing a foundation under the structure; or whenever a structure is being converted from a seasonal to a permanent use?
Yes – 366* No – 304

Action will be taken on the remaining articles at the Business Meeting at 10:00 a.m. on Saturday, March 17, 2007 at the Gilmanton School, 1386 NH Route 140.

Due to inclement weather, the Moderator, Mark Sisti, postponed the Town Meeting until, Tuesday, March 20, 2007 at 6:00 p.m. at the Gilmanton School, 1386 NH Route 140.

Prior to the Meeting, Selectman David P. Clairmont took the oath of office on Monday, March 19, 2007 at 5:45 P.M.

Mark Sisti was sworn in as School Moderator on March 20, 2007 at 5:45 P.M.

Moderator Sisti called the Annual Town Meeting to order at 6:00 p.m. on March 20, 2007. Selectman, Ella Jo Regan was asked to lead the Pledge of Allegiance. Mr. Sisti asked everyone to remain standing for a moment of silence to remember those who have passed in the last year. Moderator Sisti read the results of Article #1, those who were elected to office. The oath of office was administered to the newly elected officials. Present were: Frank Bosiak, Bob Potter, Alice Bean, Jeanine Moorehead, Harold McArdle, Rachel Hatch and Adrienne Dugal.

Mr. Sisti stated that the rules would be to make any amendments one at a time. Amendments would be moved, seconded and then moved up or down one at a time. There will be no mixed or multiple amendments at once so that it remains clear what is being voted on.

The Moderator announced that he had received a petitioned request by five legal voters for a secret ballot vote on Article #6.

ARTICLE #6: To see if the Town will vote to authorize the Selectmen to establish, implement and administer a mandatory Pay-by-Bag (Pay-as-You-Throw) system for the disposal of trash with the revenue generated used to offset the cost of solid waste disposal and reduce the tax rate accordingly. Material recycled will not be subject to the Pay-by-Bag fee.

Brenda McBride **moved** Article #6; **seconded** by Nancy Girard.

BALLOT VOTE – YES: 111 NO: 145*

ARTICLE #6 DEFEATED BY BALLOT VOTE.
While the body voted on Article #6, Moderator Sisti gave the Oath of Office to Robert Richards and Zannah Richards. At 7:55 p.m. the Moderator called the meeting to order and stated that while waiting for the results of the ballots being hand counted for a total on Article #6, the body will move through other articles. He stated that there was a request from Selectman Regan to move forward Article #21 and Article #22; since Article #7 was relative to the results of Article #6, he would allow both Articles to be moved forward. (See Articles #21 and #22 for results). The Moderator read the results of Article #6 at 8:50 p.m.

ARTICLE #7: To see if the Town will vote to raise and appropriate the sum of Forty One Thousand Dollars ($41,000.00) for the purchase of a second compactor, site preparation, two roll-off containers, two rotor-phase converters and the connection of this unit at the Solid Waste Recycling Facility. (Recommended by Budget Committee $00.00,Recommended by Selectmen $41,000.00)

Frank Bosiak **moved** the Budget Committee Recommended amount of $0.00 for Article #7; **seconded** by Mark Sawyer.

ARTICLE #7 PASSES AS MOVED ($0.00) BY VOICE VOTE.

ARTICLE #8: To see if the municipality will vote to raise and appropriate the sum of Two Million Eight Hundred Forty Four Thousand Three Hundred Seventy One Dollars ($2,844,371.00) for the support of Town Government and for the payment of statutory obligations of the Town for the 2007 fiscal year, as stated below, exclusive of all other warrant articles.

	BUDGET COMMITTEE	SELECTMEN
Selectmen	$835,098.00	$838,406.00
Police Dept.	423,271.00	415,820.00
Fire Dept.	440,143.00	438,689.00
Highway Dept.	852,848.00	852,848.00
Solid Waste	240,371.00	240,371.00
Building Dept.	52,640.00	52,640.00
TOTAL	**$2,844,371.00**	**$2,838,774.00**

(Recommended by Budget Committee $2,844,371.00, Recommended by the Selectmen $2,838,774.00).

Stan Bean **moved** Article #8; **seconded** by Frank Bosiak.

Amendment #1: Brett Currier **moved** to amend to increase the Highway Dept. line by $3,900.00 and to increase the Solid Waste line by $5,766.00; **seconded** by Michael Teunessen.

AMENDMENT #1 DEFEATED BY VOICE VOTE.

Amendment #2: Randy Perkins **moved** to amend to increase the Police Department line by $5,000.00 to purchase five Tasers; **seconded** by Brett Currier.

AMENDMENT #2 DEFEATED BY VOICE VOTE.

Amendment #3: Stephen Owens **moved** to amend to increase line item 01-45200-800-00 by $2,200.00 to restore the donation amount to Seasonal Events – Fireworks; **seconded** by Brett Currier.

AMENDMENT #3 TOO CLOSE TO CALL BY VOICE VOTE; MODERATOR CALLS FOR A HAND COUNT.

AMENDMENT #3 PASSES AS AMENDED BY HAND COUNT:

YES: 125* NO: 56

The bottom line figure now being voted on is $2,846,571.00.

Amendment #4: Brett Currier **moved** to amend to increase the Highway Department line by $3,900; **seconded** by Matthew Currier.

AMENDMENT #4 DEFEATED BY VOICE VOTE.

After asking if there were any further questions or discussion and there being none, the Moderator called for a vote on Article #8 as amended in the amount of $2,846,571.00.

ARTICLE #8 PASSES AS AMENDED BY VOICE VOTE.

ARTICLE #9: To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Sixty-Eight Dollars ($2,568.00) for the annual salary increase for the elected position of Town Clerk/Tax Collector for the Town of Gilmanton. If this article is passed, this amount will be added to the funds in the operating budget for the Town Clerk/Tax Collector. (Recommended by Budget Committee $2,568.00, Recommended by the Selectmen $2,568.00).

Michael Teunessen **moved** Article #9; **seconded** by Randy Perkins.

ARTICLE #9 PASSES BY VOICE VOTE.

ARTICLE #10: To see if the Municipality will vote to establish a New Public Safety Building Construction Capital Reserve Fund and to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars ($250,000.00) to be placed in such fund. (Recommended by Budget Committee $250,000.00, Recommended by the Selectmen $250,000.00).

Stan Bean **moved** Article #10; **seconded** by Mark Sawyer.

ARTICLE #10 TOO CLOSE TO CALL BY VOICE VOTE; MODERATOR CALLS FOR A HAND COUNT.

ARTICLE #10 PASSES BY HAND COUNT:

YES – 88* NO - 64

ARTICLE #11: To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Seven Thousand Three Hundred Fifty Four Dollars ($257,354.00) to be deposited in the following Capital Reserve Accounts.

	BUDGET COMMITTEE	SELECTMEN
Cap. Res. Bridges	$ 2,500.00	$ 2,500.00
Cap. Res. Highway Equip.	57,833.00	57,833.00
Cap. Res. Amb. Replacement	26,667.00	26,667.00
Cap. Res. Fire Eng Replacement	72,570.00	72,570.00
Cap. Res. Hwy Salt/Sand Shed	50,000.00	50,000.00
Cap. Res. Replace Forestry 1	4,167.00	4,167.00
Cap. Res. Reval/Assess. Update	24,000.00	24,000.00
Cap. Res. Town Septic Systems	2,000.00	2,000.00
Cap. Res. Town Parking Lots/Drives	2,750.00	2,750.00
Cap. Res. Town Roofs	4,000.00	4,000.00
Cap. Res. Salt/Sand Covers	1,000.00	1,000.00
Cap. Res. Recycling Equip.	5,867.00	5,867.00
Cap. Res. Fire Command Veh.	4,000.00	4,000.00
TOTAL	**$257,354.00**	**$ 257,354.00**

(Recommended by Budget Committee $257,354.00, Recommended by Selectmen $257,354.00).

Frank Bosiak **moved** Article #11; **seconded** by Stan Bean.

ARTICLE #11 PASSES BY VOICE VOTE.

ARTICLE #12: To see if the Town will vote to raise and appropriate the sum of Ninety One Thousand Five Hundred Dollars ($91,500.00) to be deposited into the following Non-Capital Reserve Accounts.

	BUDGET COMMITTEE	SELECTMEN
Non Cap Res. Title/Survey Fees	$ 3,000.00	$ 3,000.00
Non Cap Res. Court Cases	25,000.00	25,000.00
Non Cap Res. Hydrants	2,500.00	2,500.00
Non Cap Res. Welfare/ Gen Aide	40,000.00	40,000.00
Non Cap Res. Doc Restoration	5,000.00	5,000.00
Non Cap Reserve PD Overtime	8,000.00	8,000.00
Non Cap Reserve FD Call Pay	8,000.00	8,000.00
TOTAL	**$91,500.00**	**$91,500.00**

(Recommended by Budget Committee $91,500.00, Recommended by Selectmen $91,500.00).

Frank Bosiak **moved** Article #12; **seconded** by Mark Sawyer.

ARTICLE #12 PASSES BY VOICE VOTE.

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars ($15,000.00) for the replacement of three (3) overhead garage doors, entry doors and fire escapes on the Gilmanton Iron Works Fire Station. This will reduce heating costs as well as make the station more secure. (Recommended by Budget Committee $15,000.00, Recommended by Selectmen $15,000.00).

Frank Bosiak **moved** Article #13; **seconded** by Mark Sawyer.

ARTICLE #13 PASSES BY VOICE VOTE.

ARTICLE #14: To see if the Town will vote to raise and appropriate the sum of Sixty Five Thousand Dollars ($65,000.00) to refurbish Engine 2. This will extend the life of this vehicle to 2012. (Recommended by Budget Committee $65,000.00, Recommended by Selectmen $65,000.00).

Frank Bosiak moved **Article #14;** seconded **by Mark Sawyer.**

Amendment: Michael Teunessen **moved** to amend to take $65,000 from undesignated fund so that there would be a $0.00 tax dollar impact to the taxpayers; **seconded** by Cindy Houghton. *Discussion of the amendment began; the legality of the amendment was questioned. It was not recommended.*

AMENDMENT WAS WITHDRAWN by Michael Teunessen.

ARTICLE #14 PASSES AS MOVED BY VOICE VOTE.

ARTICLE #15: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars ($3,000.00) for Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received.

Speed Detail	$1,500.00
DWI Detail	1,500.00
TOTAL	**$3,000.00**

(Recommended by Budget Committee $3,000.00, Recommended by Selectmen $3,000.00).

Frank Bosiak **moved** Article #15; **seconded** by Mark Sawyer.

ARTICLE #15 PASSES BY VOICE VOTE.

ARTICLE #16: To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Fifty Dollars ($2,250.00) for ATV enforcement Grant. These grants are for salaries for officers doing ATV enforcement and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless the grants are received. (Recommended by Budget Committee $2,250.00, Recommended by the Selectmen $2,250.00).

Cindy Houghton **moved** Article #16; **seconded** by Frank Bosiak.

ARTICLE #16 PASSES BY VOICE VOTE.

ARTICLE #17: To see if the Town will vote to raise and appropriate the sum of Twenty Nine Thousand Dollars ($29,000.00) for the purchase of a new four wheel drive police cruiser. This would replace the Ford Expedition and is in the normal rotation of replacement of police vehicles. (Recommended by Budget Committee $29,000.00, Recommended by Selectmen $29,000.00).

Brett Currier **moved** Article #17; **seconded** by Michael Teunessen.

ARTICLE #17 PASSES BY VOICE VOTE.

ARTICLE #18: To see if the Town will vote to raise and appropriate the sum of Eighteen Hundred Dollars ($1,800.00) for the purchase of 3 new rifles for the police department. (Recommended by Budget Committee $1,800.00, Recommended by the Selectmen $1,800.00).

Brett Currier **moved** Article #18; **seconded** by David Sykie

ARTICLE #18 PASSES BY VOICE VOTE.

ARTICLE #19: To see if the Town will vote to raise and appropriate the sum of Thirty Thousand dollars ($30,000.00) for the purchase of a 4x4 Pickup w/plow for the Town Road Agent. (Recommended by Budget Committee $24,000.00, Recommended by Selectmen $24,000.00).

Frank Bosiak **moved** Article #19; **seconded** by Mark Sawyer.

Amendment: Richard DeSeve **moved** to amend Article #19 to the $24,000 recommended by both the Budget Committee and the Board of Selectmen; **seconded** by Brett Currier.

AMENDMENT PASSES BY VOICE VOTE.

ARTICLE #19 PASSES AS AMENDED BY VOICE VOTE.

ARTICLE #20: To see if the Town will vote to deposit the first Two Thousand Five Hundred Dollars ($2,500.00) plus 10% of any amount collected for each parcel removed from current use pursuant to RSA 79-A (the Land Use Change Tax provision of the Current Use Assessment statute) in the Town's Conservation Fund in accordance with RSA 36-A: 5 III (Conservation Commission Statute) as authorized by RSA 79-A: 25 II for the purpose of evaluating, acquiring and /or managing conservation land, conservation easements or trail easement. This article only changes the amount of monies to be deposited in this fund that was originally adopted in 1996. (Currently this amount is the first $5,000.00 dollars plus 10% of any amount thereafter of the total annual revenues collected.) (Recommended by Budget Committee, Recommended by Selectmen).

Brett Currier **moved** Article #20; **seconded** by Joseph Hempel.

ARTICLE #20 PASSES BY VOICE VOTE.

The Moderator allowed Articles #21 & #22 addressing Class VI road issues, to be moved forward. Selectman Regan explains to the body that Article #21 the owner of the property owns on both sides of the property and asks for the Article to be passed. The abutters in Article #22 ask that the road not be discontinued as it is used by both abutters to access the church and land for upkeep and requests the Article to be defeated.

ARTICLE #21: To see if the Town will vote to discontinue as a public road Badger Brook Rd. from Province Rd. aka NH Route 107 to the home of Patricia Bradley for a distance of approximately four hundred feet.

Richard DeSeve **moved** Article #21; **seconded** by Frank Bosiak.

ARTICLE #21 PASSES BY VOICE VOTE.

ARTICLE #22: To see if the Town will vote to discontinue as a public road Brick School House Road from Stage Road to Province Road aka NH Route 107.

Brett Currier **moved** Article #22; **seconded** by Fred McVey.

ARTICLE #22 DEFEATED BY VOICE VOTE.

Being that the hand count for Article #6 was still being tallied, Moderator Sisti addressed Article #8.

ARTICLE #23: To see if the Town will vote to sell the 0.15-acre Schoolhouse Town Forest (Tax Map 63 Lot 26) to Daniel Webster, the owner of abutting land (Tax Map 63 Lot 24), for the sum of One Dollar ($1.00) and for a conservation easement to be conveyed by Mr. Webster to the Gilmanton Conservation Commission protecting from further development the former Schoolhouse Town Forest and approximately 9.2 acres of Tax Map 63 Lot 24. Approximately two acres (2.0) of Tax Map 63 Lot 24, containing an existing house and barn, will be excluded from the conservation easement. Tax Map 63 Lot 26 will be merged with Tax Map 63 Lot 24, with no later subdivision possible. Further, said conservation easement will guarantee public pedestrian access. (Recommended by Budget Committee $1.00, Recommended by Selectmen $1.00).

Nathaniel Abbott **moved** Article #23; **seconded** by Nanci Mitchell.

ARTICLE #23 PASSES BY VOICE VOTE.

ARTICLE #24: To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change, which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Gilmanton.

These actions include;

1) Establishment of a national program requiring reductions of the U.S. greenhouse gas emissions while protecting the U.S. economy.
2) Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Gilmanton encourages New Hampshire citizens to work for emission reductions within their communities, and to ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices. (By Petition).

Richard DeSeve **moved** Article #24; **seconded** by Paula Hatem.

ARTICLE #24 PASSES BY VOICE VOTE.

ARTICLE #25: To hear the reports of any Committees chosen and pass any votes relative thereto.

Brian Forst **moved** Article #25; **seconded** by Paula Farley.

Brian Forst took a moment to recognize and thank outgoing Selectman Ella Jo Regan for her time and service she dedicated to the Town of Gilmanton and its' residents. The residents gave Ella Jo Regan a well-deserved standing ovation.

The remaining residents unanimously voted to adjourn the meeting at 11:05 p.m.

Respectfully Submitted,

Debra A. Cornett
Town Clerk/Tax Collector

BOARD OF SELECTMEN

The Board of Selectmen has governed the Town of Gilmanton through another year. 2007 was a year with many new challenges and some challenges that are dealt with annually.

Roads, as usual, were high on the Selectmen's agenda. We saw the completion of two major road projects that have been a long time in the making. First we saw the completion of the final area of repair on Middle Route utilizing crushed glass from the Recycling Center, and then an overlay of asphalt was applied to complete the project.

Through a cooperative agreement with Daniel Webster Council Boy Scouts of America, the upgrade of Places Mill Road has been completed. This upgrade included widening and grading the road and the installation of culverts that will allow safer passage for residents and visitors. We are pleased to report that this upgrade was accomplished at no cost to the taxpayers.

Class VI and Private Roads continue to be a subject that occupies a good deal of the Selectmen's time. In accordance with RSA 674:41 a building permit may not be issued for lots lacking frontage on a Class V or better road. The Selectmen must hold a public hearing to address road maintenance and access issues before approving the building permit. Currently, the Town does not have a policy for building on Class VI Roads; however, the Class VI Road Committee intends to forward a draft policy for the Board's review in the near future.

There have been many improvements and changes in 2007 that will benefit the residents of Gilmanton, and others that will help the Town employees in doing their jobs. Along with Town Clerk/Tax Collector Deb Cornet, the Selectmen oversaw the construction of the new vault, which is completed and in full use for record storage at the Academy Building.

The new Town website is nearing completion and should be up and running in February 2008. The public will be able to access current information for all Town departments, boards, committees, organizations and community events. The website will continue to be under construction while we continue to enter data. Please visit the website at: www.gilmantonnh.org.

Cell phones used by the department heads have been changed from individual accounts and combined into one package for which we get State bid pricing. This represents a substantial savings to the taxpayers.

The Selectmen oversaw the bid and purchase of new Town vehicles for the Highway and Police Departments. The old fire truck was sent out for refurbishment and the old Expedition used by the Police Department is now being utilized by other Town Departments. This vehicle is used by the Building Department, Town Clerk's Office and Selectmen's Office running errands for the Town or attending seminars in lieu of paying mileage.

The Selectmen accepted generous donations in the form of easements on properties in Town. Virginia Stanley granted the Town an easement of land surrounding the Mary Butler Monument, which will help preserve a piece of Gilmanton history. Daniel Webster, Paul Stroud and the John Bacon family donated Conservation easements on their properties. These easements are very important pieces to help preserve Gilmanton for future generations.

The Town is very fortunate to have its employees. Although there always seems to be staffing changes, the Selectmen's Office is blessed with a full staff as well as the Police Department. The Fire Department underwent some staff changes, but the Highway Department and Transfer Station are fully staffed and running smoothly.

2007 continued a trend of slowing growth as far as new home construction with only 19 of the 43 building permits allowed by the Growth Management Ordinance being issued. Our new digitized tax maps were completed, reviewed and finalized.

Thank you to all the Town Employees, Volunteers and Contractors for their hard work and dedication in 2007. We look forward to the continued operation of our great Town with open eyes and minds in 2008.

Brian Forst, Chairman
BOARD OF SELECTMEN

Donald J. Guarino

Rachel Hatch

BUILDING INSPECTOR
CODE ENFORCEMENT/HEALTH OFFICER

Another busy year has come to a close in the Building/Code Enforcement/Health Department. Due to changes in the housing market and the economy, the rate of construction in Gilmanton has slowed some. In 2006 we issued a total of 222 permits compared to 165 in 2007. In accordance with the Growth Management Ordinance, 42 permits were available for new single-family dwellings and 19 were issued. There were 39 permits that were renewed for purposes ranging from single-family dwelling to deck construction. Other permits issued were as follows: renovations - 35, electrical - 16, outbuildings/garages - 26, demolition - 1, porches/decks - 11, inground pools - 1, signs - 1, additions - 7, chimneys - 1, roofing - 1. The Building Department generated over $28,000 in revenue in 2007 from permits fees and fines as necessary.

The Department has utilized the extra time investigating and resolving many code violations. In most instances, voluntary compliance was obtained from the property owners. Most notable was the upgrade of Places Mill Road by the Daniel Webster Council Boy Scout Camp, which was a condition of approval by the Zoning Board of Adjustment and overseen by the Code Enforcement Officer. The Building Department has worked closely with other town departments such as the Zoning Board of Adjustment, Highway Department, Planning Board and Historic District Commission to bring properties into compliance. Although there are still many non-compliance issues, this Department is working on them vigorously.

Resulting from the adoption of the amendment to Zoning Ordinance Article III.A. in 2007 regulating Sanitary Protection, 17 septic systems have been replaced around the town's lakes to help protect water quality.

Please remember that when you apply for a building permit that will require a plumber or electrician, a photocopy of their practicing license will be required. Thank you to the residents of Gilmanton and the many Contractors who work in our town, for their continued support and compliance with Town Ordinances and Regulations.

Respectfully submitted,

Robert C. Flanders
Building Inspector/Code Enforcement/Health Officer

TRUSTEES OF CEMETERIES

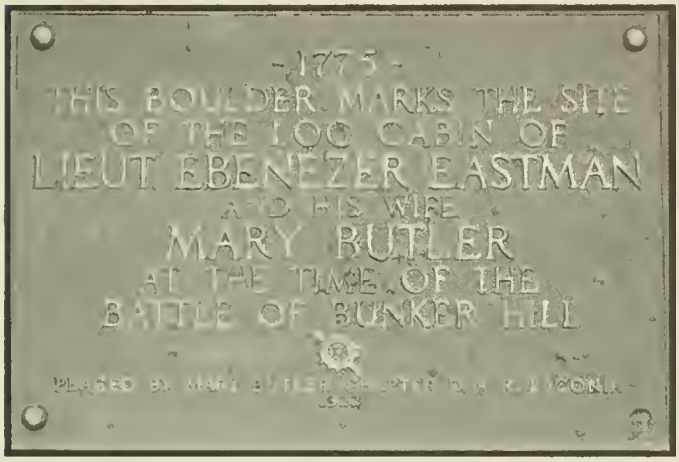
Town of Gilmanton, New Hampshire

ANNUAL REPORT

2007

cemeteries@metrocast.net

As caretakers of the Mary Butler Homesite, the Trustees wish to express their great appreciation to Mrs. Virginia Stanley and her son William D. Stanley III for their donation of a protective easement around the perimeter of the Homesite, and to Mr. Paul Darbyshire who donated the easement plan. The easement protects the area from development, building, excavating and tree clearing.



In 1775 Mary Butler Eastman became famous for her ride from her wilderness home in Gilmanton to Cambridge to learn the fate of her husband after the Battle of Bunker Hill. In 1918 a chapter of the D.A.R. was organized in Laconia and named for Mary Butler, one whose courage and devotion at the time of the Battle of Bunker Hill made her the woman pre-eminent in the locality which the chapter would serve. In 1921 the D.A.R. erected a boulder on the site.

In 1922 the D.A.R. acquired ownership of the 10' x 18' site from the abutting landowner Joseph Kitchen and in 1963 established a trust fund with the Town for the maintenance of the site located on Mary Butler Lane off Rte 140 and Currier Hill Road. In 1988 the Cemetery Trustees were entrusted with the care of this site along with the historic Town Pound.

We apologize for any delay in getting our spring maintenance done during 2007. We're very glad to report that Carl Moorehead has returned to his work in the cemeteries and want to thank Margo Healey and her crew for pitching in and helping us with the spring cleanup.

Other 2007 Cemetery projects included:

- Cemetery Regulations to clarify who designates individuals having the right of burial and adding a list of *Other Resources*.

Marion S. McIntyre
(603) 267-6308

Candace L. Daigle
(603) 267-8274

Leonard Stockwell, Jr.
(603) 267-7502

- Sawyer Lake Road Cemetery walls by Kevin Fife and Trustee Stockwell. We appreciate that the Sawyer Lake community watches over and assists to maintain this site.
- Clearing out the Edgerly(1) site.
- Interment Handout to assist in planning and documenting burials.
- The small balance of the 2007 Cemetery budget was transferred into the Cemetery Expendable Trust Fund created by the 2006 Town Meeting to assist in funding future projects.
- Provide assistance to the Belmont Cemetery Trustees to develop procedures and Regulations protecting their cemetery sites (which were part of Gilmanton until Belmont's separation in 1859!)
- Reflagged lot markers at Buzzell Cemetery.

All Known Gilmanton Cemeteries:

Beech Grove [PA] Province Road	**Foster** [NS] Allens Mill Road	**Lougee** [NS] Crystal Lake Road	**Sanborn** [NS] Middle Route
Besse [PA] Hall's Hill Road	**French** [NS] French Road	**Mary Butler Homesite** [HS] Mary Butler Lane	**Sawyer Lake** [NS] Sawyer Lake Road
Buzzell [S] Shellcamp Road	**Friends** [NS] State Route 140	**Merrill** [NS] Pancake Hill Road	**Sleeper** [NS] Old Stage Road
Carr [NS] Upper City Road	**Guinea Ridge** [NS] Guinea Ridge Road	**Mudgett** [NS] Loon Pond Road	**Smith Meetinghouse** [PA] Meeting House Road Contact Directly
Clough [NS] Old Stage Road	**Hatch Road** [NS] Hatch Road	**Mudgett Homesite** [HS] Pancake Hill Road	**Tibbetts** [NS] Route 140
Copp [NS] Province Road	**Hatie Smith Road** [NS] Hatie Smith Road	**Osgood** [NS] Loon Pond Road	**Town Pound** [HS] Province Road
Edgerly (1) [NS] Old Stage Road	**Hilliard** [NS] Thistle Road	**Page** [NS] Middle Route	**Weed** [PID] Allens Mill Road
Edgerly (2) [NS] Hatch Road	**Hillside** [NS] Edgerly Road	**Parsons** [NS] Province Road	**Wicka** [NS] Meadow Pond Road
Emerson [NS] Geddes Road	**Leavitt Road** [NS] Leavitt Road	**Pine Grove** [PA] Stage Road Contact Directly	**Wilson Hill** [NS] Upper City Road
Foss [NS] Pine Hill Road	**Levi Hutchinson** [NS] Rogers Road	**Plummer** [NS] Sawyer Lake Road	

[S]-**Lots for Sale** [PA]-**Private Association** [HS]-**Historic Site** [NS]-**No Lots for Sale** [PID]-**Pending ID**

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Cemetery Projects for 2008 include:

- Posting applicable Regulations at each site for enforcement purposes.
- Completing wall repair and tree removal at the French Road Cemetery.
- Continuing to research burials and Veteran status for the Hatie Smith Road Cemetery.
- Working with existing lot owners at Buzzell Cemetery to convert Lot Deeds into recordable Certificates of Right to Inter.
- Replace fencing at the Mary Butler Homesite. In 2008, the Trustees will work on replacing the fencing around the Homesite, last replaced for us by George McClary in 1990.
- Drafting a Trustees Handbook

The Trustees offer their sincere thanks to Carl Moorehead, Richard Foss, Cub Scout Pack 242, Sawyer Lake neighbors and so many others in the community who help to maintain, to remove brush and limbs, allow us access over their property to the cemeteries and keep a watchful eye on these important community sites. Please contact us with your information, questions or comments.

Respectfully submitted,

Marion McIntyre
Candace Daigle
Leonard Stockwell, Jr.

Marion S. McIntyre
(603) 267-6308

Candace L. Daigle
(603) 267-8274

Leonard Stockwell, Jr.
(603) 267-7502

Beech Grove Cemetery

Province Road, Post Office Box 56
Gilmanton, New Hampshire 03237-0056

Annual Report – 2007

Receipts

Cash on hand, January 1, 2007		$ 6,946.39
Perpetual care fund income drawn from monies on deposit with the Trustees of Trust Funds	$1,557.00	
Interest	$ 192.69	
Total Receipts		$ 1,749.69

Payments

Maintenance:		
Carl Moorehead – Maintaining grave lots, mowing, brush removal, Headstone repairs	$1,557.00	
Total Payments		$ 1,557.00
Balance on hand, December 31, 2007		$ 7,139.08

Submitted,
Candace L. Daigle
Treasurer

Officers:
Carl Moorehead, President
Andrea Kingston, Secretary
Candace Daigle, Treasurer

Refer to Trustees of Trust Fund Annual Report for Care Funds Administration

Voice (603) 267-8274 cemeteries@metrocast.net *Fax (603) 267-6619*

PINE GROVE CEMETERY ASSOCIATION

Receipts	
Cash on hand January 1, 2007	$ 850.78
Transferred from Savings Account	3,500.00
Edward & Dawn Page – Lot 292	450.00
William R. Price – Lot 296	450.00
Paul & Ellen Perkins – Lot 2910c	150.00
Harold & Rachel Perkins – Lot 2910b	150.00
	$ 5,550.78
Payments	
Peerless Insurance Company	$ 516.00
Mark Hubbard, Contracted Labor & Equipment	3,150.00
Laconia Monument Co. (repair of monuments)	150.00
Richard O. Bickford, Sexton Expenses	100.00
Belynda R.B. Littlefield, Treasurer Expenses	200.00
	$ 4,116.00
Cash on hand December 31, 2007	$ 1,434.78
Savings Account	
TD Banknorth, January 1, 2007	$ 7,415.56
From Trustee of Trust Funds	6,000.00
Interest Earned on Account	16.73
	$ 13,432.29
Withdrawals	
Transferred to Checking Account	$ 3,500.00
Savings Account Balance as of December 31, 2007	$ 9,932.29

Belynda R. B. Littlefield, Treasurer

SMITH MEETINGHOUSE CEMETERY ASSOCIATION

Cash on Hand December 31, 2006	$ 28,297.07
Revenue	
UBS	17,162.01
Services	1,600.00
Care	1,900.00
Sale of Lots	1,800.00
Interest	24.54
	$ 22,486.55
Expenditures	
Labor and Rental Equipment	9,772.50
New Work	2,360.70
UBS	2,200.00
Public Notice	51.00
State Registration Fees	75.00
Plants	931.00
	$ 15,390.20
Cash on Hand December 31, 2007	$ 35,393.42
Beautification Fund	$ 500.00

Respectfully Submitted,

Harold O. McArdle
Treasurer

CLASS VI ROAD COMMITTEE

The Class VI Road Committee was established in the spring of 2006 as a collaborative effort with the Board of Selectmen, Conservation Commission, Planning Board, Zoning Board of Adjustment and community volunteers. The initial purpose of the Committee was to gather information on 25 roads in town designated as Class VI. Volunteers attended Work Sessions on a monthly basis, walked the roads on evenings and weekends, took inventory, completed wildlife habitat assessments and maintained photographic logs. Using the Town's Master Plan and Natural Resource Inventory as guidance, this information was compiled into individual road files and then transferred onto evaluation worksheets for future reference.

The Committee currently consists of approximately a dozen volunteers and is in the process of finalizing the project. Based on the findings, a recommendation as to the future use of the individual road will be forwarded to the Board of Selectmen. Out of the 25 roads identified, only two remain to be inventoried and four to be evaluated for recommendation.

Last year, a Warrant Article to change the status of Badger Brook Farm Road from Class VI to Discontinued passed at Town Meeting. Another Warrant Article to discontinue Brick School House Lane was withdrawn at the request of the abutters. In the upcoming year, the Committee will propose a draft Class VI Road Policy to the Selectmen for their consideration and potential adoption.

The Committee typically meets on the third Wednesday of the month. Please look for the meeting notices posted at the Academy and the Post Offices, in *The Suncook Valley Sun,* and online at www.gilmantonnh.org.

The following roads, or a portion thereof, are classified as Class VI:

Brick School House Lane	Canaan Road	Doe Road
Donovan Road	Durrell Mountain Road	Gale Road
Governors Road	Griffin Road	Howard Road
Joe Jones Road	Mary Butler Lane	Mill Road
Old Meeting House Road	Nelson Road	Old Town Road
Page Road	Parsonage Hill Road	Perkins Road
Pine Hill Road	Potter Road	Prescott Road
Sanborn Hill Road	Sawtooth Road	Weeks Road

Some of the roads listed may require further research to determine their status.

Respectfully submitted,

Ella Jo Regan, Chair	Carolyn Baldwin	Heather Bolduc
David Clairmont	John Funk	Paula Gilman
Nancy Girard	Sue Hale deSeve	Doug Isleib
Nanci Mitchell	Mary Ann Morrill	George Roberts, Jr.
David Russell	Brenda Sens	Dick deSeve

Lynne R. Brunelle, Executive Assistant

CONSERVATION COMMISSION

The Gilmanton Conservation Commission was established in 1966 for the proper use and protection of the Town's natural resources, and for the protection of its watershed resources. As the Town has grown in population, so has the task of the Conservation Commission. It is a challenge to work to achieve the preservation of the rural atmosphere and the conservation of natural resources that are so important to the residents of Gilmanton.

The Gilmanton Conservation Commission's activities in 2007 have been numerous and diverse. Members of the Commission have continued to be active participants on the Class VI Roads Committee, and recommendations have been completed for a majority of these roads. In addition, members of the Commission attend most Planning Board meetings and site walks in order to offer advice on development with environmental impacts. All subdivision and site plan applications are reviewed by the Commission and any recommendations regarding natural resources are communicated to the Planning Board. The Commission meets with the Board of Selectmen to discuss matters of mutual concern as is necessary.

Land protection and management is critical to the protection of our natural resources and to the continuation of the rural atmosphere that is important to the Town's residents. The Town owns or holds conservation easements on over 80 lots, half of which are less than an acre in size. The seven Town Forests compose a significant portion of Town-owned conservation land and the Commission continues to focus time and energy on their management and to working with the Town's consulting forester. The Thompson Town Forest has been prepared for a timber harvest, hopefully, in the winter of 2008-2009. Signs summarizing Gilmanton's Town Forest Ordinance have been placed at the entrances to all of the Town Forests.

The Town received gifts of two conservation easements and one gift of land in 2007. Paul Stroud donated 34.9 acres on Shellcamp Road to the Town in memory of his late wife, Ella. This parcel has considerable undeveloped road frontage and protects the water quality of Shellcamp Pond. Town Meeting voted in March to sell the 0.15-acre Schoolhouse Town Forest to Daniel Webster, an abutter, for $1. In return Mr. Webster placed a conservation easement on the former Town Forest as well as approximately 9 acres of abutting land, conserving the undeveloped frontage on Brown's Pond and NH Route 129. Newell Bacon, David Bacon and Janet Garrison gave the Town a conservation easement on a half interest in 2.4 acres on Pine Circle. This parcel is significant because of its location over the highest yield sand and gravel aquifer in Gilmanton and it abuts another Town-owned parcel that has been conserved as a future drinking water resource. We are grateful to these people for their generosity.

The Conservation Commission collaborates with other land protection groups and organizations such as the Gilmanton Land Trust, the Society for the Protection of New Hampshire Forests (SPNHF), Five Rivers Conservation Trust (5RCT) and the recently formed Belknap Range Conservation Coalition (BRCC). Additional land in Gilmanton has been conserved in 2007 through these organizations. Frank Allen donated an easement on 210 acres adjacent to the Cogswell Mountain Conservation Area to SPNHF.

George Kelley and Harriet Kelley donated 150 acres of land on Province Road to SPNHF, Tom Howe and Sarah Thorne donated a conservation easement on 24.6 acres on Perkins Road to 5RCT, Nancy Christie donated a conservation easement on 13.7 acres in the Corners to 5RCT. The Commission thanks these organizations and their generous donors for working to keep Gilmanton a special place.

Education and public outreach is an important task for the Commission. Informational Articles have been placed in the *Suncook Valley Sun,* and maps and handouts are available at the Academy Building. A packet of information about land protection options has been assembled and is available to anyone who is interested. The Commission also works with individuals needing assistance with wetland questions; wetland permitting and shoreland protection and residents should not hesitate to ask for this advice. It is much easier to prevent a problem than to have to fix it after-the-fact.

The New Hampshire State Legislature approved significant changes to RSA 483-B, the Comprehensive Shoreland Protection Act (CSPA) in 2007 and these changes become effective April 1, 2008. As of that date any construction, excavation or filling activities within 250' of public waters will require a State Shoreland Permit. Public waters in Gilmanton include Crystal Lake, Gillan Pond (Nelson Brook), Loon Pond, Manning Lake, Meetinghouse Pond, Rocky Pond, Rollins Pond, Sawyer Lake and Shellcamp Pond. In addition, there are new restrictions for the amount of impervious surfaces, different septic system setbacks, and additional restrictions regarding removal of vegetation within 50' of the shore. A summary of these changes is available at the Academy Building. The Commission plans to provide additional information as it becomes available. This is an important change to State law to protect the State's water resources.

The Conservation Commission may consist of eleven appointed members – six regular members and five alternates. The Meetings are usually held on the second Tuesday of each month. Minutes and agendas are posted at both Post Offices, the Town Hall and on the Gilmanton website. There are often vacancies on the Conservation Commission. In addition, the Commission would like to organize a group of volunteers interested in doing things like trail work, signs, assist with monitoring, etc., but who don't want to attend meetings. Please contact either the Commission or the Selectmen's Office (267-6700) if you are interested in becoming a member or a volunteer.

Respectfully submitted,

Nanci Mitchell, Chair
Dick de Seve, Vice-chair
Brenda Sens, Secretary
Paula Gilman
Ferenc Nagy
Erin Walsh
Sue Hale de Seve (alternate)
Lisa Robinson (alternate)
Eric Rowley (alternate)

GILMANTON FIRE DEPARTMENT

P.O. Box 128
1824 NH Route # 140
Gilmanton I.W., NH 03837-0128
Phone 603-364-2500 Fax 603-364-2501
Timothy W. Robbins, Chief ***Paul J. Hempel III, Deputy***

The Gilmanton Fire Department answered 623 calls for service in 2007; this is an increase of 8% from 2006. The dedicated men and women of the Gilmanton Fire Department logged over 4,800 hours of responding to calls, training and providing community service to the town. All personnel are dedicated to providing the best service possible to the residents and visitors to the Town of Gilmanton.

Due to tragedies the Fire Department was involved in on the lakes in Gilmanton in 2007, seven members of the department participated in training to obtain their certification in Ice Rescue. This training was conducted in-house and five members achieved Technician Level Certification, while two achieved Operations Level Training.

The Fire Department received the donation of a new boat from the Firemen's Association. This was accomplished by the memorial donations for Leo Trottier and by the generous residents of Gilmanton. The designation for the new boat is 9 Boat I.

I would like to thank you, the residents of Gilmanton, for supporting our 2007 warrant articles. With your generosity, we were afforded the opportunity to refurbish Engine 2, which will extend its functional time with the department. This Engine is expected to be back in service by mid-February. We were also able to replace the garage and entry-level doors at the Iron Works Fire Station.

We are again asking for support with our 2008 warrant article, which includes replacing the cots and stair chairs for the two ambulances that service the Town of Gilmanton.

The Department is always looking for dedicated people to serve. If interested, please stop by and speak with your Fire and Emergency Medical professionals. The Department would also like to thank all other town departments and organizations for their assistance during 2007.

The Fire Department recommends cleaning your chimney once a year and changing the batteries in your smoke detectors twice a year. We also recommend that your home have a carbon monoxide detector.

Respectfully submitted,

Timothy W. Robbins, Chief

GILMANTON FIRE DEPARTMENT

P.O. Box 128
1824 NH Route # 140
Gilmanton I.W., NH 03837-0128
Phone 603-364-2500 Fax 603-364-2501
Timothy W. Robbins, Chief ***Paul J. Hempel III, Deputy***

In 2007, The Office of Emergency Management accomplished its goal of placing a generator at the Iron Works Fire Station. This was accomplished with the receipt of a grant from the New Hampshire Division of Homeland Security and Emergency Management. This equipment allows us to fully operate as an EOC (Emergency Operations Center) in the event of a power outage.

The Director is continuing to work with the Lakes Region Partnership for Public Health and representatives from local jurisdictions to put an All Hazards plan in place to be used in the event of a regional or local public health concern. This entire process has been grant-funded with little or no cost to the municipalities. This organization has also successfully put together a Community Emergency Response Team that will assist all member communities, if needed. If interested in the program, please contact this office.

At this time we are awaiting confirmation from the State of NH to confirm the Town of Gilmanton's membership in the National Flood Insurance Program (NFIP). This program allows residents in flood prone areas of town to obtain flood insurance protection at a reasonable cost. Membership in this program also allows the town to receive federal funds in the event that any of the designated areas are damaged by flooding. There is no cost to the town for joining this program. I would like to thank you for your support of the 2007 Warrant Articles supporting the NFIP.

The Emergency Management Director has also begun to work with representatives from the school and other town agencies to organize an Emergency Response Plan for the Gilmanton School, which will be required by 2009.

I encourage any resident needing information on emergency planning to contact your local Emergency Management Agency or the State of New Hampshire Division of Homeland Security and Emergency Management. Emergency planning information can also be obtained at www.fema.gov.

Respectfully,

Timothy W. Robbins
Emergency Management Director

GILMANTON FIRE DEPARTMENT

P.O. Box 128
1824 NH Route 140
Gilmanton I.W., NH 03837-0128
Phone 603-364-2500 Fax 603-364-2501
Timothy W. Robbins, Chief **Paul J Hempel III, Deputy**

GILMANTON FIRE DEPARTMENT ROSTER

Chief	Timothy W. Robbins
Deputy Chief	Paul J. Hempel
Captain	Dana Middleton
Lieutenant	Frank McClary
Lieutenant	Joseph Cotton
Lieutenant	Bryan Boyajian
Lieutenant	Mark Sawyer
Firefighter/FR	Vincent Baiocchetti
Firefighter/EMT-I	James Beaudoin
EMT-B	Lauren Benson
Firefighter/EMT-I	Brian Cottrell
EMT-I	Raelyn Cottrell
EMT-B	Brenda Currier
Driver/Operator	Brett Currier
Firefighter/EMT	Chris Gamache
Photographer	Arthur Kempton
EMT-I	Andrea Kingston
Firefighter/EMT	Nathan Lemay
Driver Operator/FR	Bryon McSharry
Firefighter	Randy Perkins
Firefighter	Samantha Prentice
Student Intern	Matthew Gilman
Student Intern	Scott Larose
Student Intern	Casluh Tourigny
Student Intern	Thomas Trask

FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Lee Gardner, Gilmanton Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

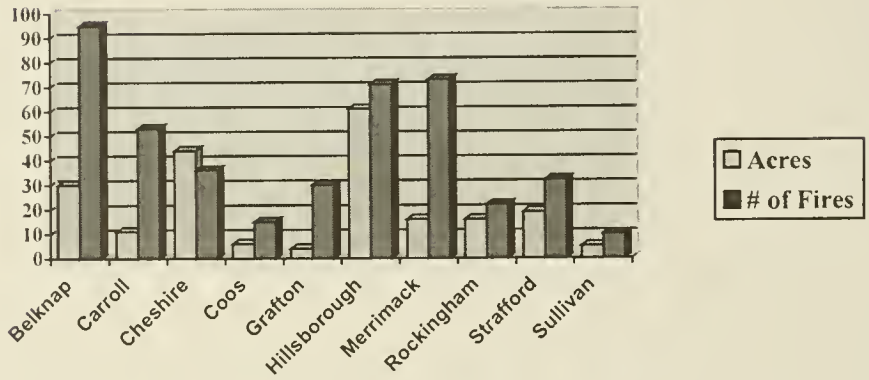
Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

ONLY YOU CAN PREVENT WILDLAND FIRE

2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)
(figures do not include fires on the White Mountain National Forest)

COUNTY STATISTICS		
County	**Acres**	**# of Fires**
Belknap	30	95
Carroll	11	53
Cheshire	44	36
Coos	6	15
Grafton	4	30
Hillsborough	61	71
Merrimack	16	73
Rockingham	16	22
Strafford	19	32
Sullivan	5	10



CAUSES OF FIRES REPORTED	
Arson	5
Debris	197
Campfire	38
Children	22
Smoking	41
Railroad	5
Equipment	3
Lightning	7
Misc.*	119 (*Misc.: power lines, fireworks, electric fences, etc.)

	Total Fires	Total Acres
2007	437	212
2006	500	473
2005	546	174
2004	482	147
2003	374	100

ONLY YOU CAN PREVENT WILDLAND FIRE

GILMANTON HISTORICAL SOCIETY

The Gilmanton Historical Society presents a series of historical programs each summer, the fourth Tuesday of the month, May through September. Highlights of the 2007 summer program series consisted of two programs presented by local residents about the history of our Town.

Dave Russell, together with present and former members of the Fire Department, recounted the history of the Gilmanton Fire Department, back to the days when there were two separate departments, manned entirely by volunteers, in the Iron Works (known as Gilmanton Hills) and Gilmanton Corners.

Doug Towle delighted us with adventures in restoring his *Antique Gilmanton Homes*, complete with a "before and after" slide show and stories for every building.

Other programs engaged the audience with *NH on Skis* and *The Maple Syrup Industry in New Hampshire.* Steve Wood returned with his wife Sharon for a program on *Abraham Lincoln and Mary Todd Lincoln.*

The Board is readying an equally interesting program for its 2008 summer season. Featured will be the first in a series about Gilmanton in the 19th and early 20th centuries, drawn from news reports of the time researched by Pat Clarke. Look for a flier later in the spring for dates and details.

Our Museum curators Barbara Angevine and Marion McIntyre continue to maintain and add to our museum located in the Academy building. Look for exhibits about Gilmanton's history in the display cases in the Academy hallway. We are always on the lookout for historical pictures and artifacts specifically related to the Town. To visit the museum, and for volunteer opportunities, call Barbara Angevine at 267-6132.

New in 2007 was a publication of Crystal Lake memories, lavishly illustrated with photographs, entitled *The Dear Old Lake*, compiled by Betty "Widge" Arms. It is available, along with other publications of the Gilmanton Historical Society, at the Town Clerk's Office, at the Society's summer programs, and the Society tables at the July 4th and Old Home Day Celebrations, as well as the School Christmas Fair.

Volunteers are always welcome to assist with the work of the Historical Society. Help with refreshments for the social hour preceding each program are especially needed. Contact Carolyn Dickey if you would like to participate.

John Dickey, President
Brenda Sens, Treasurer
Directors: Barbara Angevine
Carolyn Dickey
Paula Gilman

Pat Clarke, Vice-President
Constance Widger, Secretary
Carolyn Baldwin
Allen Everett
George Kelley

GILMANTON LAND TRUST

The Gilmanton Land Trust welcomed new board members Amanda Stone and John Dickey. Chairman Gary Ambelas stepped down and Vice-Chair Fuzz Freese has taken over pending election of a new chairman. Joe Downing is treasurer and Carolyn Baldwin continues as secretary. Continuing board members are Meg Nighswander and Tom Howe.

We are grateful to the Rainbo Fish and Game Club for hosting our annual meeting in November at their lodge on Crystal Lake.

2007 saw many special places in Gilmanton conserved as open space and many are open for pedestrian recreation. Gilmanton Land Trust has cooperated with the Gilmanton Conservation Commission, the Society for the Protection of New Hampshire Forests and Five Rivers Land Trust, a regional land trust which holds conservation easements in a number of towns in central New Hampshire. The Trust continues to explore conservation of a major property on Crystal Lake with cooperation from many property owners in the area.

Members of the Gilmanton Land Trust are working with the Belknap Range Conservation Coalition to expand conservation in the area, including the Towns of Belmont, Gilford and Alton as well as Gilmanton.

The year saw the addition of 210 acres to the Cogswell Mountain Conservation Area; a gift from Daniel Webster of a conservation easement protecting the shoreline of Brown's (Schoolhouse) Pond in Lower Gilmanton; xx acres on Perkins Road protected by an easement held by Five Rivers Land Trust, donated by Tom Howe and Sarah Thorne; a 14 acre tract in Gilmanton Corner, including a major beaver pond and open field, easement held by Five Rivers Land Trust. George Kelley and Harriet Kelley donated significant parcels fronting on Route 107 in Lower Gilmanton to the Society for the Protection of New Hampshire Forests. Paul Stroud donated to the Town a 34.9 acre tract, in the Shellcamp watershed, in memory of his wife Ella.

Gilmanton is fortunate to have many properties open to pedestrian recreation. Other types of recreational uses, including snowmobiling, may be available with express permission from property owners. Hikers and cross-country skiers continue to enjoy the Jones Farm property off Loon Pond Road, as well as the Cogswell Mountain property off Route 140 and other areas protected by easements or owned by conservation organizations.

Respectfully submitted,

Carolyn Baldwin, Secretary

Gilmanton Youth Organization

· PO Box 234 · Gilmanton, NH 03237 ·

This past year, the Gilmanton Youth Organization has been working to further develop the baseball/softball fields at its facility on Allens Mill Road. A lot of progress was made to the infield of our newest field and we hope to finish the backstops and fencing on this field to enable games to be played there this spring.

In the Spring of 2008, we hope to have an "Opening Day" ceremony at the park where our players can be dressed in their uniforms and participate in a small parade as well as having many of our teams play a game at our facility. There will be other activities for siblings and family members to participate in and the concession stand will be open for business!

Once again this year, GYO will be assisting Scott and Jamie Clark with the Gilmanton 5K Road Race. We encourage all GYO players and their families to sign up for this event. What a great way to start getting into shape for the upcoming sports season.

Many families currently enjoy use of the park and we certainly would welcome your ideas for the development of a "play area" for smaller children. If you have donations of play items for the younger brothers and sisters of our participants, please let us know and we will pick up the items! We are also looking for assistance in clearing out and developing an area for a paved basketball court. If you have the equipment or the ability to help us out with some of the site work, we would love to hear from you. Some projects are on hold due to lack of funding. If you are able to help with fund raising or have ideas, please contact a board member.

The Gilmanton Youth Organization is operated for the express purpose of organizing and administering various sports programs for the school-aged children of the Town of Gilmanton for which school programs are not provided. The goals of GYO are to: *promote sportsmanship, develop good character and citizenship in our youth, and develop the athletic ability of our youth.*

Thank you for your continued support of our efforts.

The GYO Board

Rich Hillsgrove, President
Lori Hemlin, Vice President
Becky Plourde, Treasurer
Karen Doherty, Secretary

GYO is for everyone!
Community, Sportsmanship and Athletics

HIGHWAY DEPARTMENT

Another year has passed, and I would like to take a minute to thank all of the outside contractors who have helped us out with the Town's plowing and road projects. I would also like to thank the Fire Department, as well as the Police Department for their help throughout the year.

Again this year we had severe rainstorms in the spring with much roadwork to follow. This made it difficult to get as many projects done, as we wanted too. We were able to reclaim the last section of Middle Route and finished with a topcoat of the road.

Another project that was accomplished in 2007 was the widening and reconstruction of Places Mill Road. This project was completed by Robert L Potter & Sons within a very short period of time. The Daniel Webster Boy Scout Council funded the cost of this project. A major component of this project was the extension of the twin culverts at the Watson Brook.

We spent the rest of the year doing our regular road maintenance with grading, ditching, cleaning out culverts, and roadside mowing. These are items that take up many of our working hours and need to be done every year. You as residents can help by making sure that your driveway culverts are kept clear of leaves and twigs so that runoff will constantly flow and not create washouts.

The Highway Department ended up the year with many early snowstorms this past year causing high snow banks making it difficult to see getting out of driveways and roads. We hope that you will use caution when entering roadways because of these banks.

From all of us here at the Gilmanton Highway Department, thank you for being patient with us during in-climate weather while we get the roadways safe for travel. We look forward to serving you in the future.

Respectfully submitted,

Paul Perkins

Paul Perkins, Road Agent
Brock Mitchell, Forman
Eric Snell, Equipment Operator
Anthony Botten, Equipment Operator

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Paula Gilman

Pat Clarke, Vice-President
Constance Widger, Secretary
Carolyn Baldwin
Allen Everett
George Kelley

GILMANTON CORNER LIBRARY

It has been a wonderful experience working at the Gilmanton Corners Library this past year, and we have seen several changes.

The library had two major improvements this year – A new roof, and upgrades to the electrical system.

We have all been working hard changing from an alphabetical system to the Dewey Decimal System. Many new books were purchased, and we are working on getting more books for you to enjoy.

The library had two wonderful parties this year – A "Harry Potter" Birthday Party and a Halloween Party. Both were well attended and enjoyed by all.

We welcome all of you who visited our library last year, and hope to see you again next year. We also look forward to seeing new faces.

This winter the library is open on Saturday mornings from 10:00 a.m. to 12:00 p.m. All are welcome! (We are keeping the snow shoveled!)

I want to thank all who worked on the book sales as well as those who worked at the Gilmanton Corner Library. "Thank You" to all who donated books and to the Gilmanton Women's Club for their donation to the library.

Phyllis Buchanan,
Trustee

GILMANTON CORNER LIBRARY
509 PROVINCE ROAD, PO BOX 504
GILMANTON, NH 03237

Receipts

Cash on Hand 12-31-06	$1,582.56	
Town Appropriation	4,525.00	
Donations – Fund Raising	969.25	
Total:		$7,076.81

Payments

Electric Lights	$ 253.56	
Post Office Box	36.00	
Books Purchased	1,205.13	
Old Home Day	20.00	
Bank Charges	81.92	
Supplies	201.25	
Gas for Building	15.05	
Lowe's (Paint)	24.08	
Home Depot (Ladder)	25.99	
NH Library Assoc.	20.00	
Fire Extinguisher	88.00	
Sub Total:	$1,970.98	
Roof Payment	3,450.00	
WR Ogni Electrical	975.00	
Sub Total:	4,425.00	
Total Expensed		$6,395.98
Balance on Hand – 12-31-2007		$ 680.83

GILMANTON IRON WORKS LIBRARY
10 ELM STREET, PO BOX 299
GILMANTON IW, NH 03837

Receipts

Balance on hand December 31, 2005	$ 1,380.04
Town Appropriations	$ 1,195.00
Gifts Received	$ 400.00
Total Receipts	$ 2,975.04

Payments

Books	$ 663.74
NH Electric Coop., Inc.	$ 257.00
Irving Oil LP Gas	$ 99.13
NH Trustees Assoc.	$ 20.00
Fire Extinguisher Certification	$ 130.00
Postage & Supplies	$ 108.97
Total Payments	$ 1,278.84
Balance on Hand	**$ 1,696.20**

Story Hour continues to be a highlight of our activities. The success of this program is due in large part to our volunteers. Volunteers included Larry Frates, Martha Clement and the Lander family. The Lander family organized and conducted the older children's story hour.

We had our usual book and bake sales that help us to be able to purchase more books. We have many books left over from the formal sales that are available for purchase at any time we are open.

The Memory Tree was only lighted for the "Tree Lighting Ceremony" during the Christmas season this year because of the condition of the tree. Unfortunately the tree is slowly dying and it appears we will need to make other arrangements for our ceremony.

Thanks again for all our great volunteers, and we'll be open in a few months. See you then!

Alice M. Bean,
Trustee

LOWER GILMANTON LIBRARY
9 NH RT 129, PO BOX 2
GILMANTON, NH 03237

Receipts	
Balance on hand January 1, 2007	$ 538.60
2007 Town Appropriation	200.00
Total Receipts	$ 738.60
Expenditures	
Books	140.69
Post Office Rental	36.00
NHLTA Dues	20.00
Total Expenditures	$ 196.69
Balance on hand December 31, 2007	$ 541.91

New Books Added	8
Books Discarded	0

Respectfully submitted,

Carol N. Mitchell, Trustee

GILMANTON YEAR-ROUND LIBRARY ASSOCIATION
1385 NH RT 140, PO BOX 413
GILMANTON, NH 03237

Gilmanton Year-Round Library's mascot, known as YRL, looks forward to reading his books in the new library.

The year 2007 saw dramatic progress toward completion of the building that will be Gilmanton's first year-round library. The 1790s barn, dismantled and moved from North Hampton and reconstructed on the site opposite the Gilmanton School, is being transformed into an inviting library for all of the Town's residents.

In August townsfolk joined us for an ice cream social and "meet the author" event in the library building. Author David Elliot entertained children and adults with readings from his work. The Gilmanton teachers again served us a Pancake Breakfast thanks to Applebees in Tilton.

The heat is on in the building, enabling construction to continue through the fall and winter. Since summer, we have seen completion of plumbing, wiring, septic system, insulation, wall-boarding, plastering, and painting. We have selected carpet and furnishings, and expect to see them installed by the end of 2008.

Area businesses have joined more than 500 individual donors to make all of this progress possible. We are especially grateful to local business folk who have contributed "in kind" or at cost services and materials. Fund raising efforts continue as we approach our goal to complete the building and seek endowment to support operation of the library.

We welcome volunteers, donors, and anyone interested in visiting the library. Contact Stan Bean, 527-1007, to find out when the building is open if you would like to stop by.
It is YOUR library!

The Gilmanton Year-Round Library Association

Elizabeth Bedard, President — *William Foster*, Vice President
Alice Bean, Secretary — *Carol Mitchell*, Treasurer

Committee Chairs:
Stanley Bean, Building;
Carolyn Baldwin, Publicity;
George Kelley, Governance.

Members at Large:
Stephen Bedard, Carolyn Dickey, April Hackley, Carolyn Kelley, Anne Kirby, Nancy Stearns

GILMANTON PARKS AND RECREATION

The Gilmanton Parks and Recreation Department continues to work diligently to sustain and conserve the authentic design of Crystal Lake Park.

Last year projects included renewing and restoring many of the buildings and grounds features. The final touches were made to the bandstand with treatments placed onto the special wood used. A new fiberglass flagpole was erected beside the bandstand and it is now maintenance free. Flower barrels were placed beside the structure. New wiring was also completed. The bathhouse received new paint, greenery and foliage. The leach field was capped and new grass should appear in the spring. Erosion to the beach area has been repaired and restored to it's original condition. Fencing was continued from the end of the ball field to the parking lot. Minor roof repairs were made to the pole barn and garage areas. New bases were purchased and reset onto the baseball diamond.

There was an increased amount of people utilizing the park for picnics, weddings, company outings, birthday parties, family reunions or just a day at the beach. The school softball team and the town's co-ed softball league gather for competitive games. The PTA hosts a social at the end of summer to acquaint new families (and old) in the town to the available organizations of our community and to introduce school staff and administration.

People look forward to our annual events – the Fourth of July festivities and the Labor Day celebration. All who attend enjoy food, amusements, entertainment, excitement and fireworks.

In addition to planning these events, the department is kept busy with vandalism that occurs at the park, which continues to plague the buildings, equipment and grounds. Many hours are spent repairing and replacing equipment and materials damaged by vandals. Two wooden doors and doorframes had to be replaced, as well as several picnic tables. The wooden windows in the pole barn have been continually broken into. Flowers placed in the barrel containers have been cut and pulled out. Graffiti is also becoming more of a problem. We encourage anyone to come forward with information to help put a stop to these practices.

We will continue to serve the residents of Gilmanton to achieve and maintain the rustic beauty of the park and we wish to thank the many volunteers that help to accomplish this. If you have any questions or would like to hold an event at Crystal Lake Park, please contact the Parks & Rec Department at 364-7824.

Thank you for your continuing support,
Gilmanton Parks and Recreation Committee

Gary Lines, Chairman
Robert Burdett
Judy Williams
Richard Kordas
Susan Tolcser

GILMANTON PLANNING BOARD

It was another active year for the Planning Board with a total of 23 applications processed in 2007. These included six applications for Boundary Line Adjustment, one for Site Plan Review and ten boundary surveys that were submitted for recording purposes only. The Planning Board processed six Subdivision applications, which resulted in the creation of eight new building lots in town.

The Town's Growth Management Ordinance (GMO) adopted by Town Meeting in March 2005 placed a cap on building permits for new single-family dwelling units per year and allowed for 42 building permits in 2007. Out of the 42 permits available, 19 were issued for new homes. In accordance with the GMO, surplus permits cannot be utilized or added into the annual limitation for the following year; therefore, the remaining permits will not be rolled over into the number of building permits allocated for 2008. The number allowed for this year is 42.

The Planning Board has proposed one Zoning Amendment for this year's Town Meeting ballot. At the request of the Zoning Board of Adjustment, the Planning Board revised the language of Article VII regulating Non-Conforming Lots, Uses and Structures by means of two Work Sessions and two Public Hearings. Amendment #1 on the ballot asks voters if they are in favor of adopting language to clarify provisions relating to the increase or enlargement of a non-conforming use or structure; the repair, rebuilding or replacement of a non-conforming structure that is destroyed by fire or rendered unusable may be repaired, rebuilt or replaced, and; building a structure on a pre-existing non-conforming lot. The proposed language will also include that construction permitted under Article VII must comply with all State laws and regulations, specifically the Comprehensive Shoreland Protection Act (RSA 483-B).

In the upcoming year, the Board will be holding Work Sessions to address required updates to the Site Plan and Subdivision Regulations, continue working toward establishing an Aquifer Protection Overlay District and finalizing more comprehensive, digitized zoning maps. The Land Use staff is also working diligently to get the Zoning Ordinance and Subdivision Regulations posted on the town website to make this information more accessible to citizens.

The Planning Board meets regularly on the second Thursday of each month at 7 p.m. in the Conference Room at the Gilmanton Academy. The public is welcome to attend. Agendas are published in *The Citizen*, *The Suncook Valley Sun* and/or *The Laconia Daily Sun*, posted at both Post Offices and on the Town website at www.gilmantonnh.org.

Please contact the Planning Office at 267-6700 if you have any questions or wish to be placed on the agenda.

Respectfully submitted,

Nancy L. Girard, Chair
W. John Funk, Vice-Chair
Felix Barlik, Jr.
Douglas M. Isleib
Marty Martindale, Alternate Member
David P. Clairmont, Selectmen's Rep

Lynne R. Brunelle, Planning Administrator
David H. Russell
Daniel Hudson
Pamela J. Fecteau, Alternate Member
Monica Jerkins, Alternate Member
Don Guarino, Alt. Selectmen's Rep

GILMANTON POLICE DEPARTMENT

Full-Time Personnel:
Chief Philip D. O'Brien, Sr. #601
Sergeant Dennis L. Rector, II #602
Senior Patrolman Matthew B. Currier #603
Patrolman Christopher N. Bartlett #604
Patrolman Evan R. Boulanger #605
Administrative Asst./Dispatcher Robin E. Bonan #611

Part-Time Personnel:
Patrolman Stephen M. Akerstrom #606
Patrolman Robert S. Akerstrom #607
Patrolman Adam C. Batstone #608
Animal Control Officer Felix J. Barlik
Animal Control Officer Victoria Carroll Parkhill

There were several personnel changes to our department in 2007. Officer Aaron Sparks accepted a job with the Newbury Police Department. Officer Sparks did a great job working with the DARE program interacting with the students and staff at the Gilmanton School. We thank Officer Sparks for his time and commitment to the town and we wish him luck with his new position in Newbury. Officer Christopher Hamilton has left to pursue new endeavors. We wish him good luck in the future.

In the early spring the hiring process to fill the Sergeant's position began. We were successful in recruiting Dennis Rector. Sergeant Rector was with the Gilford Police Department since 1999 and held the rank of Corporal at the time of his hiring with Gilmanton. Welcome aboard Dennis. I would like to thank former Belknap County Sheriff Dan Collis, Sergeant James Juneau of the New Hampshire Fish and Game Department, Sergeant Michael Harper of the Meredith Police Department and former Select Board Chairperson, Ella Jo Regan for assisting in the hiring process.

In August there were two positions opened for part-time police officers. After interviewing candidates through the hiring process, Adam Batstone and Evan Boulanger accepted the positions. Both were previously employed with Marine Patrol and are part-time certified police officers. We are very fortunate to find two such outstanding candidates. Welcome aboard Adam and Evan. In November, Officer Boulanger filled one of the openings for a full-time position. He will be attending the police academy's full-time officer's winter session in Concord. Good Luck Evan.

Also in November, Officer Matthew Currier was promoted to Senior Patrolman. Congratulations Matt. December began the hiring process to fill the other full-time position. Through the interviewing process, Officer Christopher Bartlett, a certified full-time officer was recruited to fill the position. Welcome aboard Chris.

Please help to welcome our new officers when you have a chance to meet them.

The police department has had some remodeling work done this year. In June a handicap ramp to the entryway of the police department was added as well as a security glass window to the countertop and a metal door to the reception area for the protection of the receptionist, staff and clientele The interior was repainted with new and brightening colors. Please feel free to stop in and ask an officer for a tour so that you may see our improvements.

In 2006, I initiated contact with the University of New Hampshire's "CAR 54" project and was placed on a long waiting list of police departments to receive the CAR 54 system. This system, also known as "PROJECT 54", is a system developed by the University of New Hampshire to enable an officer to activate their lights and siren without taking their hands off the steering wheel or their eyes off the roadway. Gilmanton has finally made it to the top of the list and our cruisers will be equipped with the project CAR 54 in the very near future. If it appears that Gilmanton officers are talking to themselves in their cruisers, they actually may be talking to their computer! Please feel free to ask an officer for a demonstration.

It gives me great pleasure in saying, "Thank You" to our citizens, elected and volunteer officials, as well as all the town departments for supporting the police department. A special thank you to our Administrative Asst./Dispatcher Robin Bonan for her commitment and conscientiousness.

In spite of the shortage of manpower at times during 2007, the officers did an outstanding job working long shifts for, what seemed, endless weeks. I cannot go without expressing my gratitude to the staff of the police department, who continually show steadfast dedication and unwavering professionalism in serving this community and the Gilmanton police department.

As your Chief of Police, I pledge to continue to keep the Town of Gilmanton a safe and welcoming community for everyone to live, visit and enjoy.

I would also like to extend thanks from the Gilmanton Police Department, to the men and women serving to defend our freedom and our great country. Your dedication and service is appreciated and not forgotten

Respectfully submitted for the Gilmanton Police Department,

_____

Philip D. O'Brien, Sr.
Chief of Police

POLICE DEPARTMENT 2007 STATISTICS

January 01, 2007 - December 31, 2007

COMPLAINTS HANDLED (CFS)	**2567**
ACCIDENT REPORTS	**82**
PISTOL PERMITS	**53**
VIN VERIFICATION	**69**
RUNAWAY/MISSING PERSON	**14**
DOMESTIC DISTURBANCES	**28**
CITATIONS ISSUED	**244**

SPEED
STOP SIGN VIOLATIONS
ETC

WARNINGS ISSUED	**1699**

ARRESTS involving:

BENCH/DEFAULT	**10**	FAIL TO REG AS SO	**1**
CHILD PORN	**1**	FALSE IMPERSON	**1**
CRIM THREATENING	**1**	P/C INTOX	**16**
CRIMINAL TRESPASS	**1**	SIMPLE ASSAULT	**9**
COND AFTER ACC	**0**	THEFT	**0**
DRIV AFTER REVOC	**17**	TRES STOCK	**2**
DVO VIOLATION	**2**	UNLWFL POSS OF ALC/DRUGS	**19**
DWI	**31**	IEA	**5**

INCIDENT REPORTS involving:

ASSAULTS	**3**	DOG/ANIMAL COMP	**209****
ATT SUI/SUICIDE	**3**	DROWNING	**3**
BURGLARY	**8**	HARAS/STALKING	**2**
CRIM MISCHIEF	**17**	FRAUD	**8**
CRIM THREAT	**2**	THEFTS	**20**
CRIM TRESSPASS	**2**	MV THEFTS	**5**
DEPT ASSISTS	**174****		

*****TAKEN FROM CALLS FOR SERVICE**

JUVENLE INVESTIGATIONS

ASSAULT	**4**	CRIM MIS	**3**	THEFT	**1**
FEL SEX ASSAULT	**3**	HARASS	**1**	HOSTING	**1**
BURGLARY	**2**	POS ALC	**6**	RECK CC	**1**
NEG/ENDANG/ABDUCT/ABUSE	**1**	DISORD COND			**1**

POLICE DEPARTMENT STATISTICAL COMPARISON REPORT

	2003	2004	2005	2006	2007
Call for Services	2109	2750	3056	3100	2567
Pistol Permits	51	34	40	60	53
Warnings	1654	1420	1124	686	1699
Traffic Summons	170	152	231	181	244
Accidents	53	86**	76	72**	82
Arrests	82	131	212	111	120
VIN Verifications	46	66	76	80	69
Cases Involving					
Animal Complaints	204	261	180	248	209
Assaults	21	8	8	5	9
Attempted Suicide/Suicide	1	1	2	1	3
Burglary	14	7	7	11	8
Criminal Mischief/Vandalism	22	11	10	10	17
Criminal Threatening	3	1	6	6	2
Criminal Trespass	2	4	5	2	2
Department Assists	114	176	220	224	174
Domestic Situations	21	26	25	21	28
Fraud	6	8	4	6	8
Harassment	5	3	1	0	2
IEA	see PC	see PC	12(**1)	5	5
Neighbor Disputes	17	15	19	24	0
Protective Custody	6	20	55(**24)	8	16
Runaways/Missing Person	1	9	2**	5**	14**
Theft	31	8	8	7	25
NOTE:					
2004 ** indicates w/ fatal, 2006 also					
**Runaway/MP includes Juveniles(05-07)					
Also IEA was combined with PC in 2003-2004					

RECYCLING COMMITTEE

The Gilmanton Recycling Committee has been gathering information this year and monitoring the Town's recycling progress. At the 2007 Town Meeting voters rejected a "pay-as-you-throw" program and asked to have another year to see if improvements could be made in voluntary recycling.

In the Meantime the Concord Regional Solid Waste Resource Recovery Cooperative, of which we are a member town and that operates the incinerator in Penacook to which we send our compactor trash, has approached Gilmanton with the concept of Single Stream Recycling. Single Stream Recycling means putting household recyclables all into one place rather than separating it as we do now. The household recyclables they will accept include: all paper, aluminum cans, tin cans, glass and plastics 1 through 7. The Concord Coop is planning to have single stream recycling operational by January 2009. We are looking to see if it would increase voluntary recycling sufficiently to offset the reduced revenues from not separating. Several alterations would be required in our recycling facility, along with some additional equipment purchases, to accommodate single stream recycling. Modifications and equipment purchases need to be factored into the economic equation. The committee wants to ensure that any recommendation it makes is in the best economic interest of the Town.

Gilmanton has come a long way in its recycling and has been receiving benefits in two ways. First is the cost avoidance. That is, we do not have to pay for incineration of material that does not go into the compactor. Secondly, we have been receiving income for the Town from the recycled materials. We have been fortunate that, through the efforts of our recycling personnel, we have been receiving top dollar for our recycled materials. The committee wants to ensure that any recommendations it makes are in the best long-term interests of our Town.

We urge everyone to recycle, it will save our tax dollars. Remember "cost avoidance" and "income" from materials recycled equals less tax dollars needed.

Committee Members:
Stan Bean, Chair; Carolyn Baldwin, Frank Bosiak, Brenda McBride, Kristie Owens, Roy Sanborn and Doug Kapplain, ex-officio member.

SOLID WASTE RECYCLING FACILITY

Our tonnage to Concord Regional Solid Waste Facility in Penacook decreased in 2007 from 2006. We are contributing this to the residents of Gilmanton recycling more of their trash. The Town has seen the benefit of this by having received $57,817.00 dollars in revenue from those recyclables.

We want to thank everybody for being patient through out the year when we have had to close early due to the fact that the compactor was full. We have asked our commercial hauler in town to change the days that he delivers his trash to the facility and this has aided in limiting the number of times that we have had to close. We hope that this has not been too much of an inconvenience. When the compactor is full, you are still able to deposit your recyclables at the facility. Just a reminder that the more items recycled leaves more room in the compactor for those items that cannot be recycled, aiding in not having the compactor becoming full.

We also ask for your help in making sure that all electronics are disposed of properly. These items cannot go in the compactor. They have to be disposed of separately and we have a special container for these items. There is a fee for these items, because it costs the Town to dispose of them.

We would like to say Thanks to those individuals that have left useable items in the **FREE ROOM** as well as used building materials that we have made use of. This has allowed us to insulate the building and to slowly cover the interior walls at no other cost than labor of installing the items.

I would like to thank Douglas Kapplain, Fred Zajchowski, Tom Teague, and Justin Leavitt for the hard work throughout the year in all weather conditions.

Respectfully Submitted by
Timothy Warren
Town Administrator

NORTHEAST RESOURCE RECOVERY ASSOCIATION
Your Non-Profit Recycling Cooperative!

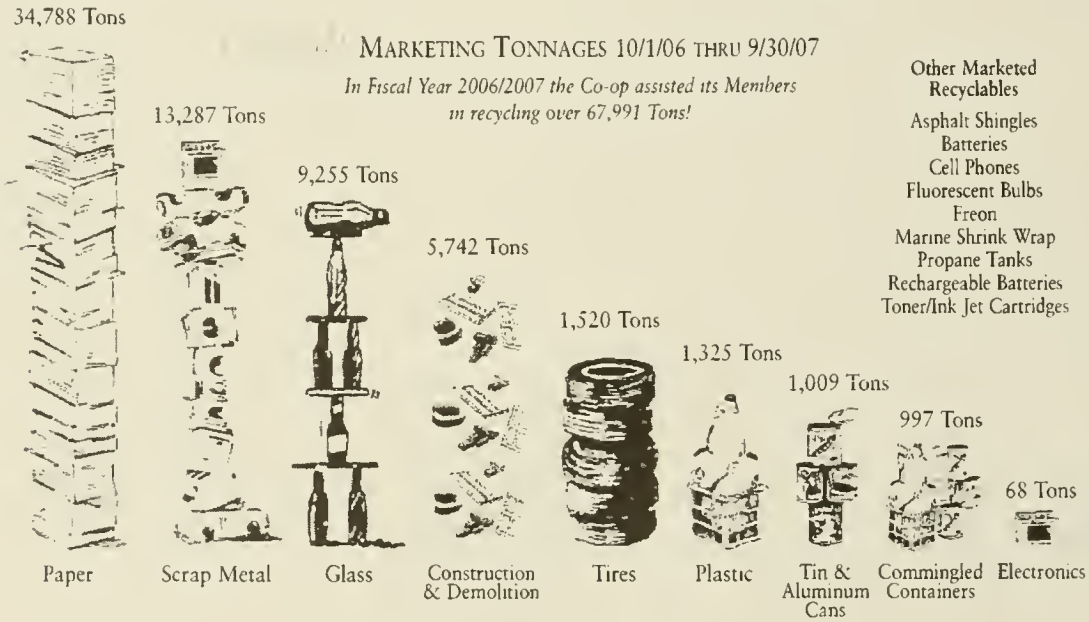
January 18, 2008

Dear NRRA Member,

The Northeast Resource Recovery Association (NRRA) is the "first-in-the-nation", member-owned, non-profit recycling cooperative. As a member of this 27 year old organization, you have worked with other municipalities and businesses to help each other and the NRRA staff to:

- Maximize recycling revenues
- Share cutting edge information
- Reduce disposal costs
- Reduce global warming emissions
- Access expert technical assistance

This past year, NRRA members successfully moved over 67,991 tons (that's over 1308 tons each week) of thirty different types of recyclables to market! This is your cooperative – member-based and member-driven. We encourage you to become more active, whether through NRRA programs to market your recyclables, attending monthly Marketing Committee meetings, taking advantage of "strength in numbers" with NRRA's cooperative purchasing program or by attending the 2008 NRRA Annual Conference and Expo on June 9th & 10th.



Enclosed is your Environmental Impact Report. Your 2007 Detailed Activity Report is available upon request. On behalf of the Board of Trustees, NRRA staff and over 375 members, we look forward to working with you in the coming year and thank you again for your continued recycling efforts.

Sincerely,
NRRA Staff

2101 Dover Road (NH Route 4) • Epsom, NH 03234
Phone: (603) 736-4401 • Fax: (603) 736-4402
Email: info@nrra.net • Web Site: www.nrra.net

A Recycling "Co-operative":
Working Together to Make Municipal Recycling Strong!!!

Northeast Resource Recovery Association, 2101 Dover Road, Epsom, NH 03234
Telephone: (603) 736-4401 Fax: (603) 736-4402
E-mail: info@nrra.net Web Site: www.nrra.net

Town of Gilmanton

Congratulations for being such active recyclers!

Below please find information on the positive impact this recycling has had on your environment.

The recyclable materials listed below were sent to market to be remanufactured into new products through your non-profit recycling cooperative, the Northeast Resource Recovery Association.

Recyclable Material	Amount Recycled In 2007	**Environmental Impact!** Here is only one benefit of using this recycled material rather than natural resources (raw materials) to manufacture new products.
Aluminum Cans	9,660 lbs.	Conserved enough energy to run a television for 983,002 hours!
Paper	163 tons	Saved 2,771 trees!
Plastics	9 tons	Conserved 14,004 gallons of gasoline!
Scrap Metal	124 tons	Conserved 124,455 pounds of coal!
Steel	20,000 lbs.	Conserved enough energy to run a 60 watt light bulb for 520,000 hours!

CONCORD REGIONAL SOLID WASTE / RESOURCE RECOVERY COOPERATIVE

2008 BUDGET

1.	Wheelabrator Concord Company Service Fee		$3,522,388
2.	Reconciliation		50,000
3.	Bypass disposal Cost Reserve		224,000
4.	Franklin Residue Landfill		
	a. Operation and Maintenance	$1,104,025	
	b. Expansion Sinking Fund	1,200,000	
	c. Closure Fund	82,000	
	d. Long Term Maintenance Fund	114,000	
	Total		$ 2,500,025
5.	Cooperative Expenses, Consultants & Studies		602,412
	TOTAL BUDGET		$ 6,898,825
6.	Less: Interest, surplus, and over GAT.		-1,228,000
	Net to be raised by Co-op Communities		**$5,670,825**

2008 GAT of 133,263 and Net Budget of $5,670,825 =

Tipping Fee of $42.55 per ton

We are happy to report to all member communities that 2007 marked our eighteenth complete year of successful operations. Some items of interest follow:

The 2008 budget reflects a tipping fee of $42.55 per ton. This represents an increase of $0.05/ton.

A total of 134,358 tons of Co-op waste was delivered to the Wheelabrator facility this year. This represents a decrease of 11,228 tons from 2006.

A total of 60,562 tons of ash were delivered to the Franklin ash monofill for disposal. The ash landfill continues to operate very well. Phase III Stage V is being filled at this time. Phase IV construction has been completed and will provide disposal capacity through 2009. The Phase V permit has been approved. We expect construction to start in 2008.

The Joint Board has approved the continued exploration of the idea of building a single stream recycling facility to improve recycling rates. The Co-op has visited several single stream facilities and has contacted many communities in an effort to determine interest in joining with the Co-op in this effort. A final decision is expected to be made in May of 2008.

REPORT OF THE TOWN CLERK/TAX COLLECTOR

It has been our pleasure to serve the citizens of Gilmanton in the capacity of Town Clerk/Tax Collector, Deputy Town Clerk/Tax Collector and Assistant Deputy Town Clerk/Tax Collector.

The office of the Town Clerk/Tax Collector is responsible for planning, organizing and directing the daily combination of two official functions of Town Government. It is our goal to provide citizens with accurate and vital information, as well as an accurate accounting of the revenues collected for both offices.

We deal with and report to the Department of Safety: Division of Motor Vehicles, Title Bureau, Financial Responsibility, and Department of Highway Enforcement. We are also accountable to the Vital Records Bureau, Secretary of State's Office, Attorney General's Office, Department of Revenue Administration and the New Hampshire Municipal Association Local Government Center (LGC).

The Town Clerk's job function includes a vast number of responsibilities. Our busiest function is that of registering and titling motor vehicles. In the year 2007 we processed approximately 5,756 registrations, realizing a decrease in the total number of vehicles registered by 116. The total dollar amount of collections for motor vehicles decreased, by approximately $18,631 in revenue.

The State of New Hampshire titles vehicles for 15 years. **Starting January 1, 2008, titling of vehicles will be from 1994 to present**. Please remember that the State of New Hampshire has changed the procedure for registering (new to you) non-titled vehicles and trailers. For (new) non-titled vehicles **you must present a bill of sale with one of the following supportive documents: a copy of the previous owner's New Hampshire registration; or the previous owner's Title/Certificate of Origin; or a TDMV19A VIN Verification form**.

In late October, the Town Clerk's Office finally went online with the Department of Safety, Division of Motor Vehicles MAAP program. This office is now able to process vehicles up to 26,000 GVWR as well as renew late vehicles (more than 90 days past due) as well as issue vanity and conservation plates enabling us to make it more convenient in the processing of residents' vehicles, motorcycles, trailers, etc. The DMV still limits our functions in fully processing changes in leased vehicles; however, we were told that is another function to be added for the clerks to be able to complete in the future. E-Reg (renewing your registration on-line) is catching on! The amount of vehicles processed electronically has nearly doubled from last year.

You may get current information for all Town departments, boards, committees, organizations, community events on the Town's website: www.gilmantonnh.org. In February of 2008, the new website (with the same address) will become available. It will continue to be under construction while we continue to enter data.

Unfortunately, we did have to start from ground zero and I do mean "we"! All departments will be maintaining their information on the website. Our thanks to all of you for your patience and understanding; the new site will be worth the wait! If you have any questions, suggestions, or comments, please let us know.

The Town Clerk serves as custodian of town records and their preservation. Thank you for your help by supporting the new vault and the preservation in which the Town's records are being transferred and stored in proper containers and files. The job is tedious and time-consuming but will be worth the effort when all records are properly stored and catalogued enabling all town records to be researched easily and for many years into the future. Through the efforts of applying for the Vital Records Preservation Grants for City and Town Clerk, the Gilmanton Town Clerk's Office received $10,000 of grant monies from the state which allowed us to purchase the shelving, temperature/humidity gauges, de-humidifier, acid-free folders, separators, archival boxes and to have some of our vital records preserved and rebound.

In September of 2007, the Town Clerk also applied for the Conservation License Plate Grant Award in which the town also became the recipient of $1,740 for the restoration of historic Gilmanton Cemetery Maps. Our goal is to have Gilmanton's historical and permanent records stored and preserved to be available for future generations.

The Town Clerk is also responsible for the planning, organizing and directing of all town, state and federal elections. Accepting filings for town and state office, in addition to preparing and arranging to have town ballots printed for town and school elected officials as well as any zoning/planning questions and petitioned articles specifically directed by RSA to be on the official ballot. Serving as an election official at the polls; preparing and handling absentee ballots; assisting the Moderator with official election tallying and official election results; and the recording and reporting of the same with the Secretary of State's Office and the local and AP networks. The Clerk records: Utility Pole Permits; Articles of Agreement (filings for non-profit); Oaths of Office and Appointments; Sheriff's writs; UCC's; IRS and other lien attachments; and State of New Hampshire Wetlands Applications. This office also offers the services of Notary Public and Justice of the Peace.

The Secretary of State's Office deployed the Help America Vote Act (HAVA), working with the towns and cities to create a statewide voter registration database. The Secretary of State Office's big project, implemented in 2006, was the statewide voter registration system utilized for the State Primary and State General Elections. Each town received a fax machine/phone/headset for disabled voters, ensuring compliance with HAVA. The ElectioNet system enables election officials to verify new registrations and check for duplicate voter registrations elsewhere in the system. Local officials control all voter registration; HAVA requires the storage of an electronic record of each voter in a computer system managed at the state level.

In addition, this office is responsible for the recording and preparation of data and documentation for marriage licenses and, in the event of the occasional home birth, the Clerk prepares the birth certificate. We are using the Office of the Secretary of States, Vital Records Bureau Internet program, NHVRIN. This means that we now provide the service of printing certificates for Birth (from 1988 – present); Death (from 1990 – present); Marriage (from 1989 – present); Divorce from 1990 to present* *(*within six months of the search date).* This is an important function, provided in the Clerk's office. We are responsible for preparation, certification, issuance and filing of vital statistics copies (marriage, births, deaths and divorce) in accordance with state law. Added to our functions for vital records as of December 10, 2007, were intentions for civil unions; licenses for civil unions became legal as of January 1, 2008 as well as the dissolution of civil unions.

We thank all those with dogs for remembering to annually license their dog(s) with a current rabies certificate. Dog licenses are due by the end of April every year. In January of 2008 dog tags will be available! If your dog(s) rabies shots are current, come on in and register your dog(s)! In 2007, One Thousand Sixty dog tags were issued! Please remember that in accordance with RSA 466:1, you must have your dog(s) registered on an annual basis by April 30th. As per RSA 466:7 & RSA 466:13-14, fines will be accrued as of June 1st. Place a picture of your dog(s) on your calendar in the month of April as a reminder! More information as to the fees and laws for dog licensing can be found on the Town Website.

The Tax Collector is responsible for accepting warrants and collecting revenue for property, yield tax (timber), excavation gravel taxes, and current use (land use change) penalties. Records for the collection of taxes are kept in a format, which is set by the Department of Revenue and remitted to the Town Treasurer on a weekly basis for all taxes, due and all revenues collected, abated, and refunded. We also report uncollected taxes, and manage the process of setting the dates for carrying out the tax lien and tax deed processes, making the proper recordings with the Registry of Deeds as required by RSA's in the tax procedure laws. Our work requires interoffice communication with the Assessing Department in regard to property changes. Other duties include responding to inquiries from banks, tax service companies, mortgage companies, attorney's offices and the general public. We strive to provide these services in a courteous and professional manner.

Annual workshops and conferences, sponsored by NHTCA and the NHCTCA (New Hampshire Tax Collectors & City and Town Clerks Association) and DRA (Department of Revenue), allow the Town Clerk/Tax Collector to learn the town clerk and tax collecting processes and to stay current with any changes in laws and procedures. Attending such conferences, classes and workshops is important, not only for learning changes and modifications to laws and procedures and receiving legislative updates, but also for networking with collectors and clerks from other cities and towns, who then become part of our "support system".

Of interest for 2008: making *online* property tax payments. Due to the overwhelming inquires as to paying by credit card and online, there will be a warrant article at Town Meeting to accept online credit card payments for property taxes. Your tax collector and our vendor, BMSI (the software company for our tax program) as well as with TD Banknorth (he town's bank), will both work with a third party company, MCC One Source, to enable our residents to pay their property tax bills online by credit card or routing/account numbers of checking or savings on a secure site. Pending passage of the article, we will look forward to implementing this feature for the taxpayers' convenience.

We take great pride in our jobs and will continue to strive to provide the community with service in an efficient, caring, professional and courteous manner.

Respectfully Submitted,

Debra A. Cornett
Town Clerk & Tax Collector

Town of Gilmanton
Town Clerk's
Remittances to Treasurer
December 31, 2007

Remittances to Treasurer - Jan 1, 2007 - Dec 31, 2007	
AUTO PERMITS	598,135
REFUNDS TO AUTOS	(691)
DOG LICENSE FEES (TOWN)	4,455
DOG LICENSE FEES (STATE)	1,382
DOG LATE FINES	1,146
DMV STICKER FEES	12,100
RETURNED CHECK FEES	300
TITLE FEES	1,888
UNIFORM COMMERCIAL CODE FEES	870
CIVIL UNION FEES (TOWN)	7
CIVIL UNION FEES (STATE)	38
VITAL RECORD FEES (TOWN)	486
VITAL RECORD FEES (STATE)	910
MARRIAGE LICENSE FEES (TOWN)	175
MARRIAGE LICENSE FEES (STATE)	950
PARKING FINES	0
MISC FEES	930
EREG	431
TOTAL REMITTED TO TREASURER	**623,511**

A TRUE COPY ATTEST:

DEBRA A. CORNETT
TOWN CLERK/
TAX COLLECTOR

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2007

DEBITS		Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
UNCOLLECTED TAXES BEG. OF YEAR:			2006	2005	2004...
Property Taxes	#3110		712,223.38		
Resident Taxes	#3180				
Land Use Change	#3120		31,600.00		
Yield Taxes	#3185		2,075.16		
Gravel Tax @ $.02/yard	#3187				
Utilities	#3189				
Interest					
Other Charges					
TAXES COMMITTED THIS YEAR:					
Property Taxes	#3110	9,476,071.00			
Resident Taxes	#3180				
Land Use Change	#3120	61,020.00			
Yield Taxes	#3185	25,656.04			
Gravel Tax @ $.02/yard	#3187	27.00			
Utilities	#3189				
Interest					
Other Charges		75.00	225.00		
OVERPAYMENT:					
Property Taxes	#3110	3,020.00	10,867.38		
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Gravel Tax @ $.02/yard	#3187				
Interest - Late Tax	#3190	7,480.64	32,202.70		
Costs Before Lien			6,053.75		
TOTAL DEBITS		**9,573,349.68**	**795,247.37**		

A TRUE COPY ATTEST:

DEBRA A. CORNETT
TOWN CLERK/
TAX COLLECTOR

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2007

CREDITS	Levy for Year of this Report	PRIOR LEVIES (Please specify years)		
REMITTED TO TREASURER:		**2005**	**2004**	**2003...**
Property Taxes	8,666,000.00	504,002.35		
Resident Taxes				
Land Use Change	48,900.00	31,600.00		
Yield Taxes	16,753.65	1,778.16		
Utilities				
Gravel Tax @ $.02/yard	27.00			
Interest	7,304.28	19,107.10		
Penalties				
Conversion to Lien (=line 2, pg. 3)		236,521.38		
Costs Not Liened		1,601.00		
Other Charges	50.00	225.00		
Discounts Allowed				
ABATEMENTS MADE:				
Property Taxes	1,004.00	412.38		
Resident Taxes				
Land Use Change				
Yield Taxes	2,029.32			
Gravel Tax @ $.02/yard				
Utility Charges				
Interest	88.86			
Current Levy Deeded				
UNCOLLECTED TAXES END OF YEAR: #1080				
Property Taxes	812,087.00			
Resident Taxes				
Land Use Change	12,120.00			
Yield Taxes	6,873.07			
Gravel Taxes				
Utility Charges				
Interest	87.50			
Other Charges	25.00			
TOTAL CREDITS	**9,573,349.68**	**795,247.37**		

A TRUE COPY ATTEST:

DEBRA A. CORNETT
TOWN CLERK/
TAX COLLECTOR

TAX COLLECTOR'S REPORT FOR THE MUNICIPALITY OF GILMANTON
YEAR ENDING
DECEMBER 31,2007

DEBITS	Last Year's Levy	PRIOR LEVIES (Please specify years)		
	2006	2005	2004	2003...
Unredeemed Liens Balance at Beginning of Fiscal Year		129,065.11	51,013.86	
Liens Executed during Fiscal Year	236,521.38			
Interest & Costs Collected (After Lien Execution)	10,257.59	17,096.02	17,861.38	
TOTAL DEBITS	**246,778.97**	**146,161.13**	**68,875.24**	

CREDITS Remitted to Treasurer:	Last Year's Levy	PRIOR LEVIES (Please specify years)		
	2006	20005	2004	2003...
Redemptions	120,187.93	85,303.08	47,575.56	
Interest & Costs Collected (After Lien Execution) #3190	7,345.16	18,459.84	18,501.70	
Abatement of Unredeemed	66.69	83.74	125.94	
Liens Deeded to Municipality	1,746.75	1,939.35	1,295.49	
Unredeemed Liens Balance at End of Year #1110	117,432.44	40,375.12	1,376.55	
TOTAL CREDITS	**246,778.97**	**146,161.13**	**68,875.24**	

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? **YES**

Tax Collector's Signature _____ Date: 1/25/08

A TRUE COPY ATTEST:

DEBRA A. CORNETT
TOWN CLERK/
TAX COLLECTOR

TREASURER'S REPORT

Cash on Hand January 1, 2007	$	3,594,260.93
Receipts		12,067,734.72
Disbursements		12,010,037.33
Cash on Hand December 31, 2007	$	3,651,958.32

Respectfully Submitted,
Harold O. McArdle
Treasurer

PHASE II TOWN BUILDINGS FUND

Account Balance January 1, 2007	$	5,076.42
Contributions		195.00
Interest – TD Banknorth, N.A.		92.86
	$	5,364.28
Expenditures	$	0.00
Balance – December 31, 2007	$	5,364.28

Respectfully Submitted,
Lois J. Dionne
Deputy Treasurer

CONSERVATION FUND

Account Balance January 1, 2007	$ 49,217.94
Receipts	00.00
Interest	3,189.34
Current Use Fees Transferred	
2006 Current Use Fees	17,361.89
Adjustment to 2006 Current Use Fees	1,046.96
2007 Current Use Fees	36,615.11
	$ 107,431.24
Expenditures	
Title Opinion	302.00
Postage	1.11
Registry of Deeds	69.11
Survey	528.50
Title Search	195.00
	$ 1,095.72
Account Balance January 31, 2007	$ 106,335.52

Respectfully Submitted,
Lois J. Dionne
Deputy Treasurer

REPORT OF TRUST FUND ACCOUNTS-COMMON TRUST
COMMON TRUST - DECEMBER 31,2007
TOWN OF GILMANTON, N. H.

Number of Shares, Units,etc.	Investment	Balance Beginning Year	Purchases	Proceeds From Sales	Gains or (Losses)	Balance End Year	Market Value as of 12/31/2007
	Income Mutual Funds						
3,653.0120	Metropolitan West Total Return Bond	$37,000.00				37,000.00	35,945.64
6,106.9570	Northeast Investors Trust	$70,000.00				70,000.00	44,031.16
3,384.2830	Columbia Intermed Bond Class Z	$30,063.98				30,063.98	29,714.00
3,473.3540	Vanguard GNMA	$34,009.00				34,009.00	36,018.68
2,134.5190	Vanguard Long Term US Treasury	$25,000.00				25,000.00	24,546.97
	Equity Mutual Funds						
3,740.0970	American Century Equity Income	25,000.00				25,000.00	29,172.76
412.5170	Fidelity Contrafund	14,500.00	11,158.68			25,658.68	30,159.12
192.1050	Fidelity Value		15,975.00			15,975.00	14,409.80
434.8720	Third Avenue Value		27,000.00			27,000.00	26,422.82
Totals		235,572.98	54,133.68	0.00	0.00	289,706.66	270,420.95

FINANCIAL REPORT OF COMMON TRUST FUND ACCOUNTS
DECEMBER 31, 2007

PRINCIPAL:

BALANCE, DECEMBER 31,2006	$288,083.46	
INCREASE, PERPETUAL CARE FUNDS	$1,500.00	
CASH LONG CAP. GAIN-(PBHG-4/28/07)	$123.63	
CAPITAL GAINS AND LOSSES	$0.00	
		$289,707.09

INCOME:

UNEXPENDED BALANCE, DECEMBER 31, 2006	$92,945.45	
INCOME	16,936.90	
LESS EXPENDITURES	$9,008.50	
		$100,873.85
TOTAL		$390,580.94

TOTAL COMMON TRUST FUND ACCOUNTS

LACONIA SAVINGS BANK - MUNICIPAL NOW CCT.	(INCOME)	$1,667.53
NHPDIP (INCOME MONIES NH-01-124-3)		$62,439.89
FIDELITY CASH ACCT. PRINCIPAL 0.00	INCOME $0.13	$0.13
FIDELITY CASH RESERVES ACCT PRINCIPAL $0.43:	'INCOME $36,766.30	$36,766.73
COST OF SECURITIES (PRINCIPAL)		$289,706.66
TOTAL		$390,580.94

TOTAL COMMON FUNDS (PRINCIPAL$289,706.66) PARTICIPATING IN COMMON FUND INVESTMENTS INCLUDING CAPITAL GAINS AND LOSSES....$289,706.66

Report of the Trust Funds of the Town of Gilmanton on December 31,2007
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
11/28/1995	Cap.Res. Fund for THE BRIDGE FUND NHPDIP acct #NH-01-124-5		7,500.00	2,500.00		10,000.00	8,408.42	886.36		9,294.78	19,294.78
04/1/1998	Non-Cap.Res. Fund-INSURANCE CLAIMS NHPDIP acct #NH-01-124-6		3,511.74		687.05	2,824.69	1,095.04	222.66		1,317.70	4,142.39
04/1/1998	Non-Cap.Res. Fund-OFFICE EQUIPMENT NHPDIP acct #NH-01-124-7		5,000.00		5,000.00	0.00	246.43	190.96	400.00	37.39	37.39
09/18/1998	Cap.Res. Fund for GILMANTON SCHOOL CAFETERIA ROOF-NHPDIP #NH-01-124-8		0.00			0.00	2,343.19	119.07		2,462.26	2,462.26
09/18/1998	Cap.Res. Fund for GILMANTON SCHOOL LEACH FIELD PUMP STATION-NHPDIP #NH-01-124-9		52,000.00			52,000.00	4,337.63	2,867.61		7,205.24	59,205.24
12/30/1998	Cap.Res.Fund: REFURBISH and/or REPLACE FIRE TRUCKS-NHPDIP #NH-01-124-12		133,570.00	72,570.00		206,140.00	11,820.10	9,622.01		21,442.11	227,582.11
12/30/1998	Cap.Res. Fund for THE LANDFILL CLOSURE/ TRANSFER STATION-NHPDIP #NH-01-124-16 3/1/01 Trans.to Laconia Sav.for C/D's$461,250.00		50,000.00			50,000.00	28,797.30	4,010.91		32,808.21	82,808.21
08/25/1999	Non-Cap.Res. Fd.TITLE/SURVEY FEES NHPDIP #NH01-124-21		55.00	3,000.00		3,055.00	363.03	113.42		476.45	3,531.45
04/12/2000	Non-Cap. Res.Fund-COURT CASES NHPDIP acct #NH01-124-23		0.00	25,000.00	23,796.65	1,203.35	658.20	610.75		1,268.95	2,472.30
03/01/2001	Non-Cap.Res.Fd.-SPEC.EDUCATION EXPENDABLI TRUST. NHPDIP acct. #NH01-124-28-GIL.SCHOOL		55,000.00		55,000.00	0.00	8,591.84	690.20	5,000.00	4,282.04	4,282.04
03/01/2001	Cap.Res.Fd-THE LANDFILL CLOSURE/TRANSFER STATION-Laconia Savings C/d's(1)-#139807-#6989 CLOSED OUT 1 C/D #6989 12/21/07 CLOSED OUT 1 C/D#6987 12/22/03 CLOSED OUT 1 C/D#6986 9/23/04 CLOSED OUT 1 C/D#6988 12/21/05		117,500.00		117,500.00	0.00	37,970.41	7,579.12	45,549.53	0.00	0.00
03/26/2001	HAROLD S. GILMAN SCHL.FD.(Gil.School) NHPDIP NH01-124-0030-Award gave out 6/3/02		3,000.00			3,000.00	264.21	159.50	250.00	173.71	3,173.71
03/26/2001	THE ANNE ONION FD.(Gil.School) NHPDIP NH01-124-0031		420.00			420.00	36.94	22.49		59.43	479.43
04/03/2001	Cap.Res.-REPLACE AMBULANCE VEHICLES NHPDIP NH01-124-0032		54,167.00	26,667.00		80,834.00	3,333.39	3,743.14		7,076.53	87,910.53
04/03/2001	Cap.Res.-REVALUATION NHPDIP NH01-124-0035		1.00			1.00	0.00			0.00	1.00
Totals			481,724.74	129,737.00	201,983.70	409,478.04	108,266.13	30,838.20	51,199.53	87,904.80	497,382.84

Report of the Trust Funds of the Town of Gilmanton on December 31,2007
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			481,724.74	129,737.00	201,983.70	409,478.04	108,266.13	30,838.20	51,199.53	87,904.80	497,382.84
04/03/2001	Non-Cap.Res.-HYDRANTS,FIRE DEPT. NHPDIP NH01-124-0036		3,798.00	2,500.00	2,032.36	4,265.64	415.90	287.44		703.34	4,968.98
04/03/2001	Non-Cap.Res.-TOOLS&EQUIPMENT,FIRE DEPT. NHPDIP NH01-124-0037		12,500.00		4,894.19	7,605.81	606.79	658.72		1,265.51	8,871.32
04/03/2001	Non-Cap.Res.-WELFARE NHPDIP NH01-124-0038		0.00	40,000.00	40,000.00	0.00	627.67	693.87		1,321.54	1,321.54
04/08/2002	Non-Cap Res.-MANDATED SAFETY TESTING,FIRE DEI NHPDIP NH01-124-0039		7,558.87			7,558.87	576.26	414.25		990.51	8,549.38
04/08/2002	Non-Cap.Res.-PARAMEDIC INTERCEPT NHPDIP NH01-124-0040		4,000.00		500.00	3,500.00	423.99	203.10		627.09	4,127.09
04/08/2002	Non-Cap.Res.-POST CLOSURE TESTING NHPDIP NH01-124-0041		17,180.00		7,542.01	9,637.99	1,720.93	906.08		2,627.01	12,265.00
04/08/2002	Non-Cap.Res.-PUBLIC SAFETY FACILITY BLDG.EXPEN NHPDIP NH01-124-0042		345.00		24.60	320.40	159.74	25.85		185.59	505.99
06/25/2003	Cap.Res.-MASTER PLAN UPDATE NHPDIP NH01-124-0043		500.00			500.00	45.97	28.15		74.12	574.12
06/25/2003	Non-Cap.Res.-DOCUMENT RESTORATION FUND NHPDIP NH01-124-0044		10,000.00	5,000.00		15,000.00	616.65	693.46		1,310.11	16,310.11
06/25/2003	Cap.Res.-HIGHWAY SALT & SAND SHEDS NHPDIP NH01-124-0045		115,000.00	50,000.00		165,000.00	7,392.58	7,760.54		15,153.12	180,153.12
07/01/2003	AMY J.SELLIN SCHL.FD.(SCHOOL) NHPDIP NH0I-124-0046		4,000.00			4,000.00	1,285.95	261.19	300.00	1,247.14	5,247.14
07/01/2003	OSLER SCHOOL FUND NHPDIP NH01-124-0047		500.00			500.00	293.34	38.94	50.00	282.28	782.28
07/01/2003	CLASS OF 1986 SCH.(SCHOOL) NHPDIP NH01-124-0048		1,100.00			1,100.00	255.47	64.00	200.00	119.47	1,219.47
05/25/2005	Non-Cap.Res.-POLICE DEPT.OVERTIME NHPDIP NH01-124-0049		4,200.00	8,000.00		12,200.00	648.34	491.66		1,140.00	13,340.00
05/25/2005	Non-Cap Res.-FIRE DEPT.VEHICLE MAINTENANCE NHPDIP NH01-124-0050		20,000.00			20,000.00	1,356.75	1,087.18		2,443.93	22,443.93
05/25/2005	Non-Cap Res.-FIRE DEPT.CALL PAY NHPDIP NH01-124-0051		3,500.00	8,000.00		11,500.00	428.04	444.76		872.80	12,372.80
02/07/2006	Non-Cap.Res.-GIL.SCH.EXPENDABLE TRUST FD; TELEPHONE SYSTEM REPLACEMENT NH01-124-0052 3/2/07 withdrew $10,302.19 School's Ltr.2/27/07		10,000.00		10,000.00	0.00	229.15	83.04	302.19	10.00	10.00
Totals			695,906.61	243,237.00	266,976.86	672,166.75	125,349.65	44,980.43	52,051.72	118,278.36	790,445.11

Report of the Trust Funds of the Town of Gilmanton on December 31,2007
Trust funds not invested in the Common Trust

Date of Creation	Name of Trust Fund	Purpose	Balance Beginning Year	New Funds Created	With-drawals	Balance End Year	Balance Beginning Year	INCOME Income During Year	Expended During Year	Balance End Year	Grand Total Principal & Income
Total Brought Forward			695,906.61	243,237.00	266,976.86	672,166.75	125,349.65	44,980.43	52,051.72	118,278.36	790,445.11
09/11/2006	Cap. Res.	- TOWN SEPTIC SYSTEM NHPDIP NH01-124-0053	2,000.00	2,000.00		4,000.00	30.76	164.69		195.45	4,195.45
09/11/2006	Cap.Res.	- TOWN DRIVEWAYS NHPDIP NH01-124-0054	2,750.00	2,750.00		5,500.00	42.09	226.40		268.49	5,768.49
09/11/2006	Cap.Res.	- TOWN ROOFS NHPDIP NH01-124-0055	4,000.00	4,000.00		8,000.00	61.19	329.23		390.42	8,390.42
09/11/2006	Cap.Res.	- SALT/SAND COVER NHPDIP NH01-124-0056	1,000.00	1,000.00		2,000.00	15.65	82.44		98.09	2,098.09
09/11/2006	Cap.Res.	- HIGHWAY EQUIPMENT NHPDIP NH01-124-0057	57,833.00	57,833.00		115,666.00	887.14	4,759.36		5,646.50	121,312.50
09/11/2006	Cap.Res.	- RECYCLING EQUIPMENT NHPDIP NH01-124-0058	5,867.00	5,867.00		11,734.00	90.06	482.71		572.77	12,306.77
09/11/2006	Cap.Res.	- FIRE COMMAND VEHICLE NHPDIP NH01-124--0059	4,000.00	4,000.00		8,000.00	61.19	329.23		390.42	8,390.42
09/11/2006	Cap.Res.	-REVAL/ASSESSMENT UPDATE NHPDIP NH01-124-0060	24,000.00	24,000.00		48,000.00	368.19	1,975.09		2,343.28	50,343.28
09/11/2006	Cap.Res.	- REPLACE FORESTRY I NHPDIP NH01-124-0061	4,167.00	4,167.00		8,334.00	63.84	343.00		406.84	8,740.84
12/06/2006	Non-Cap.Res.	-COMPUTER SYSTEM/NETWORK REPAIR&REPLACEMENT FD. NH01-124-0062	5,000.00			5,000.00	17.68	255.32		273.00	5,273.00
05/21/2007	Cap.Res.	-POLICE/FIRE SAFETY BUILDING ACCT. NH01-124-0063(Art.10)		250,000.00		250,000.00	0.00	7,653.45		7,653.45	257,653.45
Totals			806,523.61	598,854.00	266,976.86	1,138,400.75	126,987.44	61,581.35	52,051.72	136,517.07	1,274,917.82

REPORT OF TRUST FUND ACCOUNTS
COMMON TRUST - DECEMBER 31, 2007
TOWN OF GILMANTON NH

RESPECTFULLY SUBMITTED:

FRED BUCHHOLZ, CHAIRMAN,TRUSTEE

MELBA C. LAROCHE, TREASURER,TRUSTEE

JOHN DICKEY, TRUSTEE

PAUL LEVESQUE, TRUSTEE, CLERK

ROBERT RICHARDS, TRUSTEE

ZONING BOARD OF ADJUSTMENT

The Zoning Board had a very interesting year in 2007. The Selectmen appointed Rachel Hatch, Wayne Gray and Adam Gilbert to serve as three new alternate members to the Zoning Board of Adjustment. We are happy to have Wendy Keane, our Land Use Clerk, assisting the Board and members of the public with zoning applications.

Many of our Board members participated in several classes this year including the annual training session and the Municipal Law Lecture Series. Zoning laws change all the time and it is in the Town's best interest to stay current with any new issues.

The Board's caseload for the year consisted of 42 applications. The Board members spent many late nights hearing and deliberating the cases so that they could be decided fairly. There were 14 applications for Special Exception and 28 Variance applications this year along with several case continuances. Of the 14 applications for Special Exception, all 14 were granted; and 23 of the 28 Variances were approved.

The Zoning Board of Adjustment meets on the third Thursday of the month at 7 PM at the Academy Building. Our meetings are open to the public and we always welcome input. Zoning cases are interesting and at times complicated. Comments from abutters and concerned citizens are helpful to the Board in making decisions. Bridging the gap between the requirements of the Zoning Ordinance and the desires of the landowner is always very challenging.

As Chairman, I would like to take this time to thank all the Board members for their hard work and dedication throughout the year. Their commitment to serve the community in a volunteer capacity is outstanding.

Respectfully submitted,

Elizabeth Hackett, Chairman
Ron Labelle
Sandra Littlefield, Alternate
Wayne Gray, Alternate

Carolyn Baldwin, Vice-Chair
Paul Levesque
Israel Willard
Adam Gilbert, Alternate
Rachel Hatch, Selectmen's Representative

genesis
Behavioral Health

One Life. One Family. One Community.

To the Residents of Gilmanton:

Thank you!!!

The appropriation that we received from the Town of Gilmanton's 2007 budget has helped us to cover the costs of providing mental health care to residents of your town who are unable to pay the full cost of their services.

During Fiscal Year 2007 (ending June 30, 2007), a total of 87 Gilmanton residents came to Genesis seeking help for their mental health problems. Their ages break down as follows:

Age Range	Number of Clients
Ages 1 – 17	27
Ages 18 – 59	55
Age 60 and over	5
Total	*87*

At Genesis we strive to enhance the quality of life in our communities by providing services that promote recovery from mental illness and emotional distress, in collaboration with clients, families and our community partners. Our staff is accountable for placing individuals on the path to recovery from mental illness and aiding them in their daily lives throughout the process.

We specialize in individual and group counseling and psychiatric services. We work with our most persistently ill patients on basic life skills such as public interaction and stable employment. We help parents and children to foster strong family relationships. Working with local police and fire departments, we provide emergency services 24 hours a day 7 days a week to residents of any age who are going through a mental health crisis.

Your financial support has helped to support our work with children, families and adults. The services provided by Genesis Behavioral Health help improve the quality of life for so many and yet are rarely covered by insurance plans or state programs. Thank you.

Sincerely,

Margaret M. Pritchard

Margaret M. Pritchard
Executive Director

74111 Church Street · Laconia NH 03246 · Tel 603/524-1100· Fax 603/528-0760 · www.genesisbh.org

LAKES REGION
COMMUNITY SERVICES

Lakes Region Community Services (LRCS) is the state designated Area Agency responsible for serving the diverse needs of individuals and families of all ages living with developmental disabilities or acquired brain disorders residing in Belknap and Southern Grafton Counties of New Hampshire.

LRCS offers total family support services designed to enhance quality of life. LRCS also prides itself on providing its consumers with numerous opportunities for social growth and engagement through various community and work related programs.

Founded in 1975, LRCS is a private, not-for-profit organization with facilities throughout the Lakes Region including Laconia, Tilton, and Plymouth, NH. With 340 employees servicing over 700 individuals and families on an annual basis, LRCS is the areas largest human services providers.

LRCS is funded through Medicaid funds which are allocated by the state of New Hampshire, Department of Health and Human Services. This funding is enough to cover operational expenses associated with running such an organization, as well as enough to provide basic services to the consumers served by the Agency. Additional funds are needed, however, to bring the scope and quality of services we provide up to the level one would want to see for their loved one in a similar circumstance.

LRCS makes an annual request of each of the 24 towns served by the Agency for funds that go towards enhancing the day supports and programs provided to consumers by the Agency's Direct Support Personnel (DSP's). All funds allocated to the Agency in a given town's budget go directly towards day supports offered to LRCS consumers in that town. These funds are poured back into the community through participation in community events, entertainment related activities, and purchases made by/for the consumer. As a result of such donations, LRCS consumers are able to get out and experience their communities more frequently, gaining valuable confidence and knowledge with regard to how to participate in the every day activities that many of us take for granted.

LRCS is dedicated to serving the needs of the community in the best way possible; this simply could not happen without the supplemental support given to the Agency by the towns served by this organization. We are vey grateful for the funds that the town of Gilmanton has provided our organization in the past, and hope we can continue counting on similar levels of support in the future.

Kindest Regards,

Jeff Keith
Director of Public Relations & Marketing

LRCS • PO Box 509 • Laconia, NH 03247 • 603.524.8811 • www.lrcsc.org

LAKES REGION PLANNING COMMISSION

The Lakes Region continues to grow and evolve. Homes and businesses have expanded along major roadways, and many of our communities have experienced dramatic changes. This growth has resulted in a number of regional challenges. The Lakes Region Planning Commission (LRPC) is an organization established to provide area communities with the capability to respond to and shape the pressures of growth in a purposeful way. With a service area covering over 1,200 square miles in Belknap, Carroll, Grafton and Merrimack Counties, the LRPC provides a wide range of planning services to member municipalities. The Commission offers direct and support services including technical assistance, geographic information systems, transportation planning, land use, environmental planning, hazard planning and economic development. Local, state, and federal resources primarily fund the LRPC. We are contacted several times daily for answers to local and statewide issues. We also maintain a regular dialogue with state agencies as a resource for the entire Lakes Region. Our goal remains to provide support, knowledge, and leadership to the governments, businesses, and citizens of the Lakes Region.

Listed below are some of the services performed on behalf of the Town of Gilmanton and the region in the past fiscal year:

- Completed and distributed the 2007 *Development Activity in the Lakes Region* report on the Lakes Region residential and commercial development trends. Prepared and distributed a new development survey for 2007-2008.

- Planned and coordinated the 21st annual household hazardous waste collection in the Lakes Region. Two consecutive Saturdays were designated as collection days for 24 participating communities. An estimated 20,000 total gallons of waste were collected, containerized, and transported to EPA approved end-of-life locations around the country.

- In cooperation with area communities, developed an update of the top regional transportation priorities and submitted it to the NHDOT as required by state statute. Continuously to advocate for needed projects.

- Convened several meetings of the LRPC Transportation Technical Advisory Committee (TAC) to enhance local involvement in transportation planning and project development. The TAC advises the LRPC on transportation projects of regional significance.

- In cooperation with the NH Local Government Center, hosted and organized three public Municipal Law Lectures where practicing attorneys provide a legal perspective on local planning, zoning and other municipal issues. Recent lectures included: Procedural Basics for Planning and Zoning Boards; Environmental Permitting: The Role of Local Officials; and Road Access and the Municipal Planning Process.

- Secured funding from the NH Homeland Security and Emergency Management (HSEM) to assist local communities with the preparation of all hazard management plans.

- Awarded $50,000 from the U.S. Economic Development Administration to prepare a Comprehensive Economic Development Strategy (CEDS) for the Lakes Region. A completed CEDS will provide communities with improved access to EDA funding for infrastructure and economic development projects, a benefit not currently available.

- Conducted over 160 traffic counts around the region, in cooperation with the New Hampshire Department of Transportation (DOT). LRPC is also preparing and updating local road inventories, on a town-by-town basis, that will be used by the DOT.

- Convened six Commission meetings, which featured a diverse range of topics ranging from: a Legislative Night which featured a broad array of proposed legislation, including implementation of a new woodland buffer provisions in shoreland areas, expanding job creation incentives in the LRPC area, swim lines in public waters, and promoting agritourism; presentations on climate challenges including global warming and the effects on NH resources and economy as well as opportunities presented by climate change; an update of LRPC's Regional Goals and Objectives which was accomplished with discussions and recommendations over the four area meetings and adoption in September of this year; an amendment to the Standing Rules and Procedures for the LRPC Transportation Advisory Committee; and an opportunity to exchange viewpoints and make recommendations for amendments to the Comprehensive Shoreland Protection Act (CSPA).

- Continue to represent the region on several boards and committees related to the economic and environmental well-being of the region, e.g., the Belknap County Economic Development Council, the Grafton County Economic Development Council, the Pemigewasset River Local Advisory Committee, etc.

- Reviewed project proposals through the NH Intergovernmental Review Agreement that provides the region and local communities an opportunity to respond to applications seeking state and federal aid. LRPC reviewed many proposals having a combined investment total greater than $131 million in the Lakes Region.

- Held a hands-on GIS workshop for local officials on the use of GIS.

- Authored and presented a model steep slope ordinance for use by municipalities interested in preserving steep slopes, in cooperation with the NH Department of Environmental Services.

- Continue to represent the region at meetings of the Lakes Region Household Hazardous Product Facility in order to explore the ways and means that the facility may encourage other communities to participate.

- Completed an inventory of age restricted housing in New Hampshire in cooperation with the NH Housing Finance Authority.

- Completed a School Enrollment Study which showed that the number of school-aged children generated from new single-family housing is declining in both NH and the Lakes Region.

- Conducted the Granite Municipal GIS Survey in cooperation with the UNH Complex Systems Research Institute.

- Ordered and distributed many copies of the NH Planning and Land Use Regulation books to member planning boards at considerable savings.

- Discussed zoning requirements and how they apply to parcels that span multiple zones.

- Upon request by a local official, assisted the town's tax mapping consultant with a request for digital data.

- Assisted a local official with the use of Arc Explorer to manipulate and access digital parcel data.

A Women's Crisis Center

Domestic Violence Support Line: 1.866.644.3574 Sexual Violence Support Line: 1.800.277.5570

Town of Gilmanton

On behalf of New Beginnings – A Women's Crisis Center, I would like to thank the citizens of the Town of Gilmanton for their continued support. Your 2007 allocation, of **Eight Hundred Fifty Dollars ($850.00)**, has enabled us to continue to provide 24-hour crisis support, outreach, and assistance to victims of domestic and sexual assault in all of Belknap County.

Our organization operates a full-time shelter, staffs a 24-hour crisis line, provide advocacy at court, hospitals, and police stations, social service advocacy, and offers peer support groups for victims of domestic violence and sexual assault. We also run community and school based education programs. We are members of the Belknap County Family Violence Prevention Forum, a task force made up of community members and professionals initiated by the Governor's Commission to take a stand against domestic and sexual violence in our county.

New Beginnings had advocated and staff in Belknap County courts each working day of this budget year. New Beginnings volunteers donated **over 20,215** service hours. All services are provided free of charge.

We are members of the state-wide NH Coalition Against Domestic and Sexual Violence, promoting statewide networking and resource sharing among domestic violence and sexual assault programs. The coalition is the evaluating body and administrator of state and federal contracts that provide some funding for member programs and advocates for legislative change that affects victims of domestic and sexual assault.

This year we are requesting the Selectmen to recommend our inclusion in the **2007 budget process for 2008.** We are requesting **$850.00** from the Town of Gilmanton to continue the support of our programs.

If you need further information, please call 528-6511.

Sincerely,
Kathy Keller
Executive Director
New Beginnings – A Women's Crisis Center

P.O. Box 622, Laconia, N.H. 03247-0622 603.528.6511
www.newbeginningsnh.org email: help@newbeginningsnh.org

FIRST CONGRESSIONAL DISTRICT OF NEW HAMPSHIRE
An Update from Washington, By Congresswoman Carol Shea-Porter

Last year, the House of Representatives passed many important measures that affect our lives here in New Hampshire. From lowering the cost of student loans, to raising the minimum wage, to protecting middle-class families from the Alternative Minimum Tax, Congress addressed a wide range of issues that will benefit New Hampshire families.

To help families afford the rising costs of higher education, we passed the College Cost Reduction and Access Act, which will cut interest rates in half for federal student loans, and save a typical student in New Hampshire $4,430 over the life of a loan. The bill will also increase funding for Pell Grants for low-income students and provide loan-forgiveness for talented students who pursue public service fields like teaching or emergency response.

Congress passed legislation to protect 23 million families from a tax increase of up to several thousand dollars this year under the Alternative Minimum Tax. In July, we raised the federal minimum wage, increasing it from $5.15 to $7.25 an hour by 2009. At the same time, Congress also passed tax credits for small businesses. To find out how businesses can take advantage of the new tax benefits, visit www.sba.gov or contact my office at (603) 641-9536.

With energy prices rising, Congress increased the fuel efficiency standards for vehicles for the first time in thirty-two years. I'm also pleased that we passed an increase in funding for the Low-Income Home Energy Assistance Program (LIHEAP), which supports New Hampshire's Fuel Assistance Program. If you or someone you know needs help affording the cost of heating fuel this year, please contact the New Hampshire Office of Energy and Planning at (603) 271-8317.

It was a busy year in my New Hampshire offices in Manchester and Dover as well, where we assisted over 1,200 individuals with inquiries to federal agencies including Social Security, Medicare, and the Veterans Administration. Last summer, when there were huge delays at passport offices around the country, my staff helped more than 200 people get their passports on time. To apply for a passport, visit travel.state.gov and follow the online instructions, or see the Frequently Asked Questions section of my website for more information.

Representatives from my office regularly visit towns across the First District to assist constituents in working with the federal government. For more information about the services that my office provides, please visit: www.shea-porter.house.gov.

To keep up to date on the latest developments in Washington, you can also track legislation using the Thomas search engine provided by the Library of Congress at www.thomas.gov.

I am honored to serve you in Congress, and I wish you a happy and prosperous year in 2008.

Congresswoman Carol Shea-Porter represents the First Congressional District of New Hampshire, which includes communities from Manchester to the Seacoast and through the Lakes Region up to Conway. Her Manchester and Dover District Offices can be reached by calling (603) 641-9536.

HOUSE OF REPRESENTATIVES DISTRICT 6

I am now serving my tenth year as State Representative, all of which have been on the standing House Committee on Resources, Recreation and Development. I am pleased to acknowledge that I have maintained perfect attendance both in House Session and in Committee.

With the history on my Committee, it has become natural that I would be appointed (and reappointed) to serve on Statutory Committees on which I have experience, mostly dealing with water issues. They include: Water Resources Study Committee, Exotic Aquatic Weeds and Species Committee, Winnipesauke Water Shed Advisory Committee, Alteration of Terrain & Wetlands Permitting Study Committee, and the Commission to Study Issues Relative to Groundwater Withdrawal.

In addition to the above responsibilities, it is my promise to maintain a strong voting record against any new taxes and work diligently in order that we maintain the "New Hampshire Advantage". I look forward to continuing my service to the community in this capacity.

You may contact me with any issues by phone: 364-7449, fax: 364-7448, email: russells@metrocast.net, and/or by mail: P.O. Box 60, Gilmanton Iron Works, NH 03837.

Respectfully Submitted,

David H. Russell
State Representative, District 6

STATE SENATE

As your State Senator, I am honored with the opportunity to serve you and wanted to report from the New Hampshire Senate on important state issues affecting you, as residents of Gilmanton.

Last session, I concentrated on several key issues important to the citizens of New Hampshire: helping New Hampshire's working families by increasing the minimum wage; increasing access to health care by supporting expanded eligibility to health insurance, working to ensure every child had an adequate education, and reducing the high school dropout rate by ensuring attendance to age 18. Environmental needs were answered with increased opportunities for alternative energy production, a ban on construction debris burning, funding of LCHIP and the development of shoreline protections. We funded long over due services to those citizens with developmental disabilities while producing a balanced budget.

I also continued to work on long time policy priorities such as improving access to affordable prescription drugs and ensuring that families in need are able to get the assistance that they need.

As a member of the Senate Finance Committee I worked to pass a fiscally responsible state budget for the FY 2008-2009 biennium that meets the needs of our citizens and communities, including the following assistance to the residents of Gilmanton:

FY 2007 State Aid to Gilmanton

Type of Aid	Gilmanton
Special Education	14,968
School Building Aid	41,035
School Breakfast	115
School Lunch	1,790
Driver Education	-
Tuition & Transportation	-
Local Education Improvement	-
Adequate Education Grants	1,979,715
Retirement Contribution – Teachers	35,975
Public Water Systems Grants	-
Water Pollution Control	-
Landfill Closure	32,089
Meals & Rooms Distribution	132,752
Revenue Sharing	32,896
Retirement Contribution – Police & Fire	24,799
Highway Block Grant	126,147
TOTAL	$2,422,282

This session, I will be concentrating on several key issues important to the citizens of New Hampshire: costing an adequate education, increasing opportunities for small businesses to purchase affordable health care insurance, improving substance abuse services, implementing kindergarten in the communities that don't yet offer it and continued work on environmental protections of our lakes and lands.

As a long time advocate of improving opportunities for affordable housing, I continue to support legislative efforts aimed at increasing workforce-housing stock. I look forward to working with State Representatives from the Gilmanton area on this and other important opportunities to support the continued development of a healthy business climate in our state.

If you wish to contact me about these or any other matters I might help you with, please call my office at (603) 271-3074, or email me at Kathleen.Sgambati@leg.state.nh.us.

Senator Kathleen G. Sgambati
District 4

Financial Reports

for the

Town of Gilmanton

for

The Fiscal Year Ending

December 31, 2007

TOWN WARRANT
THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Gilmanton in the county of Belknap in said state, qualified to vote in Town Affairs:

You are hereby notified to meet at the Gilmanton Academy in said Gilmanton on Tuesday, the Eleventh day of March 2008, next at 7:00 of the clock in the forenoon, to act upon the following subjects:

ARTICLE #1: To choose all necessary Town Officers for the year ensuing. Polls are open from 7a.m. to 7p.m.

ARTICLE #2: Are you in favor of the adoption of Amendment #1 as proposed by the Gilmanton Planning Board for the town Zoning Ordinance as follows? To amend Zoning Ordinance Article VII, "Non-Conforming Uses, Lots and Structures" by clarifying provisions relating to (i) the increase or enlargement of a non-conforming use or structure; (ii) the repair, rebuilding or replacement of a non-conforming structure that is destroyed by fire or rendered unusable by an act of nature, and; (iii) the building of structures on non-conforming lots. (The Planning Board **recommends** adoption of this amendment.)

Action will be taken on the remaining articles at the Business Meeting at 10:00 a.m. on Saturday, March 15, 2008 at the Gilmanton School, 1386 NH Route 140.

ARTICLE #3: To see if the municipality will vote to raise and appropriate the sum of Three Million Forty Five Thousand Two Hundred Twenty Six Dollars and Ninety Four Cents ($3,045,226.94) for the support of Town Government and for the payment of statutory obligations of the Town for the 2008 fiscal year, as stated below, exclusive of all other warrant articles. (Budget Committee recommends $3,045,226.94; Selectmen recommends $3,045,226.94)

	BUDGET COMMITTEE	SELECTMEN
Selectmen	$ 892,598.94	$ 892,598.94
Police Dept.	470,297.00	470,297.00
Fire Dept.	477,586.00	477,586.00
Highway Dept.	909,467.00	909,467.00
Solid Waste	240,054.00	240,054.00
Building Dept.	55,224.00	55,224.00
TOTAL	**$3,045,226.94**	**$3,045,226.94**

ARTICLE #4: To see if the Town will vote to establish a New Police Cruiser Capital Reserve Fund and to raise and appropriate the sum of Twenty Thousand Dollars ($20,000.00) to be deposited in such fund. And to appoint the Selectmen as agents to expend from that fund. (Budget Committee does not recommend; Selectmen recommends $20,000.00).

ARTICLE #5: To see if the Town will vote to establish a New Non-Capital Reserve Fire Dept. Plant Maintenance Fund and to raise and appropriate the sum of Three Thousand Dollars ($3,000.00) to be deposited in such fund. And to appoint the Selectmen as agents to expend from that fund. (Budget Committee recommends $3,000.00; Selectmen recommends $3,000.00).

ARTICLE #6: To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand Three Hundred Fifty Four Dollars ($360,354.00) to be deposited in the following Capital Reserve Accounts. (Budget Committee recommends $460,354.00; Selectmen recommends $360,354.00).

	BUDGET COMMITTEE	SELECTMEN
Cap. Res. Bridges	$ 2,500.00	$ 2,500.00
Cap Res. Amb. Replacement	26,667.00	26,667.00
Cap. Res. Replace Forestry 1	4,167.00	4,167.00
Cap. Res. Reval/Assessing Update	24,000.00	24,000.00
Cap. Res. Fire Eng Rep	72,570.00	72,570.00
Cap. Res. Hwy Salt/Sand Shed	000.00	50,000.00
Cap. Res. Town Septic Systems	2,000.00	2,000.00
Cap. Res. Town Parking Lots/Drive	2,750.00	2,750.00
Cap. Res. Town Roofs	4,000.00	4,000.00
Cap. Res. Salt/Sand Covers	1,000.00	1,000.00
Cap. Res. Hwy Equipment	60,833.00	60,833.00
Cap. Res. Recycling Equip.	5,867.00	5,867.00
Cap. Res. Fire Command Vehicle	4,000.00	4,000.00
Cap. Res. Public Safety Bldg. Const.	250,000.00	100,000.00
TOTAL	**$460,354.00**	**$360,354.00**

ARTICLE #7: To see if the Town will vote to raise and appropriate the sum of Eighty Four Thousand Dollars ($84,000.00) to be deposited into the following Non-Capital Reserve Accounts. (Budget Committee recommends $84,000.00; Selectmen recommends $84,000.00).

	BUDGET COMMITTEE	SELECTMEN
Non-Cap. Res. Office Equip.	$ 2,500.00	$ 2,500.00
Non-Cap. Res. Insurance Deductible	1,000.00	1,000.00
Non-Cap. Res. Title/Survey Fees	3,000.00	3,000.00
Non-Cap Res. Court Cases	25,000.00	25,000.00
Non-Cap. Res. Hydrants	2,500.00	2,500.00
Non-Cap. Res. Welfare/Gen'l Aide	50,000.00	50,000.00
TOTAL	**$ 84,000.00**	**$ 84,000.00**

ARTICLE #8: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Eight Hundred Twelve Dollars and Eight Cents ($15,812.08) for the purpose of purchasing two new stretchers and two new stair chairs for the Town's two ambulances. This new equipment is rated for higher weight capacities. (Budget Committee does not recommend; Selectmen recommends $15,812.08).

ARTICLE #9: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars ($3,000.00) for Highway Safety Grants listed below. These grants are for salaries for the following details and will be reimbursed at 100% from the State of New Hampshire. These Funds will not be expended unless the funds are received. (Budget Committee recommends $3,000.00; Selectmen recommends $3,000.00).

Speed Detail	$1,500.00
DWI Detail	1,500.00
TOTAL	**$3,000.00**

ARTICLE #10: To see if the Town will vote to raise and appropriate the sum of Two Thousand Two Hundred Fifty Dollars ($2,250.00) for OHRV Enforcement Grant. These grants are for salaries for officers doing OHRV enforcement and will be reimbursed at 100% from the State of New Hampshire. These funds will not be expended unless funds are received. (Budget Committee recommends $2,250.00; Selectmen recommends $2,250.00).

ARTICLE #11: To see if the Town will vote to change the purpose of the existing Landfill Closure Capital Reserve to the Recycling/Transfer Facility Improvement Capital Reserve fund. And to appoint the Selectmen as agents to expend from that fund. **2/3 votes required.**

ARTICLE #12: To see if the Town will vote to raise and appropriate Forty Thousand Dollars ($40,000.00) for the preparation and paving of the Recycling/Transfer Facility with said funds to come from the Recycling/Transfer Facility Improvement Capital Reserve Fund. (Budget Committee recommends $40,000.00; Selectmen recommends $40,000.00).

ARTICLE #13: To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars ($20,000.00) for the replacement of the septic system at the Old Town Hall. (Budget Committee recommends $20,000.00; Selectmen recommends $20,000.00).

ARTICLE #14: To see if the Town will raise and appropriate the sum of Twenty Thousand Dollars ($20,000.00) for a feasibility study on renovating the Old Town Hall into office space for the Police Dept. (Budget Committee recommends $20,000.00; Selectmen recommends $20,000.00).

Article #15: To see if the Town will raise and appropriate the sum of Twenty Five Hundred Dollars ($2,500.00) to fund milfoil treatment for lakes in Gilmanton. (Budget Committee does not recommend; Selectmen recommends $2,500.00).

ARTICLE #16: To see if the Town will vote to discontinue as a public road Lougee Road from Griffin Road for a distance of approximately Eight Hundred Seventy Seven (877') feet.

ARTICLE #17: To see if the Town will vote to appoint the Selectmen as agents to expend funds from the Non Capital Reserve Police Dept. Overtime and the Non Capital Reserve Fire Dept. Call Pay. This wording was removed from the article when voted on in 2006, as it was not in the original language presented at the public hearing before that Town meeting. This is an administrative correction. (Budget Committee recommend; Selectmen recommend).

ARTICLE #18: To see if the Town, pursuant to RSA 80:52-c, will authorize the Town's Treasurer or Town Clerk/Tax Collector to accept online electronic payment of local taxes, charges generated by the sale of utility services, or other fees, by the use of credit card; and further to authorize the Town to add to the amount due, in addition to any penalties and interest payable, a service charge to be charged to the user for the acceptance of the card.

ARTICLE #19: Submitted by Petition; To see if the Town will vote to instruct the Board of Selectmen to require any logging of Town Forest to be logged using hand cutting and horses instead of shears and skidders: in an effort to keep damage of Town Forests to a minimum and to continue to manage the Town Forests in an environmentally friendly fashion.

ARTICLE #20: Submitted by Petition; We the undersigned, hereby petition the Town of Gilmanton, NH to accept Edwards Drive as a Town Road.

ARTICLE #21: To hear the reports of any Committees chosen and pass any votes relative thereto.

Given under our hands and seal this 11th day of February, in the year of our Lord Two Thousand Eight.

Brian Forst, Chairman

Donald J. Guarino

Rachel M. Frechette Hatch

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 49021 CAPITAL OUTLAY - SELECTMEN						
01-49021-101-00	CAP OUT PAVING RECYCLE CTR	0.00	0.00	40,000.00	40,000.00	40,000.00
01-49021-103-00	CAP OUT SAL ADJ TOWN CLERK	0.00	2,568.00	2,568.00	0.00	0.00
01-49021-106-00	CAP-OUTLAY SEPTIC TOWN HALL	0.00	0.00	20,000.00	20,000.00	20,000.00
01-49021-108-00	CAP OUTLAY ACADEMY BLDG ROOF	0.00	0.00	0.00	0.00	0.00
01-49021-109-00	CAP OUT FEASABILITY STUDY 0LD TOWN HALL		0.00	20,000.00	20,000.00	20,000.00
01-49021-110-00	CAP OUT RENOVATE OLD TOWN HALL	0.00	0.00	0.00	0.00	0.00
01-49021-114-00	LAKES REGION PUBLIC ACCESS TV		0.00	6,400.00	0.00	0.00
01-49021-117-00	CAP OUTLAY MILFOIL TREATMENT	0.00	1,172.00	2,500.00	2,500.00	0.00
TOTALS- FUNCTION 49021 CAPITAL OUTLAY - SELECTMEN:		2,568.00	3,740.00	186,900.00	180,500.00	80,000.00
FUNCTION 49022 CAPITAL OUTLAY-POLICE:						
01-49022-760-98	CAP OUTLAY POLICE VEHICLE	29,000.00	35,073.57	0.00	0.00	0.00
01-49022-763-99	CAP OUTLAY - PD DWI GRANT	1,500.00	0.00	1,500.00	1,500.00	1,500.00
01-49022-764-99	CAP OUTLAY - PD GRANT ATV ENF.	2,250.00	2,250.00	2,250.00	2,250.00	2,250.00
01-49022-765-99	CAP OUT - PD GRANT SPEED DTL	1,500.00	0.00	1,500.00	1,500.00	1,500.00
01-49022-767-02	CAP OUTLAY RIFLES	1,800.00	2,242.50	0.00	0.00	0.00
TOTALS- FUNCTION 49022 CAPITAL OUTLAY-POLICE:		36,050.00	39,566.07	5,250.00	5,250.00	5,250.00
FUNCTION 49024 CAPITAL OUTLAY - HIGHWAY:						
01-490224-760-01	CAP OUTLAY HWY PICKUP	24,000.00	24,055.66	0.00	0.00	0.00
TOTALS- FUNCTION 49024 CAPITAL OUTLAY - HIGHWAY:		24,000.00	24,055.66	0.00	0.00	0.00
FUNCTION 49025 CAPITAL OUTLAY - FIRE:						
01-49025-706-01	CAP OUT STRECHERS/STAIR CHAIR	0.00	0.00	15,812.00	15,812.00	0.00
01-49025-706-02	CAP OUTLAY REFURB OF ENG 2	65,000.00	66,650.00	0.00	0.00	0.00
01-49025-706-03	CAP OUTLAY OH DOORS GIW FIRE	15,000.00	12,262.17	0.00	0.00	0.00
TOTALS- FUNCTION 49025 CAPITAL OUTLAY - FIRE:		80,000.00	7,891,217.00	15,812.00	15,812.00	0.00
TOTALS- MS-5 4902 MACHINERY, VEHICLES & EQUIP:		142,618.00	146,273.90	207,962.00	201,562.00	85,250.00
FUNCTION 49154 TRANSFERS TO CAPITAL RESERVE:						
01-49154-931-95	CAPITAL RESERVE-BRIDGES	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00
01-49154-932-98	CAP RES REPLACE FORESTRY 1	4,167.00	4,167.00	4,167.00	4,167.00	4,167.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-49154-948-01	CAP RES AMBULANCE FUND	26,667.00	26,667.00	26,667.00	26,667.00	26,667.00
01-49154-949-01	CAP RES REVAL/ASSESSING UPDATE	24,000.00	24,000.00	24,000.00	24,000.00	24,000.00
01-49154-955-02	CAP RES FIRE ENGINE FUND	72,570.00	72,570.00	72,570.00	72,570.00	72,570.00
01-49154-958-02	RES HWY SALT & SAND SHEDS	50,000.00	50,000.00	50,000.00	50,000.00	0.00
01-49154-960-01	CAP RES TOWN SEPTIC SYSTEM	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
01-49154-961-00	CAP RES TOWN DRIVEWAYS	2,750.00	2,750.00	2,750.00	2,750.00	2,750.00
01-49154-962-00	CAP RES TOWN ROOFS	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00
01-49154-963-00	CAP RES POLICE CRUISERS	0.00	0.00	20,000.00	20,000.00	0.00
01-49154-964-00	CAP RES SALT/SAND COVER	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00
01-49154-965-00	CAP RES HWY EQUIP	57,833.00	57,833.00	60,833.00	60,833.00	60,833.00
01-49154-966-00	CAP RES RECYCLING EQ	5,867.00	5,867.00	5,867.00	5,867.00	5,867.00
01-49154-967-00	CAP RES FIRE COMMAND VEH	4,000.00	4,000.00	4,000.00	4,000.00	4,000.00
01-49154-968-00	CAP RES POL/FIRE SAFETY BLDG	250,000.00	250,000.00	100,000.00	100,000.00	250,000.00
	TOTALS- FUNCTION 49154 TRANSFERS TO CAPITAL RES:	507,354.00	507,354.00	380,354.00	380,354.00	460,354.00
	TOTALS- MS-5 4915 TRANSFERS TO CAP RES FUNDS:	507,354.00	507,354.00	380,354.00	380,354.00	460,354.00
	FUNCTION 49170 NON-CAPITAL RESERVE:					
01-49170-100-98	NON CAP RES OFFICE EQUIPMENT	0.00	-5,400.00	2,500.00	2,500.00	2,500.00
01-49170-200-98	NON CAP RES - INSURANCE DEDUCT	0.00	0.00	1,000.00	1,000.00	1,000.00
01-41970-300-99	NON CAP REES-TITLE/SURVEY FEES	3,000.00	3,000.00	3,000.00	3,000.00	3,000.00
01-49170-500-00	NON CAP RES COURT CASES	25,000.00	1,203.35	25,000.00	25,000.00	25,000.00
01-49170-600-00	NON CAP RES HYDRANTS	2,500.00	467.64	2,500.00	2,500.00	2,500.00
01-49170-620-00	NON CAP RES WELFAREIGENL AIDE	40,000.00	40,000.00	50,000.00	50,000.00	50,000.00
01-49170-670-02	NON CAP RES DOC RESTORATION	5,000.00	5,000.00	0.00	0.00	0.00
01-49170-690-01	NON CAP RES PD OVERTIME	8,000.00	8,000.00	8,000.00	0.00	0.00
01-49170-700-05	NON CAP RES FD CALL PAY	8,000.00	9,000.00	3,000.00	0.00	0.00
01-49170-700-06	NO CAP RES FD PLANT MAINT.	0.00	0.00	3,000.00	3,000.00	3,000.00
	TOTALS- FUNCTION 49170 NON-CAPITAL RESERVE:	91,500.00	60,270.99	103,000.00	87,000.00	87,000.00
	TOTALS- MS-5 4917:	91,500.00	60,270.99	103,000.00	87,000.00	87,000.00
	FUNCTION 41301 BOARD OF SELECTMEN:					
01-41301-110-00	SALARY-ADMIN ASSITSTANT-BOS	48,107.00	48,146.86	50,879.00	50,879.00	50,879.00
01-41301-110-01	ADMIN ASST ADJ ACCT	2,790.00	27,900.00	2,952.00	2,952.00	2,952.00
01-41301-110-10	SALARY-SEC/CLERK SELECTMENT	15,205.00	13,447.47	16,807.00	16,807.00	16,807.00
01-41301-110-11	SEC/CLERK SELECTMEN ADJ ACCT	882.00	882.00	882.00	882.00	882.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-41301-130-00	SALARY-BOARD OF SELECTMEN	9,000.00	8,945.50	9,900.00	9,900.00	9,900.00
01-41301-200-00	PAYROLL TAXES-SELECTMEN	10,261.00	9,313.44	10,941.00	10,941.00	10,941.00
01-41301-210-00	EMPLOYEE BENEFITS ADMIN ASST	5,718.00	5,718.00	12,719.00	12,719.00	12,719.00
	TOTALS- FUNCTION 41301 BOARD OF SELECTMEN:	91,963.00	89,243.27	105,080.00	105,080.00	105,080.00
	FUNCTION 41309 OTHER EXECUTIVE OFFICE FUNCT:					
01-41309-341-00	TELEPHONE - SELECTMEN (EXEC)	2,000.00	1,830.47	2,000.00	2,000.00	2,000.00
01-41309-343-00	ADS & NOTICES SELECTMEN	2,000.00	2,235.30	2,200.00	2,200.00	2,200.00
01-41309-350-00	TAX LIEN/MORTGAGE RESEARCH	250.00	0.00	0.00	0.00	0.00
01-41309-550-10	PRINTING - TOWN REPORT	5,000.00	4,254.00	5,000.00	5,000.00	5,000.00
01-41309-560-00	DUES & SEMINARS - SELECTMEN	3,000.00	3,303.16	3,000.00	3,000.00	3,000.00
01-41309-600-00	SAFETY EQUIP & SUPPLIES	0.00	30.69	5,000.00	5,000.00	5,000.00
01-41309-740-97	CAP/OFFICE EQUIP - SELECTMEN	1,500.00	851.18	1,500.00	1,500.00	1,500.00
01-41309-740-98	COPIER LEASE - SELECTMEN	4,000.00	2,871.10	4,000.00	4,000.00	4,000.00
01-41309-740-99	POSTAGE MACHINE LEASE/MAINT.	2,240.00	741.43	2,240.00	2,240.00	2,240.00
01-41309-800-10	MILEAGE	300.00	308.90	100.00	100.00	100.00
01-41309-800-11	TOWN VEHICLE EXPENSES	0.00	942.26	2,000.00	2,000.00	2,000.00
01-41309-800-20	OTHER CHARGES & EXPEND, SELECT	2,200.00	1,802.44	2,200.00	2,200.00	2,200.00
01-41309-800-30	APPRECIATION ACCOUNT	1,500.00	1,193.18	1,500.00	1,500.00	1,500.00
01-41309-800-40	COMPUTER MAINTENANCE	1,500.00	7,761.20	2,000.00	2,000.00	2,000.00
	TOTALS- FUNCTION 41309 OTHER EXECUTIVE OFFICE FUNCT:	25,490.00	28,125.31	32,740.00	32,740.00	32,740.00
	TOTALS- MS-5 4130 EXECUTIVE:	117,453.00	117,368.58	137,820.00	137,820.00	137,820.00
	FUNCTION 41403 ELECTION ADMINISTRATION					
01-41403-130-00	SALARY - SUPERVISORS CHECK LIST	3,000.00	775.00	3,875.00	3,875.00	3,875.00
01-41403-190-00	SALARY-ELECTION OFF WORKERS	5,000.00	1,261.12	6,305.00	6,305.00	6,305.00
01-41403-200-00	PAYROLL TAXES-ELECTION WORK	200.00	80.41	400.00	400.00	400.00
01-41403-343-00	ADVERTISING&NOTICES ELECTION	500.00	460.70	2,300.00	2,360.00	2,300.00
01-41403-343-01	VOTING BOOTHS EXPENSE	200.00	0.00	200.00	200.00	200.00
01-41403-380-00	ELECTION DAY EXPENSES	1,500.00	386.98	2,000.00	2,000.00	2,000.00
01-41403-550-00	PRINTING & OFF SUPPLY VOTE REG	2,000.00	1,310.85	6,550.00	6,550.00	6,550.00
01-41403-550-10	COMPUTER MAINTENANCE	100.00	0.00	100.00	100.00	100.00
01-41403-590-00	SERVICES 0TH PURCH-ELECT & REG	100.00	0.00	100.00	100.00	100.00
	TOTALS- FUNCTION 41403 ELECTION ADMINISTRATION:	12,600.00	4,275.06	21,830.00	21,830.00	21,830.00
	TOTALS- MS-5 4140 ELECTION, REG & VITAL STATS:	12,600.00	4,275.06	21,830.00	21,830.00	21,830.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 41501 ACCOUNTING & FINANCIAL REPORT:						
01-41501-110-00	SALARY - SEC	5,300.00	7,327.01	8,000.00	8,000.00	8,000.00
01-41501-110-10	SEC. SALARY ADJ ACCT	868.00	868.00	868.00	868.00	868.00
01-41501-190-00	SALARY - ACCOUNTS PAYABLE	20,800.00	15,000.00	18,000.00	18,000.00	18,000.00
01-41501-200-00	PAYROLL TAXES - EXEC. SEC.	820.00	620.83	1,454.00	1,454.00	1,454.00
01-41501-210-00	EMPLOYEE BENEFITS EXEC. SEC.	3,898.00	2,452.78	0.00	0.00	0.00
01-41501-300-00	DUES & SEMINARS	150.00	60.00	150.00	150.00	150.00
01-41501-300-10	MILEAGE	100.00	275.78	50.00	50.00	50.00
01-41501-620-00	OFFICE SUPPLIES - ACCO *90	0.00	200.00	0.00	0.00	0.00
01-41501-620-10	OFFICE SUPPLIES	2,500.00	4,211.37	3,000.00	3,000.00	3,000.00
01-41501-620-20	COPIER PAPER	500.00	0.00	500.00	500.00	500.00
01-41501-625-00	POSTAGE - ADMINISTRATION	12,000.00	9,606.03	12,000.00	12,000.00	12,000.00
01-41501-630-00	MAINT & SERV, FINANCE	3,500.00	189.00	3,990.00	3,990.00	3,990.00
01-41501-690-00	MISCELLANEOUS - FINANCE ADMINI	200.00	217.00	200.00	200.00	2,200.00
	TOTALS- FUNCTION 41501 ACCOUNTING & FINANCIAL:	50,636.00	41,027.80	48,212.00	48,212.00	48,212.00
FUNCTION 41502 AUDITING:						
01-41502-301-00	AUDITING, TOWN RECORDS - CPA	6,000.00	5,800.00	6,250.00	6,250.00	6,250.00
	TOTALS- FUNCTION 41502 AUDITING:	6,000.00	5,800.00	6,250.00	6,250.00	6,250.00
FUNCTION 41504 TAX COLLECTING:						
01-41504-110-00	SALARY - DEPUTY TAX CLERK	25,925.00	23,497.85	25,925.00	25,925.00	25,925.00
01-41504-110-10	DEPUTY TAX/TOWN CLERK ADJ ACCT	1,503.00	1,503.00	1,503.00	1,503.00	1,503.00
01-41504-120-00	ASST. DEPUTY CLERK	12,037.00	11,907.53	12,037.00	12,037.00	12,037.00
01-41504-120-10	SAL ADJ ASST DEP CLERK	700.00	700.00	700.00	700.00	700.00
01-41504-130-00	SALARY - TAX COLL/TOWN CLERK	44,282.00	44,323.32	46,850.00	46,850.00	46,850.00
01-41504-130-11	TAX COLL/ TOWN CLERK SAL ADJ	0.00	0.00	2,717.00	2,717.00	2,717.00
01-41504-200-00	PAYROLL TAXES - CLERK/COLLEC	13,151.00	11,936.31	13,647.00	13,647.00	13,647.00
01-41504-210-00	EMPLOYEE BENEFITS TC/TX	22,726.00	22,829.62	30,439.00	30,439.00	30,439.00
01-41504-320-00	TAX LIEN/DEEDING RELATED COST	0.00	0.00	0.00	0.00	0.00
01-41504-341-00	TELEPHONE - TAX COLL/TOWN CLER	1,500.00	1,278.29	1,500.00	1,500.00	1,500.00
01-41504-390-00	DOCUMENT RESTORATION	5,000.00	4,083.54	5,000.00	5,000.00	5,000.00
01-41504-550-00	PRINTING/FORMS TAX COLL/CLERK	1,500.00	605.18	2,500.00	2,500.00	2,500.00
01-41504-560-00	DUES & SEMINARS - TAX/CLERK	1,400.00	1,159.62	1,400.00	1,400.00	1,400.00
01-41504-590-00	MILEAGE TC/TX	700.00	896.84	600.00	600.00	600.00
01-41504-620-00	OFFICE SUPPLIES - TAX/CLERK	1,500.00	1,184.78	1,500.00	1,500.00	1,500.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-41504-630-00	MAINT & SERV -TAXCOL/CLERK	5,000.00	6,855.07	5,500.00	5,500.00	5,500.00
01-41504-740-97	CAP EQUIPMENT - TAX COLL/CLERK	2,000.00	1,877.75	1,500.00	1,500.00	1,500.00
01-41504-800-10	BELKNAP COUNTY REGISTRY DEEDS	560.00	513.78	580.00	580.00	580.00
	TOTALS- FUNCTION 41504 TAX COLLECTING:	139,484.00	135,152.48	153,898.00	153,898.00	153,898.00
	FUNCTION 41505 TREASURY:					
01-41505-110-00	DEPUTY TREASURER	700.00	727.62	750.00	750.00	750.00
01-41505-130-00	SALARY - TREASURER	5,300.00	53,300.04	5,660.00	5,660.00	5,660.00
01-41505-200-00	PAYROLL TAXES - TREASURER	474.00	473.04	532.00	532.00	532.00
01-41505-620-00	OFFICE SUPPLIES	500.00	319.13	500.00	500.00	500.00
01-41505-690-00	BANK FEES ON TOWN ACCOUNTS	50.00	107.50	50.00	50.00	50.00
	TOTALS- FUNCTION 41505 TREASURY:	7,024.00	6,927.33	7,492.00	7,492.00	7,492.00
	FUNCTION 41507 TRUSTEES OF THE TRUST FUNDS:					
01-41507-110-00	SALARY-CLERK-TRUSTEES OF TRUST	900.00	650.00	900.00	900.00	900.00
01-41507-130-00	SALARY - BKKPR OF TRUST FUN	5,775.00	5,775.04	6,110.00	6,110.00	6,110.00
01-41507-130-10	TRUSTEES BKKPR SAL AD3	335.00	335.00	258.00	258.00	258.00
01-41507-200-00	PAYROLL TAXES - TRUSTEES	531.00	150.55	532.00	532.00	532.00
01-41507-340-00	BROKERAGE FEES	100.00	0.00	0.00	0.00	0.00
01-41507-625-00	POSTAGE - TRUSTEES OF TRUST	100.00	0.00	100.00	100.00	100.00
01-41507-690-00	MISCELLANEOUS-TRUSTEES	50.00	20.85	50.00	50.00	50.00
01-41507-690-01	COPIES - TRUSTEES OF TRUST	100.00	0.00	100.00	100.00	100.00
	TOTALS- FUNCTION 41507 TRUSTEES OF TRUST FUNDS:	7,891.00	6,931.44	8,050.00	8,050.00	8,050.00
	FUNCTION 41509 BUDGETING,PLANNING & ANALYSIS:					
01-41509-190-00	SALARY - SECRETARY BUDGET COMM	800.00	1,430.00	1,400.00	1,400.00	1,400.00
01-41509-200-00	PAYROLL TAXES - BUDGET COMM	62.00	109.39	110.00	110.00	110.00
01-41509-560-00	DUES & SEMINARS - BUDGET COMM	35.00	74.25	90.00	90.00	90.00
01-41509-590-00	BUDGET COMM EXPENSE	600.00	707.37	600.00	600.00	600.00
	TOTALS- FUNCTION 41509 BUDGETING,PLANNING & ANALYSIS:	1,497.00	2,321.01	2,200.00	2,200.00	2,200.00
	TOTALS- MS-5 4150 FINANCIAL ADMINISTRATION:	212,532.00	198,160.06	226,102.00	226,102.00	226,102.00
	FUNCTION 41521 ASSESSING:					
01-41521-100-00	ASSESSING/E911 CLERK	28,483.00	28,432.36	30,135.00	30,135.00	30,135.00
01-41521-100-10	ASSESSING CLK SAL ADJ	1,652.00	1,652.00	1,747.00	1,747.00	1,747.00
01-41521-200-00	PAYROLL TAXES - ASSESSING	4,939.00	2,051.49	5,225.00	5,225.00	5,225.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-41521-210-00	EMPLOYEE BENEFITS ASSESSING	15,593.00	15,275.13	17,330.00	17,330.00	17,330.00
01-41521-300-00	DUES AND SEMINARS	100.00	20.00	50.00	50.00	50.00
01-41521-300-10	MILEAGE - ASSESSING CLERK	50.00	31.04	25.00	25.00	25.00
01-41521-310-00	TAX MAP - PROFESSIONAL SERVICE	2,850.00	2,867.50	3,000.00	3,000.00	3,000.00
01-41521-312-00	ASSESSING, CONTRACT ASSESSORS	30,000.00	30,081.50	32,000.00	32,000.00	32,000.00
01-41521-313-00	SERVICES - TITLE RESEARCH	500.00	0.00	250.00	250.00	250.00
01-41521-610-00	RECORDING FEES - CURRENT USE	400.00	257.40	250.00	250.00	250.00
01-41521-620-00	OFFICE SUPPLIES - ASSESS	600.00	680.72	600.00	600.00	600.00
01-41521-740-02	CAP EQUIP ASSESSING	500.00	0.00	250.00	250.00	250.00
01-41521-800-00	SOFTWARE - MAINTENANCE	3,800.00	4,141.95	4,000.00	4,000.00	4,000.00
	TOTALS- FUNCTION 41521 ASSESSING:	89,467.00	85,491.09	94,862.00	94,862.00	94,862.00
	TOTALS- MS-5 4152 REVALUATION OF PROPERTY:	89,467.00	85,491.09	94,862.00	94,862.00	94,862.00
	FUNCTION 41531 LEGAL SERVICES:					
01-41531-320-00	LEGAL EXPENSES - GENERAL	10,000.00	10,858.48	12,800.00	12,800.00	12,800.00
01-41531-320-10	LEGAL EXPENSES - COURT CASES	15,000.00	29,066.84	20,000.00	20,000.00	20,000.00
01-41531-800-00	DAMAGE BY DOGS - LEGAL	1.00	0.00	1.00	1.00	1.00
	TOTALS- FUNCTION 41531 LEGAL SERVICES:	25,001.00	39,925.32	32,801.00	32,801.00	32,801.00
	TOTALS- MS-5 4153 LEGAL EXPENSES:	25,001.00	39,925.32	32,801.00	32,801.00	32,801.00
	FUNCTION 41911 PLANNING & DEVELOP CONTROL:					
01-41911-110-00	SALARY - PLANNING ADMIN	17,484.00	13,799.16	18,498.00	18,498.00	18,498.00
01-41911-110-10	PLANNING BOARD SAL ADJ ACCT	1,014.00	1,014.00	1,072.00	1,072.00	1,072.00
01-41911-110-20	SALARY - PLANING EXEC ASST	9,657.00	8,113.85	9,713.00	9,713.00	9,713.00
01-41911-110-21	SAL ADJ - PLANNING EXEC ASST	560.00	560.00	563.00	563.00	563.00
01-41911-200-00	PAYROLL TAXES - PLANNING 811	2,200.00	1,724.99	2,283.00	2,283.00	2,283.00
01-41911-343-00	ADVERTISING & NOTICE PLANNING	1,200.00	1,656.49	1,200.00	1,200.00	1,200.00
01-41911-550-00	PRINTING & COPY - PLAN BOARD	300.00	70.00	300.00	300.00	300.00
01-41911-560-00	DUES LRPC - PLANNING BOARD	2,761.00	2,786.00	2,827.00	2,827.00	2,827.00
01-41911-560-10	DUES & SEMINARS - PB	200.00	90.00	200.00	200.00	200.00
01-41911-590-00	MILEAGE	250.00	38.80	250.00	250.00	250.00
01-41911-620-00	OFFICE SUPPLIES - PLAN BOARD	300.00	349.33	300.00	300.00	300.00
01-41911-670-00	BOOKS & PERIODICALS - PB	200.00	81.25	200.00	200.00	2,200.00
01-41911-675-98	ORB/MASTER PLAN UPDATES - PB	1,000.00	569.98	1,000.00	1,000.00	1,000.00
01-41911-740-02	CAP EQUIP OUTLAY PLED	0.00	0.00	0.00	0.00	0.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
	TOTALS- FUNCTION 41911 PLANNING & DEVELOP CONTROL:	37.126.00	30.853.85	38.406.00	38.406.00	38.406.00
	FUNCTION 41913 ZONING - BOARD OF ADJUSTMENT:					
01-41913-110-00	SALARY - ZBA CLERK	8,800.00	8,479.08	9,310.00	9,310.00	9,310.00
01-41913-110-11	SAL ADJ - ZBA CLERK	510.00	510.00	540.00	540.00	540.00
01-41913-200-00	PAYROLL TAXES - BOARD OF ADJ	1,525.00	1,202.14	1,614.00	1,614.00	1,614.00
01-41913-210-00	EMPLOYEE BENEFITS	3,898.00	3,810.08	0.00	0.00	0.00
01-41913-343-00	ADVERTISING & NOTICES BOARD ADJ	2,600.00	1,786.66	2,600.00	2,600.00	2,600.00
01-41913-560-00	DUES & SEMINARS - BD ADJ	120.00	420.00	120.00	120.00	120.00
01-41913-600-00	SUPPLIES, GENERAL BD ADJ	275.00	306.90	275.00	275.00	275.00
01-41913-610-00	RECORDING FEES - DECISIONS	515.00	816.42	515.00	515.00	515.00
	TOTALS- FUNCTION 41913 ZONING-BOARD ADJUSTMENT:	18.243.00	17.331.28	14.974.00	14.974.00	14.974.00
	FUNCTION 41914 HISTORIC DISTRICT COMMISSION:					
01-41914-110-00	SALARY - HDC CLERK	4,000.00	3,853.42	4,240.00	4,240.00	4,240.00
01-41914-110-10	SAL ADJ - HDC CLERK	240.00	240.00	246.00	246.00	246.00
01-41914-200-00	PAYROLL TAXES - HIST DISTRIC	700.00	525.71	735.00	735.00	735.00
01-41914-210-00	EMPLOYEE BENEFITS	3,898.00	200.00	0.00	0.00	0.00
01-41914-343-00	ADVERTISING, HIST DIST COMM	600.00	769.45	600.00	600.00	600.00
01-41914-560-00	NH PRESERVATION ALLIANCE	50.00	50.00	50.00	50.00	50.00
01-41914-600-00	SUPPLIES, GENERAL HIST DIST	150.00	150.00	400.00	400.00	400.00
01-41914-690-00	MISCELLANEOUS EXPENSE - HIST	300.00	105.00	300.00	300.00	300.00
	TOTALS- FUNCTION 41914 HISTORIC DISTRICT COMMISSION:	9.938.00	5.893.58	6.571.00	6.571.00	6.571.00
	TOTALS- MS-5 4191 PLANNING & ZONING::	65,307.00	54,078.71	59,951.00	59,951.00	59,951.00
	FUNCTION 41941 TOWN HALL REPAIRS & MAINT:					
01-41941-341-00	TELEPHONE - TOWN HALL	500.00	391.67	500.00	500.00	500.00
01-41941-410-00	ELECTRICITY - TOWN HALL	2,200.00	5,195.54	4,500.00	4,500.00	4,500.00
01-41941-411-00	HEATING FUEL - TOWN HALL	2,000.00	3,444.23	3,500.00	3,500.00	3,500.00
01-41941-430-00	REPAIR & MAINT-TOWN HALL	11,500.00	16,791.69	11,500.00	11,500.00	11,500.00
01-41941-430-10	CLEANING-OLD TOWN HALL	1,000.00	936.00	1,000.00	1,000.00	1,000.00
01-41941-430-20	MAINTENACE GROUNDS-TOWN HALL	1,500.00	1,939.90	2,000.00	2,000.00	2,000.00
01-41941-630-00	REPARIS & MAINT - TOWN HALL	3,500.00	-1,368.92	12,400.00	12,400.00	12,400.00
	TOTALS- FUNCTION 41941 TOWN HALL REPAIRS & MAINT:	22,200.00	27,330.11	35,400.00	35,400.00	35,400.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 41942 ACADEMY REPAIRS & MAINT:						
01-41942-410-00	ELECTRICITY - ACADEMY	5,500.00	5,042.03	5,500.00	5,500.00	5,500.00
01-41942-411-00	HEATING FUEL - ACADEMY	6,500.00	9,843.43	9,000.00	9,000.00	9,000.00
01-41942-430-00	REPAIR & MAINT-ACADEMY	15,000.00	22,931.16	25,000.00	25,000.00	25,000.00
01-41942-430-05	CLEANING-ACADEMY BLD	3,600.00	3,690.67	3,600.00	3,600.00	3,600.00
01-41942-430-10	MAINTENANCE AGREEMENT - ELEVAT	2,000.00	1,833.70	2,000.00	2,000.00	2,000.00
01-41942-430-20	MAINTENANCE GROUNDS - ACADEMY	2,600.00	2,053.00	2,600.00	2,600.00	2,600.00
01-41942-720-97	CAP ACADEMY IMPROVEMENTS	9,300.00	9,299.99	12,000.00	12,000.00	12,000.00
	TOTALS- FUNCTION 41942 ACADEMY REPAIRS & MAINT:	44,500.00	54,693.98	59,700.00	59,700.00	59,700.00
FUNCTION 41951 CEMETERIES:						
01-41951-620-00	OFFICE SUPPLIES	100.00	100.00	100.00	100.00	100.00
01-41951-630-00	CEMETERIES - REPAIRS & MAINT.	3,200.00	3,200.00	4,000.00	4,000.00	4,000.00
01-41951-630-10	GENERAL BEAUTIFICATION	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
	TOTALS- FUNCTION 41951 CEMETERIES:	5,300.00	5,300.00	6,100.00	6,100.00	6,100.00
		5,300.00	5,300.00	6,100.00	6,100.00	6,100.00
FUNCTION 41969 OTHER INSURANCE:						
01-41969-260-00	INSURANCE-WORKERS COMP	18,868.00	17,814.71	21,928.00	21,928.00	21,928.00
01-41969-520-10	INSURANCE-LIABILITY	31,580.00	29,194.73	31,836.00	31,836.00	31,836.00
	TOTALS- FUNCTION 41969 OTHER INSURANCE:	50,448.00	47,009.44	53,764.00	53,764.00	53,764.00
	TOTALS- MS-5 4196 INS NOT OTHERWISE ALLOCATED:	50,448.00	47,009.44	53,764.00	53,764.00	53,764.00
FUNCTION 42900 EMERGENCY MANAGEMENT:						
01-42900-390-00	OTHER SERVICES	0.00	0.00	0.00	0.00	0.00
01-42900-600-00	EM SUPPLIES	0.00	0.00	0.00	0.00	0.00
01-42900-800-00	EMERGENCY MANAGEMENT	5,100.00	5,099.59	5,500.00	5,500.00	5,500.00
	TOTALS- FUNCTION 42900 EMERGENCY MANAGEMENT:	5,100.00	5,099.59	5,500.00	5,500.00	5,500.00
FUNCTION 44141 ANIMAL CONTROL:						
01-44141-390-10	ANIMAL CONTROL	1,000.00	180.00	1,000.00	1,000.00	1,000.00
	TOTALS- FUNCTION 44141 ANIMAL CONTROL:	1,000.00	180.00	1,000.00	1,000.00	1,000.00
	TOTALS- MS-5 4414 PEST CONTROL/HEALTH:	1,000.00	180.00	1,000.00	1,000.00	1,000.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 44150 CONTRIBUTIONS TO AGENCIES:						
01-44150-350-10	GILMANTON SNOWMOBILE ASSOC.	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00
01-44150-350-20	HUGGINS HOSPITAL, WOLFEBORO	0.00	0.00	0.00	0.00	0.00
01-44150-350-30	COMMMUNITY HEALTH AND HOSPICE	7,600.00	7,600.00	7,600.00	7,600.00	7,600.00
01-44150-350-40	CHILD & FAMILY SERVICES	2,100.00	2,100.00	2,100.00	2,100.00	2,100.00
01-44150-350-50	LAKES REGION COMMUNITY SERVS	700.00	700.00	700.00	700.00	700.00
01-44150-350-60	AMERICAN RED CROSS	1,350.00	1,350.00	1,544.00	1,544.00	1,544.00
01-44150-350-80	NEW BEGINNINGS	800.00	800.00	850.00	850.00	850.00
01-44150-350-90	GILMANTON YOUTH ORGANIZATION	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00
01-44150-390-00	YOUTH SERVICES - COURT DIVERSION	11,816.84	11,816.84	11,939.94	11,939.94	11,939.94
01-44150-390-10	COMMUNITY ACTION PROGRAM	4,132.00	4,132.00	4,339.00	4,339.00	4,339.00
01-44150-390-20	GENSIS - BEHAVORIAL HEALTH	4,226.00	4,226.00	5,000.00	5,000.00	5,000.00
	TOTALS- FUNCTION 44150 CONTRIBUTIONS TO AGENCIES:	37,224.84	37,224.84	38,572.94	38,572.94	38,572.94
	TOTALS- MS-5 4415 HEALTH AGENCIES & HOSPITALS:	37,224.84	37,224.84	38,572.94	38,572.94	38,572.94
FUNCTION 44420 DIRECT ASSISTANCE:						
01-44420-560-00	WELFARE-DUES AND SEMINARS	250.00	93.98	250.00	250.00	250.00
01-44420-800-00	WELFARE-GENERAL ASSISTANCE	20,000.00	70,402.83	50,000.00	50,000.00	50,000.00
	TOTALS- FUNCTION 44420 DIRECT ASSISTANCE:	20,250.00	70,496.00	50,250.00	50,250.00	50,250.00
	TOTALS- MS-5 4442 DIRECT ASSISTANCE:	20,250.00	70,496.00	50,250.00	50,250.00	50,250.00
FUNCTION 45200 PARKS & RECREATION:						
01-45200-120-00	SALARY - PARK ATTENDENT	5,260.00	5,259.94	5,260.00	5,260.00	5,260.00
01-45200-190-00	SWIMMING LESSONS - PARKS & REC	2,000.00	0.00	2,000.00	2,000.00	2,000.00
01-45200-200-00	PAYROLL TAXES - PARKS & REC	555.00	402.39	958.00	958.00	958.00
01-45200-341-00	TELEPHONE - PARK	300.00	369.00	370.00	370.00	370.00
01-45200-343-00	ADVERTISMENTS - PARKS & REC	75.00	264.00	75.00	75.00	75.00
01-45200-410-00	ELECTRICITY - PARK	550.00	533.67	550.00	550.00	550.00
01-45200-500-00	PARK MAINT & RUBBISH REMOVAL	700.00	789.19	800.00	800.00	800.00
01-45200-630-00	BATHHOUSE MAINTENANCE	400.00	73.28	400.00	400.00	400.00
01-45200-690-00	MISCELLANEOUS - PARK	50.00	0.00	50.00	50.00	50.00
01-45200-690-01	PARK- MISC-BOARD OF SELECTMEN	0.00	75.00	0.00	0.00	0.00
01-45200-800-00	SEASONAL EVENTS - PARKS & REC	2,300.00	6,208.38	2,300.00	2,300.00	2,300.00
01-45200-800-10	REC EQUIP & IMPVT - PARK & REC	3,000.00	1,439.86	3,000.00	3,000.00	3,000.00
	TOTALS- FUNCTION 45200 PARKS & RECREATION:	15,190.00	15,414.71	15,763.00	15,763.00	15,763.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
	TOTALS- MS-5 4520 PARKS AND RECREATION:	15,190.00	15,414.71	15,763.00	15,763.00	15,763.00
	FUNCTION 45500 LIBRARIES:					
01-45500-600-00	LIBRARY GIW	1,195.00	1,195.00	1,200.00	1,200.00	1,200.00
01-45500-620-00	LIBRARY CORNER	4,525.00	4,525.00	1,204.00	1,204.00	1,204.00
01-45500-640-00	LIBRARY LOW GIL	200.00	200.00	200.00	200.00	200.00
	TOTALS- FUNCTION 45500 LIBRARIES:	5,920.00	5,920.00	2,604.00	2,604.00	2,604.00
	TOTALS- MS-5 4550 LIBRARY:	5,920.00	5,920.00	2,604.00	2,604.00	2,604.00
	FUNCTION 45831 PATRIOTIC PURPOSES:					
01-45831-000-00	PATRIOTIC PURPOSES	600.00	535.68	600.00	600.00	600.00
	TOTALS- FUNCTION 45831 PATRIOTIC PURPOSES:	600.00	535.68	600.00	600.00	600.00
	FUNCTION 45832 4TH OF JULY ASSN:					
01-45832-000-00	DONATION TO 4TH OF JULY ASSN	3,250.00	3,250.00	3,250.00	3,250.00	3,250.00
	TOTALS- FUNCTION 45832 4TH OF JULY ASSN:	3,250.00	3,250.00	3,250.00	3,250.00	3,250.00
	FUNCTION 46112 CONSERVATION COMM:					
01-46112-343-00	ADVERTISING - CONSERVATION	60.00	0.00	50.00	50.00	50.00
01-46112-390-00	CONS COMM TRAINING	650.00	440.00	650.00	650.00	650.00
01-46112-620-00	OFFICE SUP-CONS	200.00	265.38	200.00	200.00	200.00
01-46112-630-00	MAPS - CONSERVATION COMM	400.00	82.80	500.00	500.00	500.00
01-46112-690-00	MISC.-CONS COMM	350.00	198.74	500.00	500.00	500.00
01-46112-700-00	CC PARTIME FORESTER	4,560.00	3,731.95	3,000.00	3,000.00	3,000.00
	TOTALS- FUNCTION 46112 CONSERVATION COMM:	6,220.00	4,718.87	4,900.00	4,900.00	4,900.00
	TOTALS- MS-5 4611 ADMINISTRATION, CONSERVATION:	6,220.00	4,718.87	4,900.00	4,900.00	4,900.00
	FUNCTION 47110 PRINCIPAL-LONG TERM BONDS:					
01-47110-980-00	PRINCIPAL, LT BONDS	96,616.00	36,324.55	37,628.50	37,628.50	37,628.50
	TOTALS- FUNCTION 47110 PRINCIPAL LONG TERM BOND:	96,616.00	36,324.55	37,628.50	37,628.50	37,628.50
	TOTALS- MS-5 4711 PRINCIPAL LONG TERM BOND:	96,616.00	36,324.55	37,628.50	37,628.50	37,628.50

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 47210 INTEREST-LONG TERM BONDS:						
01-47110-980-00	INTEREST, LT BONDS	1,118.00	5,503.45	4,199.50	4,199.50	4,199.50
	TOTALS- MS-5 4721 INTEREST LONG TERM BOND:	1,118.00	5,503.45	4,199.50	4,199.50	4,199.50
FUNCTION 47230 INTEREST ON TAX ANTICIPATION NOTE:						
01-47230-981-00	INTEREST, TAX ANTICIPATION NOTE	1.00	1.00	1.00	1.00	1.00
	TOTALS- FUNCTION 47230 INT. TAX ANTICIPATION NOTE:	1.00	1.00	1.00	1.00	1.00
	TOTALS- MS-5 4723 INTERST TAX ANTICIPATION NOTE:	1.00	1.00	1.00	1.00	1.00
FUNCTION 42100 POLICE:						
01-42100-110-00	SALARY - POLICE CHIEF	54,875.00	54,937.37	56,521.00	56,521.00	56,521.00
01-42100-110-01	POLICE CHIEF SAL ADJ	3,182.00	3,182.00	3,182.00	3,182.00	3,182.00
01-42100-110-10	SALARY - CLERICAL POLICE	30,409.00	29,989.10	30,409.00	30,409.00	30,409.00
01-42100-110-11	CLERICAL POLICE SAL ADJ	1,763.00	1,763.00	1,763.00	1,763.00	1,763.00
01-42100-110-20	SAL - PD SARGENT	44,734.00	31,390.56	48,825.00	48,825.00	48,825.00
01-42100-110-21	SAL ADJ SARGENT	2,594.00	2,594.00	2,831.00	2,831.00	2,831.00
01-42100-110-30	SAL - PD SENIOR OFF	39,358.00	33,118.68	40,749.00	40,749.00	40,749.00
01-42100-110-31	SAL ADS - PD SENIOR OFF	2,282.00	2,282.00	2,363.00	2,363.00	2,363.00
01-42100-110-40	SAL - PD PATROL #2	39,358.00	36,399.80	39,639.00	39,639.00	39,639.00
01-42100-110-41	SAL ADJ PATROL #2	2,282.00	2,282.00	2,299.00	2,299.00	2,299.00
01-42100-110-50	SAL - PD PATROL #1	36,211.00	26,532.79	36,983.00	36,983.00	36,983.00
01-42100-110-51	SAL ADJ PD PATROL #1	2,100.00	2,100.00	2,142.00	2,142.00	2,142.00
01-42100-120-00	SAL - PD PARTTIME	6,500.00	11,469.40	7,500.00	7,500.00	7,500.00
01-42100-120-10	SAL ADJ PD PARTTIME	0.00	0.00	0.00	0.00	0.00
01-42100-130-00	SALARY ACO - POLICE	1,000.00	1,080.00	1,000.00	1,000.00	1,000.00
01-42100-130-10	MILEAGE POE - POLICE	500.00	309.87	500.00	500.00	500.00
01-42100-140-10	SAL - PD OVERTIME	8,500.00	13,403.96	12,000.00	10,000.00	10,000.00
01-42100-140-11	SAL - PD CALL PAY	1,835.00	2,809.00	2,400.00	2,400.00	2,400.00
01-42100-190-10	SAL - POLICE TRAINING	0.00	0.00	0.00	0.00	0.00
01-4^2100-190-	SAL ADJ PD TRAINING	0.00	0.00	0.00	0.00	0.00
01-42100-190-20	SAL - PD DETAIL	6,000.00	11,919.68	12,000.00	12,000.00	12,000.00
01-42100-190-30	SAL - PD HOLIDAY	8,830.00	6,120.80	9,750.00	9,750.00	9,750.00
01-42100-200-00	PAYROLL TAXES - PD	38,234.00	34,494.43	41,628.00	41,628.00	41,628.00
01-42100-210-00	EMPLOYEE BENEFITS PD	34,739.00	26,402.80	56,026.00	56,026.00	56,026.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-42100-290-00	UNIFORMS & EQUIP PD	10,300.00	10,381.93	10,300.00	10,300.00	10,300.00
01-42100-291-00	VAC/PRE EMP - POLICE	400.00	200.00	400.00	400.00	400.00
01-42100-341-00	TELEPHONE - POLICE	3,748.00	3,342.05	4,500.00	4,500.00	4,500.00
01-42100-390-00	TRAINING - POLICE	3,150.00	2,898.97	3,150.00	3,150.00	3,150.00
01-42100-430-00	RADAR REPAIR - POLICE	400.00	298.25	400.00	400.00	400.00
01-42100-430-10	RADIO REPAIR - POLICE	500.00	763.66	500.00	500.00	500.00
01-42100-430-20	OFFICE CLEANING - PD	1,500.00	981.00	1,500.00	1,500.00	1,500.00
01-42100-560-00	DUES & SUBSCRIPTIONS - POLICE	750.00	464.00	750.00	750.00	750.00
01-42100-570-00	DEPT PROGRAMS - POLICE	500.00	378.46	500.00	500.00	500.00
01-42100-620-00	OFFICE SUPPLIES - POLICE	3,150.00	4,134.17	3,150.00	3,150.00	3,150.00
01-42100-630-00	MAINT & SERVICE CONTRACTS PD	8,500.00	6,696.35	7,500.00	7,500.00	7,500.00
01-42100-635-00	GASOLINE - POLICE	9,500.00	17,997.28	16,000.00	13,500.00	13,500.00
01-42100-661-10	VEHICLE MAINT, SCHEDULED - PD	1,250.00	1,270.09	1,500.00	1,500.00	1,500.00
01-42100-661-20	VEHICLE MAINT UNSCHED - POLICE	3,000.00	7,903.73	3,000.00	3,000.00	3,000.00
01-42100-662-00	TIRES - POLICE	1,500.00	1,927.99	1,500.00	1,500.00	1,500.00
01-42100-680-00	FILM & INVESTIGATION-POLICE	725.00	629.06	725.00	725.00	725.00
01-42100-740-91	CAP EQUIPMENT - RADAR	0.00	0.00	0.00	0.00	0.00
01-42100-740-98	EQUIPMENT	2,500.00	3,121.20	2,300.00	2,300.00	2,300.00
01-42100-740-99	CAP EQUIPMENT COMPUTER	0.00	0.00	0.00	0.00	0.00
01-42100-800-00	PROSECUTING SERVICES	6,612.00	6,250.00	6,612.00	6,612.00	6,612.00
	TOTALS- FUNCTION 42100 POLICE::	42,327.00	404,219.43	474,797.00	470,297.00	470,297.00
	TOTALS- MS-5 4210 POLICE:	42,327.00	404,219.43	474,797.00	470,297.00	470,297.00
	FUNCTION 42200 FIRE:					
01-42200-110-00	SALARY - FIRE CHIEF	51,917.00	54,625.59	54,982.00	54,982.00	54,982.00
01-42200-11011	FIRE CHIEF SAL ADJ	3,011.00	3,011.00	2,639.00	2,639.00	2,639.00
01-42200-110-02	HIRING EXPENSES	0.00	307.86	0.00	0.00	0.00
01-42200-110-20	SAL FF/MEDICAL #1	34,512.00	32,477.00	35,970.00	35,970.00	35,970.00
01-42200-110-21	FF/MED #1 SAL ADJ	2,035.00	2,035.00	1,727.00	1,727.00	1,727.00
01-42200-110-30	SAL FF/MEDICAL #2	35,687.00	35,687.00	37,783.00	37,783.00	37,783.00
01-42200-110-31	FF/MED #2 SAL ADJ	2,070.00	2,070.00	1,814.00	1,814.00	1,814.00
01-42200-110-40	SAL FF/MEDICAL #3	34,912.00	36,400.70	34,027.00	34,027.00	34,027.00
01-42200-110-41	SAL ADJ FF/EMT #3	2,024.00	2,024.00	1,633.00	1,633.00	1,633.00
01-42200-120-00	SALARY - FIRE PART TIME	6,000.00	10,743.82	17,000.00	17,000.00	17,000.00
01-42200-120-10	SALARY WEEKEND COVERAGE	9,000.00	5,550.00	9,000.00	9,000.00	9,000.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-42200-190-00	PAY - FIRE CALL PAY	31,000.00	30,249.92	32,000.00	32,000.00	32,000.00
01-42200-190-10	WAGES-VEHICLE MAINTENANCE FD	2,500.00	252.54	1,000.00	1,000.00	1,000.00
01-42200-190-20	FOREST FIRE APPROP	1,100.00	559.65	1,100.00	1,100.00	1,100.00
01-42200-190-30	SALARY - OT/FD	3,000.00	2,484.99	3000.@0	3,000.00	3,000.00
01-42200-190-40	SALARY HOLIDAY PAY	9,108.00	9,380.76	9,265.00	9,265.00	9,265.00
01-42200-200-00	PAYROLL TAXES - FD	34,489.00	31,516.09	36,357.00	36,357.00	36,357.00
01-42200-210-00	EMPLOYEE BENEFITS FD	52,496.00	58,265.26	69,320.00	69,320.00	69,320.00
01-42200-290-00	UNIFORM ALLOWANCE - FIRE	3,300.00	5,140.95	4,000.00	4,000.00	4,000.00
01-42200-291-00	PHYSICALS/TB/HEPATITIS FD	1,500.00	1,989.95	3,100.00	3,100.00	3,100.00
01-42200-341-00	TELEPHONES, PAGERS, CELL PHONE	4,700.00	5,678.00	4,600.00	4,600.00	4,600.00
01-42200-39010	TRAINING - FIRE	5,000.00	4,507.28	5,000.00	5,000.00	5,000.00
01-42200-390-01	WEEKEND FIRE SCHOOLS	0.00	0.00	0.00	0.00	0.00
01-42200-390-10	FIRE PREVENTION EDUCATION	550.00	617.83	600.00	600.00	600.00
01-42200-410-00	ELECTRICITY - FIRE	10,200.00	10,319.53	10,200.00	10,200.00	10,200.00
01-42200-411-00	HEATING OIL - FIRE	10,000.00	13,419.35	13,000.00	13,000.00	13,000.00
01-42200-411-01	PROPANE - FIRE	900.00	859.11	900.00	900.00	900.00
01-42200-430-00	PLANT MAINTENANCE	7,500.00	12,530.23	8,500.00	8,500.00	8,500.00
01-42200-560-00	DUES & SUBSCRIPTIONS - FIRE	1,500.00	1,149.00	1,500.00	1,500.00	1,500.00
01-42200-620-00	OFFICE SUPPLIES - FIRE	1,500.00	1,654.15	1,600.00	1,600.00	1,600.00
01-42200-620-01	COPIER SERV CONTRACT	1,532.00	1,557.88	1,536.00	1,536.00	1,536.00
01-42200-631-00	EQUIPMENT REPAIR - FIRE	3,000.00	3,206.87	3,000.00	3,000.00	3,000.00
01-42200-632-00	RADIO REPAIR - FIRE	4,000.00	800.10	4,000.00	4,000.00	4,000.00
01-42200-635-00	GASOLINE - FIRE DEPT	2,000.00	3,014.80	2,500.00	2,500.00	2,500.00
01-42200-636-00	DIESEL FUEL - FIRE	8,500.00	11,950.72	10,000.00	10,000.00	10,000.00
01-42200-660-00	VEHICLE MAINTENANCE - FIRE	35,000.00	24,238.04	25,000.00	25,000.00	25,000.00
01-42200-660-10	TIRES - FIRE DEPT	2,000.00	1,664.24	2,000.00	2,000.00	2,000.00
01-42200-680-00	AMBULANCE SUPPLIES - AMBULANCE	4,500.00	3,452.42	6,000.00	6,000.00	6,000.00
01-42200-680-10	OXYGEN - AMBULANCE\FIRE DEPT	2,000.00	1,106.88	1,500.00	1,500.00	1,500.00
01-42200-680-20	PARAMEDIC INTERCEPT EXP	0.00	500.00	0.00	0.00	0.00
01-42200-690-00	MISCELLANEOUS EXPENSE - FIRE	700.00	649.49	700.00	700.00	700.00
01-42200-740-20	FD - EQUIPMENT CAP OUTLAY	0.00	0.00	3,333.00	3,333.00	3,333.00
01-42200-810-00	PROTECTIVE CLOTHING - FIRE	5,800.00	6,342.41	6,300.00	6,300.00	6,300.00
01-42200-810-01	CLEANING/DECON PROT CLOTHING	0.00	0.00	0.00	0.00	0.00
01-42200-810-10	BREATHING APPARATUS MAINT.-FD	1,100.00	699.81	1,100.00	1,100.00	1,100.00
01-42200-810-20	MANDATED SAFETY TESTING	0.00	0.00	0.00	0.00	0.00
01-42200-811-00	HYDRANTS/ISO RATING FD	5,000.00	7,382.36	5,000.00	5,000.00	5,000.00
01-42200-820-00	TOOLS & EQUIPMENT - FIRE	3,500.00	4,259.10	4,000.00	4,000.00	4,000.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
	TOTALS- FUNCTION 42200 FIRE::	440,143.00	446,331.68	477,586.00	477,586.00	477,586.00
	TOTALS- MS-5 4220 FIRE:	440,143.00	446,331.68	477,586.00	477,586.00	477,586.00
	FUNCTION 43119 GENERAL EXPENSE - HIGHWAY DEP:					
01-43119-110-00	SALARY - ROAD AGENT - HWY ADMI	50,764.00	48,512.43	52,364.00	52,364.00	52,364.00
01-43119-110-01	ROAD AGENT - HWY ADMIN SAL ADS	2,944.00	2,944.00	3,027.00	3,027.00	3,027.00
01-43119-120-00	SAL PARTTIME CLERK	2,647.00	0.00	2,647.00	2,647.00	2,647.00
01-43119-200-00	PAYROLL TAXES - GEN HIGHWAY	9,230.00	9,451.72	9,514.00	9,514.00	9,514.00
01-43119-210-00	EMPLOYEE BENEFITS GEN HIGHWAY	15,593.00	15,304.18	17,330.00	17,330.00	17,330.00
01-43119-290-00	UNIFORMS	1,000.00	524.59	1,000.00	1,000.00	1,000.00
01-43119-341-00	TELEPHONE - HIGHWAY	2,400.00	1,815.18	2,400.00	2,400.00	2,400.00
01-43119-410-00	ELECTRICITY - HIGHWAY	4,800.00	5,414.53	5,800.00	5,800.00	5,800.00
01-43119-430-00	BUILDING MAINTENANCE	2,000.00	1,956.20	2,000.00	2,000.00	2,000.00
01-43119-430-01	REPAIR & MAINT - GRADER	5,000.00	4,819.79	5,000.00	5,000.00	5,000.00
01-43119-430-03	REPAIR & MAINT - 1 TON DUMP	2,000.00	3,380.71	2,000.00	2,000.00	2,000.00
01-43119-430-04	REPAIR & MAINT - LOADER	4,000.00	1,534.14	4,000.00	4,000.00	4,000.00
01-43119-430-05	REPAIR & MAINT - SANDERS	6,500.00	4,849.32	6,500.00	6,500.00	6,500.00
01-43119-430-06	REPAIR & MAINT - PLOWS	4,000.00	4,287.46	4,000.00	4,000.00	4,000.00
01-43119-430-07	REPAIR & MAINT - 07 CHEV	2,000.00	681.10	2,000.00	2,000.00	2,000.00
01-43119-430-08	REPAIR & MAINT - F350	1,500.00	933.51	1,500.00	1,500.00	1,500.00
01-43119-430-09	REPAIR & MAINT - 6 WHEEL DUMP	1,200.00	1,307.89	1,200.00	1,200.00	1,200.00
01-43119-430-10	REPAIR & MAINT - BACKHOE	2,500.00	794.38	2,500.00	2,500.00	2,500.00
01-43119-430-11	REPAIR & MAINT - 76 INT'L	1,000.00	2.38	1,000.00	1,000.00	1,000.00
01-43119-590-00	MILEAGE REIMBURSEMENT - HIGHWY	100.00	0.00	100.00	100.00	100.00
01-43119-600-00	DUES & SEMINARS HWY	500.00	220.00	500.00	500.00	500.00
01-43119-610-00	CULVERT PURCHASE	5,000.00	4,960.60	5,000.00	5,000.00	5,000.00
01-43119-610-10	CULVERT PERMITS COST	0.00	0.00	8,000.00	8,000.00	8,000.00
01-43119-620-00	OFFICE SUPPLIES - HWY	1,000.00	1,085.51	1,000.00	1,000.00	1,000.00
01-43119-630-40	RADIOS & RADIO MAINTENANCE	2,000.00	533.49	2,000.00	2,000.00	2,000.00
01-43119-635-00	GASOLINE - HIGHWAY GEN EXP	3,500.00	2,083.20	3,500.00	3,500.00	3,500.00
01-43119-636-00	DIESEL FUEL - HIGHWAY GEN EXP	18,000.00	15,032.87	18,000.00	18,000.00	18,000.00
01-43119-800-00	TOOLS,EQUIP,PURCH & MAINT-HWY	5,700.00	4,005.57	5,700.00	5,700.00	5,700.00
01-43119-801-00	MISCELLANEOUS GEN HIGHWAY EXP	4,500.00	4,473.71	4,500.00	4,500.00	4,500.00
01-43119-801-10	E-911 SIGNS & EQUIPMENT	2,000.00	655.74	2,000.00	2,000.00	2,000.00
	TOTALS- FUNCTION 43119 GENERAL EXPENSE - HIGHWAY:	163,378.00	141,564.20	176,082.00	176,082.00	176,082.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
	TOTALS- MS-5 4311 ADMIN HIGHWAY:	163,378.00	141,564.20	176,082.00	176,082.00	176,082.00
	FUNCTION 43121-730-70 ROAD BETTERMENT/BLOCK GRANT:					
01-43121-730-70	BLOCK GRANT-CAP CONSTRUCTION	124,193.00	195,581.08	128,304.00	128,304.00	128,304.00
01-43121-730-80	BLOCK GRANT-MATCH	124,193.00	195,581.08	128,304.00	128,304.00	128,304.00
	TOTALS- FUNCTION 43121 ROAT BETTERMENT/BLOCK GRANT:	248,386.00	297,632.48	256,608.00	256,608.00	256,608.00
	FUNCTION 43122 CLEANING & MAINT(SUMMER):					
01-43122-110-00	SAL - HWY FOREMAN	35,564.00	33,323.20	30,222.00	30,222.00	30,222.00
01-43122-110-01	SAL ADJ HWY FOREMAN	2,062.00	2,062.00	1,752.00	1,752.00	1,752.00
01-43122-110-10	SAL HWY EQUIP OPERATOR I	28,537.00	25,836.04	30,222.00	30,222.00	30,222.00
01-43122-110-11	SAL ADJ HWY EQ OPERATOR I	1,655.00	1,655.00	1,752.00	1,752.00	1,752.00
01-43122-110-20	SAL HWY EQUIP OPERATOR II	28,537.00	28,553.10	2,939.00	29,393.00	29,393.00
01-43122-110-21	SAL ADJ EQ OPERATOR II	1,655.00	1,655.00	1,705.00	1,705.00	1,705.00
01-43122-110-30	SALARY HWY LABORER	10,000.00	7,922.25	10,000.00	10,000.00	10,000.00
01-43122-140-00	SALARY - OT HIGHWAY	7,000.00	18,689.78	15,000.00	15,000.00	15,000.00
01-43122-200-00	PAYROLL TAXES - HWY	18,850.00	10,988.26	18,802.00	18,802.00	18,802.00
01-43122-210-00	EMPLOYEE BENEFITS SUM HWY	32,674.00	47,485.82	47,379.00	47,379.00	47,379.00
01-43122-390-10	HIRED SERVICE-EQUIPMENT & MAN	2,000.00	1,750.00	2,000.00	2,000.00	2,000.00
01-43122-440-00	RENTAL TRUCKS - HIGHWAY MAINT	85,000.00	151,927.85	95,000.00	95,000.00	95,000.00
01-43122-440-01	EQUIPMENT RENTAL	3,500.00	0.00	3,500.00	3,500.00	3,500.00
01-43122-440-03	SNOW PLOWING - TOWN OF LOUDON	2,500.00	2,200.00	2,500.00	2,500.00	2,500.00
01-43122-690-00	COLD PATCH - SUMMER	2,000.00	733.74	2,000.00	2,000.00	2,000.00
01-43122-690-10	ASPHALT MATERIALS	0.00	0.00	0.00	0.00	0.00
01-43122-690-20	MOWING - ROADSIDE	3,000.00	2,405.00	3,000.00	3,000.00	3,000.00
01-43122-690-30	GRAVEL & STONE	17,000.00	30,779.39	23,000.00	23,000.00	23,000.00
01-43122-690-40	SAND	55,000.00	42,073.83	55,000.00	55,000.00	55,000.00
01-43122-690-50	SALT	40,000.00	38,694.18	40,000.00	40,000.00	40,000.00
01-43122-690-90	PAVING MATERIALS - HWY MAINT	60,550.00	18,315.31	60,550.00	60,550.00	60,550.00
01-43122-730-20	CONSTRUCTION, SUB-CONTRACTOR	4,000.00	2,916.50	4,000.00	4,000.00	4,000.00
	TOTALS- FUNCTION 43122 CLEANING & MAINT(SUMMER):	441,084.00	469,966.25	476,777.00	476,777.00	476,777.00
	TOTALS- MS-5 4312 HIGHWAY AND STREETS:	689,470.00	767,598.73	733,385.00	733,385.00	733,385.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
FUNCTION 43232 HAZARDOUS WASTE DAY:						
01-43232-390-00	HAZARDOUS WASTE DAY	2,051.00	2,562.00	2,562.00	2,562.00	2,562.00
TOTALS- FUNCTION 43232 HAZARDOUS WASTE DAY:		2,051.00	2,562.00	2,562.00	2,562.00	2,562.00
TOTALS- MS-5 4323 SOLID WASTE COLLECTION:		2,051.00	2,562.00	2,562.00	2,562.00	2,562.00
FUNCTION 43241 LANDFILL OPERATIONS:						
01-43241-110-00	SALARY - RECYCLING MANAGER	25,940.00	29,002.43	27,173.00	27,173.00	27,173.00
01-43241-110-01	SW MANAGER SAL ADJ	1,504.00	1,504.00	1,576.00	1,576.00	1,576.00
01-43241-110-10	SAL - RECYCLING ATTENDENT I	14,470.00	11,861.84	13,683.00	13,683.00	13,683.00
01-43241-110-11	SAL ADJ ATTENDANT I	840.00	840.00	726.00	726.00	726.00
01-43241-110-20	SAL - RECYCLING ATTENDANT II	19,625.00	12,438.01	13,683.00	13,683.00	13,683.00
01-43241-110-21	SAL ADJ ATTENDANT II	1,138.00	1,138.00	726.00	726.00	726.00
01-43241-110-30	SAL - RECYCLING ATTENDANT III	14,470.00	9,638.19	17,282.00	17,282.00	17,282.00
01-43241-110-31	SAL ADJ ATTENDANT III	840.00	840.00	1,119.00	1,119.00	1,119.00
01-43241-200-00	PAYROLL TAXES - LANDFILL	6,029.00	7,954.72	8,324.00	8,324.00	8,324.00
01-43241-210-00	EMPLOYEE BENEFITS SW	11,363.00	11,572.51	12,719.00	12,719.00	12,719.00
01-43241-341-00	TELEPHONE - SOLID WASTE	700.00	402.42	700.00	700.00	700.00
01-43241-390-00	MONITORING LANDFILL	3,000.00	-473.88	3,000.00	3,000.00	3,000.00
01-43241-410-00	ELECTRICITY - SOLID WASTE DISP	4,000.00	4,592.71	4,600.00	4,600.00	4,600.00
01-43241-411-01	PROPANE - SOLID WASTE	600.00	431.98	500.00	500.00	500.00
01-43241-412-00	PROPANE	250.00	368.03	250.00	250.00	250.00
01-43241-430-00	MAINT. - RECYCLING FACILITY	1,000.00	2,212.75	1,000.00	1,000.00	1,000.00
01-43241-430-10	LANDFILL POST CLOSURE EXP	0.00	535.50	0.00	0.00	0.00
01-43241-430-20	BOBCAT MAINTENANCE	1,000.00	232.50	1,000.00	1,000.00	1,000.00
01-43241-430-30	COMPACTOR MAINTENANCE	0.00	2,500.00	2,500.00	2,500.00	2,500.00
01-43241-590-09	ELECTRONICS RECYCLING EXP	1,650.00	325.00	1,650.00	1,650.00	1,650.00
01-43241-590-10	TIN CANS EXPENSE	0.00	125.00	0.00	0.00	0.00
01-43241-590-11	SCRAP METAL EXPENSE	800.00	136.01	800.00	800.00	800.00
01-43241-590-20	SCRAP ALUMINIUM EXP	0.00	125.00	0.00	0.00	0.00
01-43241-590-30	ALUMINIUM CANS EXP	0.00	0.00	0.00	0.00	0.00
01-43241-590-40	NEWSPAPER RECYCLING EXP	0.00	0.00	0.00	0.00	0.00
01-43241-590-50	CARDBOARD RECYCLING EXP	0.00	0.00	0.00	0.00	0.00
01-43241-590-60	TIRE REMOVAL EXPENSE	1,800.00	1,508.40	1,800.00	1,800.00	1,800.00
01-43241-590-70	CONST DEBRIS/BULKY EXP	23,000.00	21,896.90	23,000.00	23,000.00	23,000.00
01-43241-590-80	BULKY WASTE EXPENSE	0.00	0.00	0.00	0.00	0.00
01-43241-590-90	GLASS RECYCLING EXPENSE	1,500.00	1,475.00	1,500.00	1,500.00	1,500.00

TOWN OF GILMANTON
PROPOSED BUDGET 2008

ACCOUNT #	DESCRIPTION	BUDGETED 2007	EXPENDED 2007	DEPT. REQUEST 2008	SELECTMEN RECOMMEND 2008	BUDGET COMMITTEE 2008
01-43241-620-00	OFFICE SUPPLIES - SOLID WASTE	300.00	49.01	300.00	300.00	300.00
01-43241-690-00	MISC EXP HEP B, TET, BOOTS	3,000.00	993.78	3,000.00	3,000.00	3,000.00
01-43241-691-00	TOILET RENTAL	1.00	0.00	1.00	1.00	1.00
01-43241-692-00	DUES/SEMINARS - SOLID WASTE	500.00	100.00	500.00	500.00	500.00
01-43241-693-00	MILEAGE - SOLID WASTE	100.00	106.70	100.00	100.00	100.00
01-43241-810-10	LANDFILL MOWING	1,000.00	650.00	700.00	700.00	700.00
01-43241-810-20	WASTE MANAGEMENT-LR-HAULING	22,000.00	26,061.02	22,000.00	22,000.00	22,000.00
01-43241-810-30	CONCORD REG INCINERATOR	72,500.00	68,980.64	68,080.00	68,080.00	68,080.00
01-43241-810-50	RECYCLING CHARGES	2,800.00	1,762.35	2,800.00	2,800.00	2,800.00
01-43241-810-60	CONTAINER RENTAL	600.00	0.00	600.00	600.00	600.00
	TOTALS- FUNCTION 43241 LANDFILL OPERATIONS:	238,320.00	221,886.52	237,492.00	237,492.00	237,492.00
	TOTALS- NS-5 4324 SOLID WASTE DISPOSAL:	238,320.00	221,886.52	237,492.00	237,492.00	237,492.00
	FUNCTION 42400 BUILDING INSPECTION:					
01-42400-100-00	SAL-BLDG INSP/CODE ENF PT	32,760.00	31,825.00	32,760.00	32,760.00	32,760.00
01-42400-100-10	SALARY ADJ BUILDING INSPECTOR	0.00	675.00	665.00	665.00	665.00
01-42400-110-00	SALARY - BUILDING CLERICAL	6,200.00	10,529.85	11,000.00	11,000.00	11,000.00
01-42400-110-01	BLDG CLERICAL SAL ADJ	361.00	361.00	638.00	638.00	638.00
01-42400-200-00	PAYROLL TAXES - BUILDING	3,581.00	3,337.09	4,465.00	4,465.00	4,465.00
01-42400-210-00	EMPLOYEE BENEFITS - BUILDING	3,898.00	293.20	2,856.00	2,856.00	2,856.00
01-42400-341-00	TELE - BLDG INSP	240.00	277.60	240.00	240.00	240.00
01-42400-390-00	BLDG DUES & SEMINARS	900.00	712.00	900.00	900.00	900.00
01-42400-620-00	OFFICE SUPPLIES - BUILDING	500.00	1,189.31	500.00	500.00	500.00
01-42400-635-00	MILEAGE - BUILDING DEPT.	3,200.00	1,556.45	200.00	200.00	200.00
01-42400-690-00	MISC EXP - BLDG/CODE ENF	500.00	554.24	500.00	500.00	500.00
01-42400-740-98	CODE BOOKS	500.00	459.75	500.00	500.00	500.00
	TOTALS- FUNCTION 42400 BUILDING INSPECTION:	52,640.00	51,770.49	55,224.00	55,224.00	55,224.00
	TOTALS- MS-5 4240 BUILDING INSPECTOR/CODE ENFORCEMEI	52,640.00	51,770.49	55,224.00	55,224.00	55,224.00
	GRAND TOTAL::	3,588,042.84	3,568,132.79	3,741,042.94	3,714,142.94	3,677,830.94

ESTIMATED REVENUE

	ACCOUNT DESCRIPTION	2007 ESTIMATED REVENUES	2007 ACTUAL REVENUES	2008 ESTIMATED REVENUES
3120	**LAND USE CHANGE TAXES**	$ 75,000.00	$ 61,020.00	$ 40,000.00
3185	**TIMBER TAXES**	$ 20,000.00	$ 25,656.00	$ 20,000.00
3186	**PMT IN LIEU OF TAXES**	$ -		
3187	**EXCAVATION TAX**	$ 400.00	$ 27.00	$ 100.00
3190	**INTEREST REVENUE**	$ 55,000.00	$ 87,750.00	$ 70,000.00
3210	**BUSINESS LICENSES & PERMITS**	$ 2,200.00	$ 1,777.00	$ 1,500.00
3220	**MOTOR VEHICLE PERMIT FEES**	$ 575,000.00	$ 593,419.00	$ 550,000.00
3230	**BUILDING DEPARTMENT**			
	INCOME FROM DEPT - BUILD PERMT	$ 30,000.00	$ 27,052.00	$ 20,000.00
	DEMO PERMITS	$ 750.00	$ 2,222.00	$ 1,000.00
	TRAILER COACH PERMITS	$ 1,000.00	$ 960.00	$ 800.00
	BOILER PERMITS - BLDG	$ 200.00	$ 100.00	$ 50.00
	TOTALS	$ 31,950.00	$ 30,334.00	$ 21,850.00
3290	OTHER LIC., PERMITS & FEES FROM			
	CABLE FRANCHISE FEES	$ 37,884.00	$ 32,112.00	$ 30,000.00
	FEDERAL GOVERNMENT			
	TOTALS	$ 37,884.00	$ 32,112.00	$ 30,000.00
3351	SHARED REVENUES	$ 15,752.00	$ 16,389.00	$ 16,000.00
3352	MEALS & ROOMS TAX DIST	$ 130,000.00	$ 144,815.00	$ 130,000.00
3353	HWY BLOCK GRANT	$ 124,193.00	$ 124,193.00	$ 128,304.00
3356	STATE & FED FOREST LAND REIMB	$ 2,300.00	$ 2,375.00	$ 2,300.00
3359	FROM OTHER GOVERNMENTS			
	INCOME FROM DEPTS:			
	3401 - 3406			
	FIRE DEPARTMENT			
	INCOME FIRE DEPT	$ 100.00	$ 27.00	
	AMBULANCE FEES	$ 50,000.00	$ 64,868.00	
	TOTALS	$ 50,100.00	$ 64,895.00	$ 60,000.00

ESTIMATED REVENUE

		2007	2007	2008
	ACCOUNT DESCRIPTION	ESTIMATED	ACTUAL	ESTIMATED
		REVENUES	REVENUES	REVENUES
	HIGHWAY DEPARTMENT			
	INCOME FROM DEPT - HIGHWAY	$ -		
	DRIVEWAY PERMITS	$ 250.00	$ 250.00	
	TOTALS	$ 250.00	$ 250.00	$ 100.00
	HISTORIC DISTRICT COMMISSION			
	INCOME FROM DEPT - HIST	$ 200.00	$ 40.00	
	INCOME HDC APPLICATIONS	$ 200.00	$ 406.00	
	TOTALS	$ 400.00	$ 446.00	$ 200.00
	PLANNING BOARD			
	INCOME FROM DEPT - PLBD		$ 117.00	
	INCOME PLBD ORDINANCES	$ 5.00	$ 5.00	
	INCOME PLBD SITE PLAN	$ 500.00		
	INCOME PLBD SUBDIVISION APP	$ 2,500.00	$ 3,480.00	
	TOTALS	$ 3,005.00	$ 3,602.00	$ 1,500.00
	POLICE DEPARTMENT			
	POLICE DEPT - WITNESS	$ 2,000.00	$ 1,998.00	
	INC FROM DEPT POLICE INS RPT	$ 500.00	$ 785.00	
	INCOME FROM DEPT - POLICE	$ 1,000.00	$ 944.00	
	PISTOL PERMITS	$ 400.00	$ 100.00	
	POLICE SPECIAL DUTY REIMB	$ 3,000.00	$ 8,249.00	
	POLICE COURT FINES	$ 500.00		
	TOTALS	$ 7,400.00	$ 12,076.00	$ 10,000.00
	RECYCLING CENTER			
	RECYCLED ALUM CANS	$ 3,500.00	$ 6,900.00	
	RECYCLED ALUM SCRAP	$ 500.00	$ 1,053.00	
	RECYCLED TIN CANS	$ 500.00		
	RECYCLED SCRAP METAL	$ 4,500.00	$ 4,454.00	
	RECYCLED CARDBOARD INCOME	$ 1,000.00	$ 5,163.00	
	RECYLED NEWSPAPER INCOME	$ 5,000.00	$ 4,403.00	
	RECYCLED PLASTICS INCOME	$ 2,500.00	$ 3,625.00	
	CONST DEBRIS INCOME	$ 12,500.00	$ 14,720.00	
	BULKY WASTE INCOME	$ 5,000.00	$ 4,398.00	
	DUMP INCOME - FRIG, DEHUMID	$ 1,800.00	$ 1,680.00	
	RECYCLED SCRAP IRON	$ 3,000.00	$ 2,035.00	
	DUMP INCOME - WHITE GOODS	$ 3,000.00	$ 3,330.00	
	DUMP INCOME - PROPANE TANKS	$ 7,500.00	$ 394.00	
	DUMP INCOME - PROPANE TANKS LG	$ 50.00	$ 205.00	
	DUMP INCOME - BATTERIES			
	DUMP INCOME - PORCELAIN	$ 150.00	$ 136.00	
	DUMP INCOME - AC	$ 250.00	$ 20.00	
	DUMP INCOME - TIRES	$ 500.00	$ 720.00	
	DUMP INCOME - TIRES COMM.	$ -	$ 90.00	
	DUMP INCOME - TIRES EQUIP	$ -		

ESTIMATED REVENUE

	ACCOUNT DESCRIPTION	2007 ESTIMATED REVENUES	2007 ACTUAL REVENUES	2008 ESTIMATED REVENUES
	ELECTRONIC - TV	$ 1,500.00	$ 1,863.00	
	ELECTRONIC - COMPUTERS	$ 1,000.00	$ 1,494.00	
	ELECTRONICS - MICROWAVES	$ 300.00	$ 1,134.00	
	INCOME FORM DEPT - DUMP GEN	$ 300.00		
	INCOME - RECLAMATION/TOWNS			
	TOTALS	$ 54,350.00	$ 57,817.00	$ 50,000.00
	SELECTMEN			
	INCOME FROM DEPT - SELECTMEN	$ 9,000.00	$ 3,990.00	
	RENTAL TOWN PROPERTY	$ 100.00		
	TOTALS	$ 9,100.00	$ 3,990.00	$ 3,000.00
	ZONING BOARD OF ADJUSTMENT			
	INCOME ZBA SPECIAL EXCEPTION	$ 1,000.00	$ 1,313.00	
	INCOME FROM ZBA VARIANCE	$ 2,800.00	$ 1,775.00	
	TOTALS	$ 3,800.00	$ 3,088.00	$ 2,500.00
3501	**SALE OF MUNICIPAL PROPERTY**	$ -	$ 17,576.00	$ -
	OTHER			
3502	**INTEREST ON INVESTMENTS**	$ 75,000.00	$ 101,324.00	$ 95,000.00
3508	**GENERAL ASSITANT REIM**	$ -	$ 580.00	$ -
3915	**FROM CAPITAL RESERVE FUNDS**	$ -		
	GRAND TOTAL	$ 1,198,084.00	$ 1,284,187.00	$ 1,137,354.00

VENDOR LIST

A & B Locksmith	75.00
Accurint	62.00
Admason Industries Corp.	339.70
Aegis Mortgage Corporation	1,053.42
Aflac	1,034.38
Airgas East	560.58
All Seasons Forestry Consultant	3,150.00
Alphacolor Inc.	271.70
Alton Bay Auto & Marine	60.00
Alton Home & Lumber Center	1,183.04
American Air Systems, Inc.	301.40
American Servicing Company	3,365.10
American Thunder Fireworks	2,200.00
American Test Center	400.00
Americredit	361.49
Anytime Products	1,704.54
Apparelmaster of the Lakes Region	660.00
Arrow Equipment, Inc.	488.50
America's Servicing Company	7,357.66
Atlantic Recycling Company	562.50
Autoserv of Tilton	28.74
Avitar Associates of New England	3,205.50
Barco Sales	185.95
Barlik, Felix Jr.	2,552.37
Barnstead Motorsports Plus	835.50
Barnstead Fire Rescue	2,500.00
Barton Lumber Company Inc.	178.45
Baumann, Alan J.	281.00
Baystate Wildlife Management	95.00
B-B Chain, Inc.	1,645.44
Becker Training Associates	300.00
Bedford, Cynthia	31.04
Belknap County Treasurer	640,297.00
Belknap Communication, LLC	11,660.63
Belknap County Conservation	50.00
Belknap County Registry of Deeds	1,663.82
Belknap Tire & Auto Repair LLC	841.95
Belmont Hardware	233.23
Belmont Firearms & Range LLC	121.75
Belmont Glass Company Inc.	550.00
Belmont Police Department	6,250.00
Ben's Uniforms	3,585.53
Bergeron Protective Clothing	5,817.88
Berube's Truck Assessories, Inc.	469.00
Best Western	450.69
Blossom Shop	75.00
BMMC Landscapes & Construction	502.00
Business Management Systems, Inc.	4,006.87
Boat New Hampshire	50.00
Bobcat of New Hampshire	232.50
Booth, William	1,130.00
Bootleggers Footwear Center	159.99

Botten, Anthony	110.55
Boucher, Mary A.	5,983.48
Boucher, Manual R.	2,400.00
Boulanger, Evan	116.00
Boulia-Gorrell Lumber Company	545.23
Bound Tree Medical	1,725.58
Barnstead Motorsports Plus	45.00
Brooks Pharmacy #482	437.78
Brunelle, Lynne	64.78
Busby Construction Company Inc.	2,400.00
Business Radio Licensing	110.00
Charles A. Gove, Inc.	2,128.02
Caldwell Banker Residential	1,400.00
Community Action Program	4,132.00
Capitol Fire Protection Company Inc.	583.06
Capitol Web Creations	2,000.00
Carrington Mortgage Services	1,914.40
Cartographic Associates, Inc.	26,263.00
Central Paper Products Company	66.97
Certified Computer Solutions	13,862.26
Channing Bete Company Inc.	253.80
Chase Home Financial LLC	1,989.54
Child & Family Services	2,100.00
Church Street Laundromat	36.00
Citimortgage	4,046.85
Clairmont Paving LLC	55,326.00
Lynn Clairmont Construction	1,757.00
Clarke's Grain Stone, Inc.	734.85
CLIA Laboratory Program	150.00
Cliff House Resort	270.00
C. N. Brown Company	239.90
Cohen Stell Suppy, Inc.	350.52
Commerford, Nieder, Perkins	840.00
Community Health & Hospice Inc.	7,600.00
City of Concord	1,000.00
Concord Monitor	917.87
Concord SPCA	180.00
Consolidated Electrical Distributors	36.00
Gilmanton Corner Store	398.60
Cornett, Debra	648.50
Correia, Jennifer	21,067.00
Cote, Valerie M.	1,779.00
Cottrell, RaeLyn	510.00
Crowell's Towing & Repair Inc.	250.00
CRSW/RRC	68,980.64
Currier, Brett	58.20
Currier, Matthew	84.20
Brett Currier Construction	9,169.30
D&S Design	860.00
D.K. Motel	570.00
Daigle, Candace	86.58
The Daily Sun	1,564.48

Davis, Richard D.	373.70
Del R. Gilbert & Son	523.70
Delage Laden	1,557.88
DeMoulas Market Basket	998.15
Desmarais & Sons Construction	12,164.00
Dictaphone	489.75
Digital Federal Credit Union	1,968.66
Dionne, Lois	81.48
Direct Safety	47.43
Ditech.Com	3,831.36
Douthart, Jeffrey	2,400.00
Doyle, James & Suzanne	2,919.00
Dutile & Sons, Inc.	9,621.06
East Coast Rent-A-Fence	2,999.50
Eastern Propane Gas Inc.	3,999.09
Eastern Analytical, Inc.	3,403.63
E. J. Prescott, Inc.	4,960.60
Ellsworth, James	100.00
Embroidery Plus	1,746.00
Emsar-Northeast EMS	512.40
Energy North Propane, Inc.	1,973.16
Engraving & Awards of New England Inc.	532.79
E. W. Sleeper Company Inc.	3,052.67
F. A. H. Painting LLC	12,828.00
Fanning, Jack	650.00
Farley, Paula	260.46
Federal Licensing, Inc.,	238.00
Ferno	604.47
Fillmore Industries, Inc.	20,101.16
Fiore, Richard	60.00
Fire Engineering	45.50
Firehouse Magazine	29.95
Firemans Chore Inc.	224.97
Fire Programs Software	345.00
Fire Tech & Safety	4,042.84
First Aid & Safety Online	571.20
First American Real Estate	112.00
First Horizon Home Loans	3,259.38
Flagworks Over America, LLC	535.68
Flanders, Robert C.	1,822.84
Flower Pharmacy	83.77
Foley Oil Company	67,988.08
Brian Forst Transport	3,964.90
Foster's Daily Democrat	112.00
Four Corners	7,300.00
Fred Pryor Seminars	158.00
Freightliner of New Hampshire, Inc.	274.89
Friends of the Suncook River	50.00
Fred Fuller Oil Company Inc.	1,335.32
Gilmanton Snowmobile Assoc.	2,500.00
Gagnon, Jean	1,139.90
Gall's Inc	727.53

Gantz, George & Barbara	418.89
GCR Manchester Truck Tire Inc.	238.00
Geddes, Duncan	12,397.75
Genesis Behavorial Health	4,226.00
George J. Foster & Company Inc.	2,844.44
Gianni, Joanne	92.64
Gilmanton Community Church	624.00
Gillan Marine	31.62
Gilman, Paula	35.00
Gilmanton 4th of July Association	3,250.00
Gilmanton Corner Library	100.00
Gilmanton Iron Works Postmaster	268.00
Gilmanton, Town of Treasurer	273,411.82
Gilmanton Police Dept.	372.88
Gilmanton School District	6,826,789.00
Gilmanton Village District	6,914.00
Gilmanton Iron Works Library	1,445.00
Glines, Jonathan A.	140.59
GMAC Mortgage	15,135.62
Good Shepard Lutheran Church	40.00
Goodwin, Ralph Jr.	13,248.00
Granite State Chapter, IAEI	80.00
Granite Stamps, Inc.	13.00
Granite State Glass	139.50
Gray, Keith C	1,105.00
Gray, Wayne	2,820.00
Greater White Mountain Chapter	1,350.00
Granite State Designers & Installers Assoc.	50.00
Gilmanton Youth Organization	2,250.00
Hall Steven	800.00
Hasler Financial Service LLC	1,931.20
R. C. Hazelton Company Inc.	508.00
Hempel, Margaret or Paul	210.50
Henry's Dry Cleaners, Inc.	396.75
Herbert Electric LLC	6,369.07
George W. Hildum, C.N.H.A.	31,951.50
Home Depot Credit Services	4,344.78
Homecomings Financial	4,249.36
Homeq Servicing	3,067.46
H.O.P. Sales & Service	227.29
Howard P. Fairfield, Inc.	652.24
Howland, Barry & Brenda	62.00
Hoyle, Tanner & Associates, Inc.	2,826.69
Hubley, Kathryn	1,080.00
IAFC	200.00
IALEFI	200.00
Ian Graphics	2,496.00
International Code Council	1,119.77
Ikon Financial Services	4,065.62
Ikon Office Products	871.02
Information Management Corp.	2,325.00
Internal Revenue Service	205,598.34

Interware Development Company Inc.	524.95
Irwin Motors Inc.	25,564.47
Irwin Zone	2,454.10
Iron Works Market	210.26
James Gray Water Wells, Inc.	1,074.00
Jordan Equipmant Company	5,801.52
Joseph M. Wichert LLS Inc	70.00
Kalkomey Enterprises	103.95
Kapplain, Douglas	374.09
Kase Printing, Inc.	4,254.00
Keane, Wendy	152.16
Kubina, John	1,200.00
Kustom Signals, Inc.	2,856.25
L & L Emergency Education, LLC	925.00
Laconia Electric Supply, Inc.	91.67
LaRoche, Melba	13.78
Healy, Margaret R.	1,098.00
LDR Productions	225.00
Leavitt, Justin	135.00
Lemay, Nathan	15.00
Lemieux, Jay	465.00
Lexis Nexis	287.95
Local Governmnet Center, Inc.	465.00
LGC Health Trust	227,753.03
LGC-Property Liability Trust, LLC	29,194.73
LGC-WCT, LLC	18,868.19
LHS Associates, Inc.	1,287.22
Liberty Overhead Door	10,480.00
Lifesavers, Inc.	120.60
Lifesaving Resources Inc.	1,480.00
Lily Pond Communications, Inc.	1,817.67
Lines, Glen	1,100.00
Living Waters, Inc.	1,355.50
Loncor, Louise	1,200.00
Loranger, Donald E.	600.00
Town of Loudon	2,200.00
Lower Gilmanton Library	200.00
Lakes Region Regional NHC&TCA	105.00
Lakes Region Community Services	700.00
Lakes Region Fire Apparatus, Inc.	2,339.29
Lakes Region General Healthcare	2,698.02
Lakes Region Mutual Fire Aid Association	110.00
Lakes Region Planning Commision	5,474.25
Lakes Region Public Access	5,798.22
Lakes Region Stripping	92.00
Lucky Lenny's Power	359.65
Lynn Peavey Company	62.40
Lynn Roberts & Associates Inc.	82.73
M & T Mortgage	4,888.46
Mac Durgin Associates	444.00
Maintenance Connection	624.77
Maltais, Ashley	30.00

Mango Security Systems, Inc.	2,683.50
Marquette Bank	41,828.00
Marsares Water Rescurer Inc.	994.59
Mas Modern Marketing	339.97
Maxfield's True Value	673.39
McLane, Randall & Linda	25.00
McLaughlin Law Office, P.C.	3,760.00
McSharry, Bryon	41.38
Melanson, Wayne R.	42.00
Melnick's Shoe	29.99
The Mercier Group	5,800.00
Merriam-Graves Corporation	1,106.88
Milton Cat	411.82
Mirabella, Tina A.	100.00
Mitchell & Bates, PA	14,011.05
Mitchell, Brock	379.00
Mitchell, Nanci Rae	412.92
Modern Marketing	433.12
Modern Pest Control	697.00
Moorehead, Carl, Sr.	1,991.55
Morse, Albert III	33,347.60
Morse, Andrew	22,422.00
Morton Salt	38,694.18
MSM	264.00
Munismart Systems, LLC	10,665.00
NH Society of Professional Engineers	40.00
Nagy, Ferenc & Anna M.	1,057.47
NAPA Auto Parts	115.29
NAPC	35.00
National City Mortgage	7,363.64
New England Barricade Company	1,130.08
NEP/UCOM	705.00
New England Association of City & Towns	25.00
NEACTC Conference	200.00
NE Marine & Industrial, Inc.	156.00
Neptune, Inc.	4,024.55
New England Solutions	179.92
Northeast Tire Service	9,307.88
New Century Mortgage Corporation	3,096.98
New Beginnings	800.00
Nextel Communications	1,756.13
NFPA International	341.55
NGM Insurance Company	561.50
Treasurer, State of New Hampshire	5,250.50
New Hampshire Historical Society	35.00
Child Support Regional	3,763.00
New Hampshire Correctional Industries	455.74
New Hampshire Federal Credit Union	3,455.00
State of New Hampshire	15.00
NHDES Waste Management Division	75.00
Department of Transporation	398.40
NH Department of Safety	525.00

VENDOR LIST

Department of Labor	300.00
State of New Hampshire - Motor Vehicle	8.00
New Hampshire SPCA	50.00
State of New Hampshire- SRF	97,733.80
Department of Administrative Services	155.00
NH Association of Conservation	260.00
NH Association of Assessing Officials	20.00
NH Association of Fire Chiefs	75.00
Treasurer, NHBOA	400.00
NH City & Town Clerks Association	134.00
NH Dept. Enviromental Services	100.00
NH Electric Cooperative, Inc.	36,855.61
NH Fire Prevention Society	12.00
NH Health Officers Association	55.00
NH Housing Finance Authority	2,986.78
NH Labor Law Poster Service	300.25
NH Login	30.00
NH Local Welfare Administrators Assoc.	30.00
NH Municipal Association	2,759.16
NH Office of Energy & Planning	160.00
NH Planners Assoc.	25.00
NH Preservation Alliance	155.00
NHPWSTC	100.00
ERS Department	140,684.25
NHSC, Inc.	3,430.00
NH Tax Collectors Association	180.12
Non Game & Endangered	50.00
Norm's Auto Body	940.60
Northeast Resource Recovery	2,486.09
Nortrax Equipment Company	1,581.26
Northeast Resource Recovery Assoc.	1,317.69
Nutter Enterprises, Inc.	180,661.11
O'Brien, Philip Sr.	252.48
O'Reilly, Sylvia R.	2,976.00
OCE Imagistics of ME & NH	89.06
Ossipee Mountain Electorincs, Inc.	372.62
Our Town Energy Alliance	65.00
Paradise, Paul	50.00
Parts Associates, Inc.	600.89
Perkins, Randy & Mary	2,720.00
Perkins, Paul	36,178.50
Petty Cash Selectmen's Office	258.69
Piches Ski Shop	275.00
Pike Industries, Inc.	977.00
Pine State Elevator Copmany	2,000.40
Pittsfield Fire Department	500.00
Pondersoa Salvage	500.00
Postmaster Gilmanton	96.00
Potter, Robert Jr.	2,574.50
Robert L. Potter & Sons	120,498.30
Powerplan	542.38
Powers	860.00

Powers, Gregory	825.00
Powers Generator Service, LLC	323.17
Prescott's Florist & Garden	290.95
Price Digest	120.00
Primex-Unemployment Compensation Divisio	3,483.00
Print Management Group	319.13
Provan & Lorber, Inc.	7,200.00
Pryor Resources, Inc.	99.00
Public Service of NH	823.29
Public Safety Center, Inc.	3,523.78
Public Works Supply Company Inc.	5,830.00
Puleo, Richard J. Elec Contractor	103.00
Purchase Advantage	688.17
Quality Targets, Inc.	99.32
Quill Corporation	494.69
Regan, Ella Jo	24.99
Rely Co.	351.86
Remax Bayside	4,800.00
Riley's Sport Shop, Inc.	1,758.42
Ritz Camera	224.85
RJD Electric	1,191.25
Robbins, Timothy	62.51
Rockwood, Dorothy	2,000.00
Rocky Mountain Farm Co.	2,040.00
Rocky Pond Lake Association	1,172.00
Ron Currier's Hilltop Chevy	24,055.66
Rooter-Man	766.85
Rowell's Sewer & Drains	2,359.50
Royal Chemical	223.82
Tucker, Kevin	500.00
Rymes Heating Oils, Inc.	1,464.53
Safeguard Business Systems Inc.	138.00
Salmon Press	126.50
Sanders Construction	1,137.50
Sanders, Dale	271.00
Sanel Auto Parts Company	5,531.75
George E. Sansoucy, PE. LLC	4,556.18
Sawyer Lake Village District	61,469.00
Schauer Enviromental	643.35
Shaw's Supermarket, Inc.	99.82
Sherwin-Williams Company	409.16
Sisti, Mark L.	64.50
Steven J. Smith & Associates	1,665.00
Snell, Eric	68.59
Sonny & Sons	1,700.00
Sousa, Richard & Kent, Rita	80.00
Southworth-Milton, Inc.	519.02
Stafford Oil Company, Inc.	1,024.33
Staples	13,621.38
State Bolt & Supply	9.50
Station House Supply, Inc.	1,423.99
Stendor, Joanne	1,000.00

VENDOR LIST

St. Josephs Food Pantry	100.00
Stockwell, Leonard	11,272.00
Stratham Tire, Inc.	645.00
Strobes N' More	245.99
Suncook Valley Sun	2,867.30
Sydow's Auto Service, LLC.	977.21
Tourigny, Casluh	99.00
TDS Telecom	70.00
Tee's Plus	212.00
Tire Warehouse	384.28
TMDE Calibration Lab, Inc.	258.00
Tri-State Fire Protection Inc.	4,540.80
Triumph Auto Glass	170.00
Trustee of The Trust Funds	599,013.58
Twin Elms Landscape	2,000.00
UNH Cooperative Extension BSC	80.00
University of New Hampshire	180.00
UNHCE Publication Center	20.00
Union Communications	7,068.26
Union Leader Corporation	496.80
United Rental, Inc.	1,699.00
UPS	161.57
Upton & Hatfield, LLP	20,452.39
US Bank National Association	140.15
US Cellular	1,868.68
Valvoline Instant Oil Change	504.39
Verizon	4,928.65
Verizon Wireless	1,860.66
Wakefied, Gary	900.00
Wharf Industries Printing, Inc.	1,452.50
Warren, Timothy	479.34
Waste Management of NH, Inc.	44,957.92
Water Industries, Inc.	142.38
Waterman, Lisa	850.00
Wells Fargo Realestate Tax Services, LLC	859.00
West Payment Center	280.00
Whipple, Kenneth	925.00
Wildfire Pacific, Inc.	75.58
Williams, Judith	106.45
Winnipesaukee Truck Service, Inc.	12,561.54
Winnisquam Printing & Copying	574.76
Witmer Associates, Inc.,	232.94
Wolcott Construction Inc.	192,342.60
Worthington Direct	592.18
W. R. Ogni Electric	2,718.00
W. S. Dorley & Co.	960.97
Ye Olde Sweeps, LLC	2,548.00
Youth Services Bureau	11,816.84
Zoll Medical Corp.	3,077.22
TOTALS:	**10,948,144.20**

Akerstrom, Robert S.	2,058.00
Akerstrom, Stephen M.	646.00
Baiocchetti, Vincent A. III	314.70
Barlik, Felix J.	1,080.00
Batstone, Adam C.	4,160.60
Beaudoin, James	4556.71
Bedford, Cynthia A.	29,266.94
Benson, Lauren, S.	1,333.63
Bollhardt, Eric A.	2,014.81
Bonan, Robin	32,857.71
Botten, Anthony J.	36,160.75
Boulanger, Evan R.	12,582.17
Boyajian, Bryan R.	5,489.29
Breton, Nathaniel L.	129.94
Brooks, Kathleen A.	125.26
Brunelle, Lynne R.	23,487.01
Canavan, Ian D.	1,375.65
Clairmont, David P.	1,875.00
Clark, Benjamin S.	38.65
Cornett, Debra A.	46,891.32
Cotton, Joseph H. III	658.68
Cottrell, Brian K.	43,332.42
Cottrell, Raelyn M.	910.91
Currier, Brenda L.	3,276.95
Currier, Brett A.	918.30
Currier, Matthew B.	51,096.56
Currier, Tricia L.	289.97
Dionne, Lois J.	14,175.09
Dodge, Jacob A.	943.13
Ellsworth, James	2,833.30
Farley, Paula M.	25,301.36
Flanders, Robert C.	31,650.00
Forst, Brian A.	3,171.41
Frechette Hatch, Rachel M.	2,517.50
Gagne, Theresa I.	123.06
Gamache, Christopher J.	1,205.25
Gianni, Joanne E.	12,607.53
Gilman, Matthew G.	355.58
Glines; Jonathan M.	19,377.03
Guarino, Donald J.	3,153.83
Hamilton, Christopher R.	31,833.71
Hebert, Brandon J.	491.16

Hempel, Paul III	880.82
Hughes, Elizabeth	250.00
Kapplain, Douglas C.	30,506.43
Keane, Wendy L.	26,101.36
Kempton, Arthur W. III	1,364.52
Kingston, Andrea M.	2,359.18
LaFond, Pamela C.	297.50
Laorenza, Ross M.	1,861.87
LaRoche, Melba C.	6,110.04
Larose, Scott B.	494.10
Leavitt, Justin J.	13,576.01
Lemay, Nathan D.	20,572.12
McArdle, Harold O.	5,300.04
McClary, Frank J.	1,164.83
McSharry, Bryon M.	4,871.66
Middleton, Dana J.	1,522.05
Mitchell, Brock	36,622.12
Moorehead, Jeanine L.	227.50
Morse, Albert D.	922.25
Morse, Andrew D.	4,072.50
O'Brien, Philip D. Sr.	68,705.77
Perkins, Paul H.	53,513.59
Perkins, Randy J.	770.77
Prentice, Samantha J.	1,146.69
Rector, Dennis L. II	39,027.30
Regan, Ella Jo	808.80
Robbins, Timothy W.	59,706.59
Sawyer, Mark A.	701.95
Sens, Brenda D.	65.93
Sisti, Mark L.	75.00
Snell, Eric J.	37,318.75
Sparks, Aaron P.	33,018.42
Stearns, Nancy R.	70.32
Teague, Thomas	10,478.19
Tourigny, Casluh M.	453.21
Trask, Thomas A.	481.52
Vigneault, David M.	944.50
Warren, Timothy J.	50,936.86
Williams, Judith L.	5,259.94
Young, Thomas J. III	40,219.88
Zajchowski, Frederick C.	12,701.84

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S COMMUNICATION OF
CONTROL DEFICIENCIES AND OTHER MATTERS

To the Members of the Board of Selectmen
Town of Gilmanton, New Hampshire
Gilmanton, New Hampshire

In planning and performing our audit of the financial statements of Town of Gilmanton as of and for the year ended December 31, 2006, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of Town of Gilmanton's internal control.

A ***control deficiency*** exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A *significant deficiency* is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the entity's financial statements that is more than inconsequential will not be prevented or detected by the entity's internal control. A *material weakness* is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the entity's internal control. Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses.

In connection with our consideration of Town of Gilmanton's internal control as described above, we are pleased to report that we did not identify any deficiencies in internal control that we considered to be material weaknesses, as defined above. We further noted that the community continues working to improve its overall financial systems and that opportunities for consideration discussed with management during our previous audit have been resolved.

This communication is intended solely for the information and use of management and others within the organization and is not intended and should not be used by anyone other than these specified parties.

Paul J. Mercier, Jr. CPA

The Mercier Group, *a professional corporation*
March 23, 2007

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen
Town of Gilmanton, New Hampshire
Gilmanton, New Hampshire

We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of Town of Gilmanton, New Hampshire as of and for the year ended December 31, 2006, which collectively comprise the Town of Gilmanton's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance auditing standards generally accepted in the United State of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall basic financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

Management has not presented a management's discussion and analysis of the financial statements. Although it is not required to be part of the basic financial statements, United States generally accepted accounting principals considers it required supplementary information.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Gilmanton, New Hampshire, as of December 31, 2006, and the results of its operations and the cash flows of its proprietary fund types and nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.

Paul J. Mercier, Jr. CPA

The Mercier Group, *a professional corporation*
March 23, 2007

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Sawyer Lake:					
117	021		L Spruce Ave	.17	4,200
118	039		L Mallard Ave	.13	2,800
118	048		L Birch Ave	.13	2,800
119	004		L Drake Ave	.18	4,700
119	059		L Applewood Ave	.14	2,800
119	077		L Berry Ave	.14	4,600
119	086		L Berry Ave	.14	4,600
119	088		L Berry Ave	.14	4,600
120	003		L Orange Ave	.36	9,900
120	007		L Orange Ave	.20	8,000
121	011		L Deer Dr	8.94	42,000
121	023		L Deer Dr	.14	4,600
121	033		L Fox Dr	.29	8,900
122	026		L Deer Dr	.14	4,600
Shellcamp:					
131	039		L Penobscott Path	.14	9,600
131	047		L Penacook Ln	.14	9,600
Valley Shores:					
130	048		L Intervale Dr	.415	9,700
130	070		L Meadow Pond Rd	.67	53,300
Other Parcels:					
104	001	BG11	B 25 Rainbo Ln	.00	35,300
110	033		L Pine Cir Water Resource Land	2.70	51,500
112	019		LB 186 Crystal Lake Rd Beach	11.80	269,800
115	027		LB 19 Church St Highway Dept	.16	59,200

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Other Parcels continued:					
115	042		LB 1800 NH Rt 140 Old Town Hall & Police Dept	.70	353,900
124	001		LB 284 Province Rd Recycling Solid Waste Facility	8.468	233,000
126	021		L Powder House Ln	.76	20,300
127	001		LB 503 Province Rd Town Offices Academy Building	1.30	658,800
			B 509 Province Rd Corners Library		
127	039		L 13 Currier Hill Rd	1.10	61,400
136	029		L Loon Pond Rd Boat Ramp	.01	9,900
404	003		L Province Rd	3.80	45,600
405	019		L Middle Rt	5.22	38,000
405	071		L Sargent Rd Town Forest	55.00	84,800
406	001		L Gale Rd Town Forest	122.00	111,000
410	026		L Sawtooth Rd	3.00	13,400
410	029		L Sawtooth Rd	6.00	19,400
412	028		L NH Rt 106	.36	29,900
413	060		LB 182 Allens Mill Rd (GYO Park)	40.00	198,900
413	113		L NH Rt 140	3.007	53,500
414	021		L Willowgrass Ln "Betty" Smithers Town Forest	253.00	177,100
416	021		L NH Rt 140	28.00	107,600
416	033		L NH Rt 140	4.10	66,700
417	016		LB 770 Stage Rd Highway Dept	4.80	173,100
418	018		L Off Gilman & Potter Rd Town Forest	22.00	25,600
418	022		L Off Gilman Rd Town Forest	5.90	11,800
418	023		L Gilman Rd Town Forest	66.00	66,500
418	095		L Burke Rd	11.30	78,500
421	017		L South Rd	.08	200
423	029		L Pancake Hill Rd	.07	100
424	036		L Pine Hill Rd Town Forest	142.00	134,800
070	008		L Province Rd	4.30	8,600

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Other Parcels continued:					
070	011		L Off French Rd	4.00	8,000
070	040		L South Rd NH Rt 106	.92	1,800
070	044		L Meadow Pond Rd	.33	700
070	053		L Elm St	.23	300
070	056		L Loon Pond Rd	18.20	25,000
Town Owned Conservation/Recreation Parcels:					
110	015	Pl	L Pine Cir	2.60	2,600
115	029		L Off Elm St	1.00	2,000
116	014		L Stage Rd	.20	11,500
415	003		L NH Rt 140	.79	1,600
417	036		L Off Stage Rd	7.10	14,200
Town Owned Conservation/Recreation Parcels continued:					
420	044		L Shellcamp Rd	34.90	45,100
420	062		L Meadow Pond Rd	1.00	3,000
422	004		L Loon Pond Rd	26.00	144,700
423	001		L Province Rd	7.49	15,000
Town Owned Conservation/Recreation Parcels In Sawyer Lake:					
117	017		L Fir Ave	.16	4,700
119	107		L Plum Ave	.35	3,500
122	049		L Hemlock Dr	.14	6,800
Town Owned Conservation/Recreation Parcels In Shellcamp:					
132	008		L Montauk Way	.41	11,400
132	012		L Mohegan Tr	.14	9,600
132	060		L Musket Tr	.41	9,500

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Town Owned Conservation/Recreation Parcels In Shellcamp continued:					
132	062		L Musket Tr	.57	11,800
132	076		L Warbonnet Ln	.14	8,000
132	077		L Warbonnet Ln	.74	10,100
132	092		L Buck Ln	.17	6,600
132	101		L Tamarack Tr	.69	10,000
132	110		L Arrowhead Ln	.14	6,400
132	114		L Arrowhead Ln	.77	8,100
133	063		L Flintlock Cir	.31	7,400
133	069		L Flintlock Cir	.16	8,400
133	073		L Flintlock Cir	.15	8,300
133	083		L Flintlock Cir	.64	7,900
133	085		L Flintlock Cir	.50	7.700
Town Owned Conservation/Recreation Parcels In Valley Shores:					
130	004		L Valley Shore Dr	.57	13,700
130	012		L Cedar Dr	18.00	26,400
130	013		L Cedar Dr	.344	11,200
130	022		L Butternut Ln	.459	11,500
130	024		L Butternut Ln	1.30	11,100
130	026		L Butternut Ln	.705	10,300
130	032		L Butternut Ln	.344	11,200
130	035		L Butternut Ln	.378	11,300
130	038		L Winter St	.688	13,700
130	039		L Winter St	1.195	14,700
130	054		L Intervale Dr	1.010	12,700
130	056		L Intervale Dr	.734	10,400
130	059		L Cedar Dr	.45	11,500
130	061		L Cedar Dr	.904	8,900

INVENTORY OF TOWN OWNED PROPERTY

Map	Lot	Sublot	Description	Acreage	Assessment
Town Owned Conservation/Recreation Parcels In Valley Shores continued:					
130	064		L Cedar Dr	.85	12,400
131	078		L Valley Shore Dr	.25	28,100
131	085		L Valley Shore Dr	1.62	28,500
131	088		L Valley Shore Dr	1.34	13,000
Cemeteries:					
108	014		Crystal Lake Rd Cemetery	.34	700
116	015		Hillside Cemetery Edgerly Rd	1.20	2,400
125	003		Copp Cemetery Province Rd	.56	1,100
405	088		Page-Sargent Cemetery Middle Rt	.19	400
406	030		Guinea Ridge Cemetery Guinea Ridge Rd	.44	900
413	009		Friends Cemetery NH Rt 140	.19	400
413	010		L Adjacent to Friends Cemetery NH Rt 140	.82	17,100
420	043		Buzzell Cemetery Shellcamp Rd	1.10	2,200
School District Parcels:					
415	040		LB 1386 NH Rt 140	27.00	5,107,000
417	007		L White Oak Rd	46.00	98,500
426	034		LB 12 Sanborn Hill Rd	.40	105,400

RESIDENT BIRTH REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2007

DATE OF EVENT	NAME OF CHILD	NAME OF FATHER	NAME OF MOTHER	PLACE OF EVENT
01/13/07	KENDER, SIERA MAE	KENDER, MICHAEL	WOODS, SARA	PORTSMOUTH, NH
01/22/07	KIMBALL, ADAM RILEY	KIMBALL, KEITH	GREEN, TRISHA	LACONIA, NH
01/31/07	WARREN, ELLIOT LLOYD	WARREN, MARK	WARREN, AUDRA	CONCORD, NH
01/31/07	EATON-BEAN, CAMERON DOUGLAS	BEAN, STEPHEN	EATON, KRYSTAL	CONCORD, NH
02/15/07	CLARK, BROOKE ELISABETH	CLARK, JEREMY	CLARK, MELISSA	CONCORD, NH
02/21/07	ROUSE, LOGAN THOMAS	ROUSE, MATTHEW	ROUSE, JENNIFER	CONCORD, NH
02/21/07	PERRON, GABREAELLE MICHELLE	PERRON, DANIEL	HALL, SUSANNAH	LACONIA, NH
03/08/07	BUTKA, SIMON HENRY	BUTKA, MATHEW	BUTKA, MARY	CONCORD, NH
03/10/07	KINGSBURY, MICHAEL THOMAS	KINGSBURY, MICHAEL	KINGSBURY, ALICHA	CONCORD, NH
03/10/07	MALONEY, HAROLD HARPER	MALONEY, HAROLD	MALONEY, MAEGAN	LEBANON, NH
03/21/07	BEALE, JARED LEONARD	BEALE, JOSHUA	BEALE, MELISSA	MANCHESTER, NH
03/27/07	ROBERTS, EMILY MARIE	ROBERTS, IAN	KIMBALL, HEIDI	LACONIA, NH
04/04/07	TREADWELL, ALEXIA ELIZABETH	TREADWELL, SETH	DUSSAULT, MARY	LACONIA, NH
04/05/07	BUIEL, SHAUN ALEXANDER	BUIEL, MICHAEL	MEENA, JENNIFER	LACONIA, NH
04/10/07	KELLY, JACKSON ROBERT	KELLY, ROBERT	KELLY, MORGAN	CONCORD, NH
04/14/07	FANNING, CELYNNE ISABELLE	FANNING, MICHAEL	FANNING, IRENE	LACONIA, NH
04/18/07	ROULEAU, DESIREE MARIE	ROULEAU, TIMMY	GRAY, STACEY	LACONIA, NH
04/19/07	MINI, ANDREW ROBERT	MINI, ADAM	MINI, MICHELLE	CONCORD, NH
04/19/07	MINI, ALEXANDER JOHN	MINI, ADAM	MINI, MICHELLE	CONCORD, NH
04/27/07	DANDURAND, MONIQUE ANNE ELISE	DANDURAND, DAVID	DANDURAND, THERESE	MANCHESTER, NH
04/27/07	FISCHEV, KASIANNA ELAINE	FISCHEV, SERGEI	FISCHEV, KRISTYN	CONCORD, NH
05/15/07	LANGLAIS, DAREN GARY	LANGLAIS, GARY	LANGLAIS, CINDY	CONCORD, NH
05/25/07	MCLEAN, BODE FLETCHER	MCLEAN, WILLIAM	MCLEAN, JADE	CONCORD, NH
06/14/07	TARR, CAILIN AMANDA	TARR, MATTHEW	TARR, TRACY	WOLFEBORO, NH
06/21/07	LEBLANC, GRACEY ANN	LEBLANC, MATTHEW	LEBLANC, JULIE	CONCORD, NH
07/26/07	REED, JACKSON BRODY	REED, JASON	REED, KENDRA	CONCORD, NH
07/30/07	BICKNELL, HAYDEN MCELWEE	BICKNELL, CHRISTOPHER	BICKNELL, MAREN	CONCORD, NH
08/02/07	AUSTIN, NICHOLAS ROBERT	AUSTIN, STEPHEN	AUSTIN, CATHERINE	LACONIA, NH
08/05/07	MCKAY, CALLIE SOPHIA	MCKAY, ROBERT	MCKAY, ERIN	WOLFEBORO, NH
08/08/07	TRUE, MEADOW LYNN	TRUE, KEITH	SORELL, TONIA	CONCORD, NH
08/10/07	CALDON, MEGHAN EILEEN	CALDON, THOMAS	CALDON, MELISSA	LACONIA, NH
09/08/07	PORTER, CONNOR JOSEPH	PORTER, CHRISTOPHER	STITT, ASHLEY	LACONIA, NH
09/18/07	MERCIER, BRAYDEN CHARLES	MERCIER, RONALD	MERCIER, HEATHER	CONCORD, NH
09/27/07	KIMBALL, BRET DANIEL	KIMBALL, JASON	MILMORE, JESSICA	CONCORD, NH
10/12/07	FISH, MAJOR WILLIAM LEWIS	FISH, WILLIAM	FISH, TYLER	CONCORD, NH
10/18/07	ROHN, RYKER EZEKIEL	ROHN, NATHAN	ROHN, TERRA	CONCORD, NH
10/18/07	WALTON, ISABELLE THERESA	WALTON, CHRISTOPHER	WALTON, HEIDI	CONCORD, NH
11/28/07	SANTTI, NATHAN MICHAEL	SANTTI, KEVIN	SANTTI, CHRIS	LACONIA, NH
12/07/07	STOKES, CODY DANIEL	STOKES, JOSEPH	STOKES, REBEKAH	CONCORD, NH
12/26/07	PRESBY, ETHAN SCOTT	PRESBY, SCOTT	PRESBY, ERICA	CONCORD, NH
12/30/07	TWOMBLY, SAIGE NOELLE	TWOMBLY, DANA	JACQUES, KAREN	LACONIA, NH

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEGE AND BELIEF.

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

RESIDENT MARRIAGE REPORT FOR THE TOWN OF GILMANTON, NH FOR THE YEAR ENDING DECEMBER 31, 2007

DATE OF EVENT	GROOM'S NAME	PLACE OF RESIDENCE	BRIDE'S NAME	PLACE OF RESIDENCE	PLACE OF MARRIAGE
02/17/07	MOSHER, RYAN W	GILMANTON, NH	LIVINGSTON, STACIE L	GILMANTON,NH	PLYMOUTH
03/02/07	HOULE, DOUGLAS E	LACONIA, NH	MARDEN, CHARLENE J	GILMANTON,NH	GILMANTON
05/04/07	ASSELIN, CHRISTOPHER M	GILMANTON, NH	KHIM, CHANNTAH	GILMANTON, NH	NORTH CONWAY
05/26/07	HUEBER, JIMMY R	GILMANTON, NH	KELLETT, JENNIFER L	GILMANTON,NH	LACONIA
06/02/07	SAVARD, NATHANIEL	ROCHESTER, NH	TANNER, LAURA L	GILMANTON,NH	GILFORD
06/06/07	ROSSETTI, DAVID A	GILMANTON IW, NH	STOCKWELL, GINGER R	GILMANTON IW, NH	GILMANTON
06/17/07	VALAS, MARK R	GILMANTON, NH	JOHNSON, PENNY L	FT LAUDERDALE, FL	BRETTON WOODS
06/20/07	OETINGER, THOMAS J	PEMBROKE, NH	SILVESTRI, MICHELLE C	GILMANTON, NH	PEMBROKE
07/07/07	DENAUW, FRANK J	GILMANTON, NH	DOAK, ELIZABETH A	GILMANTON, NH	GILMANTON
07/08/07	HEATH, WILLIAM R	GILMANTON IW, NH	GARDNER, JACQUELINE F	GILMANTON IW, NH	GILMANTON
07/14/07	COLLINS, ROBERT E	GILMANTON, NH	CHAGNON, KELLY A	GILMANTON, NH	CHOCORUA
07/21/07	HYSLOP, ROBERT R	GILMANTON, NH	NAGLE, TAMMY L	GILMANTON, NH	GILMANTON
08/04/07	CLAIRMONT, OMAR L	GILMANTON, NH	MACINNIS, MARY H	GILMANTON, NH	GILMANTON
08/04/07	HAWKINS, ADAM C	GILMANTON, NH	ANNIS, SAMANTHA	GILMANTON,NH	GILMANTON
08/24/07	KEITH, CHRISTOPHER B	GILMANTON, NH	MIKULIS, BRENDA L	GILMANTON,NH	GILMANTON
08/25/07	MOREA, JESUS Z	GILMANTON, NH	ALONSO, MARIA I	METHUEN, MA	CONCORD
08/25/07	PAULIUKONIS, AUDRIUS P	STRAFFORD, NH	REED, CARRIE A	GILMANTON,NH	TAMWORTH
09/15/07	WILKS, DYLAN E	NEW LONDON, NH	MCARDLE, STEPHANIE	GILMANTON,NH	ALTON
09/15/07	LITTIZZIO, BRIAN J	GILMANTON, NH	ESTES, CORIANNE R.	BELMONT, NH	LACONIA
09/22/07	SHUTE, HENRY M	GILMANTON, NH	DERBY, SUE H	GILMANTON, NH	GILMANTON
09/22/07	LEMIEN, THOMAS G	GILMANTON, NH	HARPELL, AMY I	GILMANTON, NH	CENTER HARBOR
09/28/07	DOHERTY, MICHAEL J	GILMANTON, NH	WILLIAMS, NICOLE L	LACONIA, NH	LACONIA
10/06/07	LACOURSE, GORDON C	GILMANTON IW, NH	DALY, ROBIN L	GILMANTON IW, NH	TILTON
10/25/07	WALKER, TIMOTHY S	GILMANTON, NH	WHEELER, VIOLET M	GILMANTON, NH	GILMANTON
11/16/07	HART, DAVID B	GILMANTON IW, NH	GANZEL, ROBIN R	CAMPTON, NH	GILMANTON
12/29/07	GAUVIN, MICHAEL	GILMANTON IW, NH	LINES, JODI	GILMANTON IW, NH	LACONIA

NON-RESIDENT 2006 MARRIAGE REPORT:

09/30/07	FAHEY, PATRICK JOSEPH	SAN DIEGO, CA	NICHOLE RAE SMITHERS	SAN DIEGO, CA	LACONIA

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF.

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

RESIDENT DEATH REPORT FOR THE TOWN OF GILMANTON, NH
FOR THE YEAR ENDING DECEMBER 31, 2007

DATE OF EVENT	NAME OF DECEASED	PLACE OF EVENT	NAME OF FATHER	MAIDEN NAME OF MOTHER	MILITARY
01/07/07	REDMAN, DOUGLAS	PITTSFIELD	REDMAN, DONALD	MAXFIELD, ELIZABETH	N
01/21/07	PRICE, ENA	LACONIA	STOCKWELL SR, LEONARD	CLIFFORD, RUTH	N
01/26/07	ABBOTT, RICHARD	TILTON	ABBOTT SR, CHARLES	NEWTON, LAURA	Y
02/04/07	ARGUE, JOHN	CONCORD	ARGUE, FORREST	SULLIVAN, MARY	Y
02/19/07	STANCOMBE JR, ARTHUR	GILMANTON IW	STANCOMBE SR, ARTHUR	MARZANO, HELENE	Y
02/28/07	PAGE, EDWARD	CONCORD	PAGE, RAYMOND	GRAY, ONA	Y
03/09/07	MACFADYEN, LAUROSE	GILMANTON	SCHULZE-BERGE, PAUL	SCHOVERLING, ROSE	N
04/01/07	ZVACS, JOHN	FRANKLIN	ZVACS, JOSEPH	ZILICHOVSKY, PAULA	N
04/22/07	PERKINS, HAROLD	CONCORD	PERKINS, WALTER	GLINES, EVA	N
05/04/07	COOKE JR, DAVID	GILMANTON	COOKE SR, DAVID	ROCHE, MARY	N
05/04/07	COOKE SR, DAVID	GILMANTON	COOKE, JOHN	HATHAWAY, GLENAH	N
05/04/07	WOOD, SUZANNE	GILMANTON	LIPPINCOTT, HENRY	LAMONT, LULU	Y
05/10/07	HOULE, DOUGLAS	CONCORD	HOULE, GEORGE	ROGERS, BARBARA	Y
05/13/07	HARVEY, STEVEN	GILMANTON	HARVEY, THOMAS	BOYER, ALICE	N
05/16/07	NIEUWEJAAR, CLAUS	LACONIA	NIEUWEJAAR, OTTO	KIKUTH, EVE	N
05/18/07	MARECKI, KRIMHILDE	CONCORD	REISSIG, JOSEF	RUCK, AMANDA	N
05/24/07	HOWLAND, BRENDA	GILMANTON	MERRITT, PERCIVAL	CURTIS, HATTIE	N
05/28/07	CASEY, GRACE	LACONIA	BARTON, CHARLES	RUSSON, MINNIE	N
06/01/07	HAWKINS, ROLLAND	CONCORD	HAWKINS, SHURLDIN	OSBORNE, AMY	Y
06/17/07	STROUD, ELLA	LACONIA	ROSS, FREDERICK	VALAIDE, AGNES	N
06/28/07	GEDDES SR, DAVID	LACONIA	GEDDES, JOHN	EDGERLY, FLORENCE	Y
07/20/07	WITHAM, DOROTHY	GILMANTON IW	THOMAS, ANTONE	BEIRAO, MARY	N
08/17/07	ANDERSON JR, FREDERICK	ROCHESTER	ANDERSON SR, FREDERICK	GIBBONS, ELLEN	Y
09/17/07	MOORE, IRENE	LACONIA	MARTEL, ALEXIS	RAYMOND, JESSIE	N
10/03/07	STOCKARD, DONALD	MANCHESTER	STOCKARD, ERSKINE	ALDER, LOTUS	N
10/29/07	CLAIRMONT, DAVID	CLARKSVILLE	CLAIRMONT, JOSEPH	BOUCHARD, KATHERINE	N
11/10/07	BOUDETTE, EUGENE	CONCORD	BOUDETTE, WILLIAM	YOUNG, IDA	Y
11/19/07	COTIE, WILLIAM	CONCORD	COTIE, WILLIAM	FISHER, LILA	N
12/22/07	JOHNSON, PAUL	GILMANTON	JOHNSON, GUSTAF	NELSEN, MARY	Y

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS CORRECT, ACCORDING TO MY BEST KNOWLEDGE AND BELIEF

DEBRA A. CORNETT
TOWN CLERK, GILMANTON

TOWN OF GILMANTON
SCHEDULE OF MEETINGS

Board of Selectmen:	Mondays at 6 p.m. or as posted Please call to be placed on agenda
Planning Board:	2nd Thursday of the month – 7 p.m.
Zoning Board of Adjustment:	3rd Thursday of the month - 7 p.m.
Historic District Commission:	1st Tuesday of the month – 7 p.m.
Conservation Commission:	2nd Tuesday of the month – 7 p.m.
Gilmanton Land Trust:	Meets Monthly – Contact Committee Member

2008 TOWN HOLIDAYS

New Year's Day – Tuesday, January 1st

Martin Luther King Day - Monday, January 21st

President's Day - Monday, February 18th

Memorial Day - Monday, May 26th

Independence Day – Friday, July 4th

Labor Day - Monday, September 1st

Columbus Day - Monday, October 13th

Veteran's Day – Tuesday, November 11th

Thanksgiving Day - Thursday, November 27th

Day After Thanksgiving - Friday, November 28th

Christmas Day – Thursday, December 25th

TELEPHONE DIRECTORY

FIRE - EMERGENCY	911
POLICE DEPARTMENT - EMERGENCY	911

GOVERNMENT - BUSINESS HOURS

Selectmen, Planning, Zoning, Building/Code Enforcement/Health **267-6700**

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday, Wednesday, Thursday, Friday 9:00 AM - 4:30 PM

Closed Tuesday

Town Clerk/Tax Collector's Office **267-6726**

503 Province Road, PO Box 550, Gilmanton, NH 03237

Monday	9:00 - 12:00	7:00 - 8:30 PM
Tuesday	Closed	
Wednesday & Friday	9:00 - 4:00 PM	
Thursday	9:00 - 12:00 PM	6:00 – 8:00 PM

Town Landfill & Recycling Center **267-6070**

284 Province Road, PO Box 550, Gilmanton, NH 03237

Wednesday	7:00 AM - 6:00 PM
Saturday	7:00 AM - 1:00 PM
Sunday	12:00 PM - 5:00 PM

Elementary School **364-5681 or 364-7311**

1386 NH Route 140, Gilmanton IW, NH 03837

Fire Department - Corners - Business Phone **267-8466**

296 NH Route 140, PO Box 128, Gilmanton IW, NH 03837

Fire Department - Iron Works - Business Phone **364-2500**

1824 NH Route 140, PO Box 128, Gilmanton IW, NH 03837

Highway Department **364-7711**

770 Stage Road, PO Box 550, Gilmanton, NH 03237

Parks & Recreation (seasonal) **364-9411**

186 Crystal Lake Road, PO Box 550, Gilmanton, NH 03237

Police Department - Business Phone **364-7400**

1800 NH Route 140, PO Box 10, Gilmanton IW, NH 03837

Superintendent of Schools **267-9097**

9 Currier Hill Road, PO Box 309, Gilmanton, NH 03237

Libraries

Gilmanton Iron Works open May through October

Tuesday	9:30 AM - 12:00 PM
	10:00 AM - 11:00 AM - Tuesday Story Hour
Wednesday	4:00 PM - 6:00 PM
Saturday	9:30 AM - 12:00 PM

Corner Library open May to October 31ST

Monday	1:00 PM - 3:00 PM
Tuesday	1:00 PM - 3:00 PM
Wednesday	1:00 PM - 3:00 PM
Thursday	1:00 PM - 3:00 PM
Thursday evening	6:00 PM - 8:00 PM